|  |  |  |
| --- | --- | --- |
| PUC logo | COMMONWEALTH OF PENNSYLVANIA  PENNSYLVANIA PUBLIC UTILITY COMMISSION  Office of Administrative Law Judge  400 NORTH STREET, HARRISBURG, PA 17120 | **IN REPLY PLEASE REFER TO OUR FILE** |

April 13, 2023

In Re: **A-2023-3038771,**

**A-2023-3038792,**

**A-2023-3038793,**

**A-2023-3038794,**

**A-2023-3038795,**

**A-2023-3038807,**

**A-2023-3038808,**

**G-2023-3038818,**

**G-2023-3038819,**

**G-2023-3038820,**

**G-2023-3038821,**

**G-00020956**

(SEE ATTACHED LIST)

**Joint Application of Metropolitan Edison Company, Pennsylvania Electric Company, Pennsylvania Power Company, West Penn Power Company, Keystone Appalachia Transmission Company, Mid-Atlantic Interstate Transmission, LLC, and First Energy Pennsylvania Electric Company for All of the Necessary Approvals and Certificates of Public Convenience**

Fixed Utility Application

**Telephonic Prehearing Conference Notice**

This is to inform you that a(n) + Prehearing Conference on the above-captioned case will be held as follows:

Type: **Initial Telephonic Prehearing Conference**

Date:  **Tuesday, April 25, 2023**

Time:  **1:30 P.M.**

Presiding: **Administrative Law Judge Conrad A. Johnson**

**Administrative Law Judge Emily I. DeVoe**

**Phone: 412.565.3550 Fax: 412.565.5692**

**To participate in the hearing**,

* You must dial the toll-free Conference number below.
* You must enter the PIN number below when instructed.
* You must say your name when prompted, and press #.
* Then, the telephone system will connect you to the hearing.

Toll-free Bridge Number: **1.866.566.0826**

PIN Number: **76982683**

*Attention: You may lose the case if you do not come to this hearing and present facts on the issues raised.*

**You must serve the Presiding Officer with a copy of ANY document you file in this case.**

If you intend to file exhibits, two (2) copies of all hearing exhibits to be presented into evidence **must** be submitted to the reporter. An additional copy **must** be furnished to the Presiding Officer. A copy **must** also be provided to each party of record.

**Individuals** representing themselves are not required to be represented by an attorney. All others (corporation, partnership, association, trust or governmental agency or subdivision) must be represented by an attorney. An attorney representing you should file a Notice of Appearance before the scheduled hearing date.

If you are a person with a disability, and you wish to attend the hearing, we may be able to make arrangements for your special needs. If appropriate, we may be able to provide you with a telephonic hearing instead of an in-person hearing. Please call the scheduling office at the Public Utility Commission at least five (5) business days prior to your hearing to submit your request.

If you require an interpreter to participate in the hearings, we will make every reasonable effort to have an interpreter present. Please call the scheduling office at the Public Utility Commission at least ten (10) business days prior to your hearing to submit your request.

1. Scheduling Office: 717.787.1399
2. AT&T Relay Service number for persons who are deaf or hearing-impaired: 1.800.654.5988

The Public Utility Commission offers a free eFiling Subscription Service, which allows users to automatically receive an email notification whenever a document is added, removed, or changed on the PUC website regarding a specific case. Instructions for subscribing to this service are on the PUC’s website at <http://www.puc.pa.gov/Documentation/eFiling_Subscriptions.pdf>.

Cc:

ALJ Johnson

ALJ DeVoe

G. Hubbard

Calendar File

File Room

**A-2023-3038771, A-2023-3038793, A-2023-3038794, A-2023-3038795, A-2023-8807, A-2023-3038808, G-2023-3038818, G-2023-3038819, G-2023-3038820, G-2023-8821, G-00020956 - JOINT APPLICATION OF METROPOLITAN EDISON COMPANY, PENNSYLVANIA ELECTRIC COMPANY, PENNSYLVANIA POWER COMPANY, WEST PENN POWER COMPANY, KEYSTONE APPALACHIA TRANSMISSION COMPANY, MID-ATLANTIC INTERSTATE TRANSMISSION, LLC, AND FIRST ENERGY PENNSYLVANIA ELECTRIC COMPANY FOR ALL OF THE NECESSARY APPROVALS AND CERTIFICATES OF PUBLIC CONVENIENCE**

TORI L GIESLER ESQUIRE

DARSH SINGHFIRSTENERGY2800 POTTSVILLE PIKEPO BOX 16001READING PA 19612-6001**610.921.6658**

**610.121.8331**

[tgiesler@firstenergycorp.com](mailto:tgiesler@firstenergycorp.com)

[singhd@firstenergycorp.com](mailto:singhd@firstenergycorp.com) Accepts eService

DEVIN T RYAN ESQUIRE

GARRETT P LENT ESQUIRE

MEGAN E RULLI ESQUIREPOST AND SCHELL PC17 N 2ND ST12TH FLHARRISBURG PA 17101-1601**717.612.6052717.731.1970**

**717.612.6032**

**717.472.0466**

[dryan@postschell.com](mailto:dryan@postschell.com)

[glent@postschell.com](mailto:glent@postschell.com)

[mrulli@postschell.com](mailto:mrulli@postschell.com) Accepts eService

SCOTT B GRANGER ESQUIREPA PUC BUREAU OF INVESTIGATION & ENFORCEMENTSECOND FLOOR WEST

400 NORTH STREETHARRISBURG PA 17120**717.425.7593717.884.1440**

[sgranger@pa.gov](mailto:sgranger@pa.gov) Accepts eService

RIA PEREIRA ESQUIRE

ELIZABETH R MARX ESQUIREJOHN SWEET ESQUIRE

LAUREN BERMAN

PA UTILITY LAW PROJECT118 Locust StreetHARRISBURG PA 17101**717.710.3825**

**717.236.9486**

**717.701.3837**

[rpereira@pautilitylawproject.org](mailto:rpereira@pautilitylawproject.org)

[emarx@pautilitylawproject.org](mailto:emarx@pautilitylawproject.org) [jsweet@pautilitylawproject.org](mailto:jsweet@pautilitylawproject.org) Accepts eService

SHARON E WEBB ESQUIRE

NAKEA HURDLEOFFICE OF SMALL BUSINESS ADVOCATEFORUM PLACE555 WALNUT STREET 1ST FLOORHARRISBURG PA 17101**717.783.2525717.783.2831**

[swebb@pa.gov](mailto:swebb@pa.gov)

[nhurdle@pa.gov](mailto:nhurdle@pa.gov)

ARON BEATTY

CHRISTY APPLEBY

ANDREW ZERBY

OFFICE OF CONSUMER ADVOCATE

5TH FLOOR, FORUM PLACE

555 WALNUT STREET

HARRISBURG, PA 17101

abeatty@paoca.org

cappleby@paoca.org

[azerby@paoca.org](mailto:azerby@paoca.org)

BARRY A NAUM ESQUIRE

DERRICK P. WILLIAMSON ESQUIRE

STEVEN W. LEE ESQUIRE

SPILMAN THOMAS &BATTLE PLLP

1100 BENT CREEK BOULEVARD

SUITE 101

MECHANICSBURG PA 17050

717.795.2742

717.795.2743

[bnaum@spilmanlaw.com](mailto:bnaum@spilmanlaw.com)

[dwilliamson@spilmanlaw.com](mailto:dwilliamson@spilmanlaw.com)

slee@spilmanlaw.com

*Representing Intervenors, Industrial*

*Energy Consumers of Pennsylvania*