

COMMONWEALTH OF PENNSYLVANIA



PATRICK M. CICERO  
Consumer Advocate

OFFICE OF CONSUMER ADVOCATE  
555 Walnut Street, 5th Floor, Forum Place  
Harrisburg, Pennsylvania 17101-1923  
(717) 783-5048  
(800) 684-6560

 @pa\_oca  
 /pennoca  
FAX (717) 783-7152  
consumer@paoca.org  
www.oca.pa.gov

March 16, 2023

**Via Electronic Mail and FedEx**

The Honorable Mary D. Long  
Office of Administrative Law Judge  
Pennsylvania Public Utility Commission  
Piatt Place  
301 5<sup>th</sup> Avenue, Suite 220  
Pittsburgh, PA 15222

Re: Application of Community Utilities of Pennsylvania  
Inc. for Approval of a Merger of Equals Transaction  
Docket Nos. A-2022-3036744 (Wastewater)  
A-2022-3036745 (Water)

Dear Judge Long:

Enclosed please find a copy of the Direct Testimony being submitted on behalf of the Office of Consumer Advocate in this matter, as follows:

OCA Statement 1: Direct Testimony of Morgan N. DeAngelo

Copies have been emailed to the parties listed on the enclosed Certificate of Service. A hard copy of all testimony will be sent by FedEx to the Office of Administrative Law Judge, per the directive of the Presiding Officer in the Prehearing Order dated February 14, 2023.

Respectfully submitted,

/s/ Erin L. Gannon

Erin L. Gannon,  
Senior Assistant Consumer Advocate  
PA Attorney I.D. # 83487  
EGannon@paoca.org

Enclosures:

cc: PUC Secretary Rosemary Chiavetta (Letter and Certificate of Service only)  
Certificate of Service

\*342965

## CERTIFICATE OF SERVICE

Application of Community Utilities of :  
PA Inc., for Certificates of Public Convenience :  
under Sections 1102(1)(3) and 1103 of the : Docket Nos. A-2022-3036744 (Wastewater)  
Public Utility Code and All Other Approvals : A-2022-3036745 (Water)  
Necessary Under the Public Utility Code for :  
Approval of a Merger of Equals Transaction :

I hereby certify that I have this day served a true copy of the Direct Testimony of Morgan N. DeAngelo, OCA Statement 1, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below:

Dated this 16<sup>th</sup> day of March 2023.

### **SERVICE BY E-MAIL ONLY**

Richard A. Kanaskie, Esquire  
Bureau of Investigation & Enforcement  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, 2<sup>nd</sup> Floor  
Harrisburg, PA 17120  
[rkanaskie@pa.gov](mailto:rkanaskie@pa.gov)  
*I&E*

Sharon E. Webb, Esquire  
Office of Small Business Advocate  
555 Walnut Street  
1<sup>st</sup> Floor, Forum Place  
Harrisburg, PA 17101-1923  
[swebb@pa.gov](mailto:swebb@pa.gov)  
*OSBA*

Thomas J. Sniscak, Esquire  
Whitney E. Snyder, Esquire  
Phillip D. Demanchick Jr., Esquire  
Hawke McKeon & Sniscak LLP  
100 North Tenth Street  
Harrisburg, PA 17101  
[tjsniscak@hmslegal.com](mailto:tjsniscak@hmslegal.com)  
[wesnyder@hmslegal.com](mailto:wesnyder@hmslegal.com)  
[pddemanchick@hmslegal.com](mailto:pddemanchick@hmslegal.com)  
*Counsel for Community Utilities of PA, Inc.  
and Corix Infrastructure (US) Inc.*

Sean T. O'Neill, Esquire  
Pamela S. Goodwin, Esquire  
Saul Ewing Arnstein & Lehr LLP  
1500 Market Street, 38<sup>th</sup> Floor  
Philadelphia, PA 19102  
[Sean.oneill@saul.com](mailto:Sean.oneill@saul.com)  
[Pamela.goodwin@saul.com](mailto:Pamela.goodwin@saul.com)  
*Counsel for SWMAC*

*/s/ Erin L. Gannon*  
Erin L. Gannon  
Senior Assistant Consumer Advocate  
PA Attorney I.D. # 83487  
[EGannon@paoca.org](mailto:EGannon@paoca.org)  
Dated: March 16, 2023

Counsel for:  
Office of Consumer Advocate  
555 Walnut Street, 5<sup>th</sup> Floor, Forum Place  
Harrisburg, PA 17101-1923  
717-783-5048