

**Application of Pennsylvania-American Water Company for Acquisition of  
the Wastewater Assets of the Borough of Brentwood**

**66 Pa. C.S. § 1329**

**Application Filing Checklist – Water/Wastewater**

**Docket No. A-2021-3024058**

20. Proof of Compliance. Provide proof of compliance with applicable design, construction and operation standards of DEP or of the county health department, or both, including:
- d. Valid buyer’s certified operators’ certificates appropriate to the facilities being acquired.

**RESPONSE:**

- d. See below for a list of certified operators of PAWC and their respective certificate identification numbers who will serve as operators of the System upon the Commission’s approval of the application and closing. These operator’s certificates are attached as **Appendix A-20-d**.

<b>Name</b>	<b>Certificate Identification Numbers</b>
Charles R. Schultz	S14286
Robert K. Lopez	S16181

# Commonwealth of Pennsylvania

## Department of Environmental Protection

*In accordance with the  
State Board for Certification of Water and Wastewater Systems Operators  
and the Regulations of the  
Department of Environmental Protection*

**CHARLES R SCHULTZ**

*Is Hereby Authorized to Operate*  
**WASTEWATER SYSTEM**

**Class: A,E, Wastewater**  
**Subclass: 1,4**

**Client ID: 243736**

**CHARLES R SCHULTZ**  
**2157 LEWIS ST**  
**WHITE OAK PA 15131-2909**

Issue Date Jul 1, 2021  
Expiration Date Jun 30, 2024

*Mary Roland*

Board Chairperson

**Certificate No. S14286**

# Commonwealth of Pennsylvania

## Department of Environmental Protection

*In accordance with the  
State Board for Certification of Water and Wastewater Systems Operators  
and the Regulations of the  
Department of Environmental Protection*

**ROBERT K LOPEZ**

*Is Hereby Authorized to Operate*  
**WASTEWATER SYSTEM**

**Class: E, Wastewater**  
**Subclass: 4**

**Client ID: 233518**

**ROBERT K LOPEZ**  
**1629 VERMONT AVE**  
**WHITE OAK PA 15131-2125**

Issue Date      Oct 1, 2021  
Expiration Date      Sep 30, 2024

**Certificate No. S16181**

*Mary Roland*

Board Chairperson