April 28, 2023

**In Re: M-2020-3020824**

(SEE ATTACHED LIST)

**Petition of PPL Electric Utilities Corporation**

for Approval of its Act 129 Phase IV Energy Efficiency and Conservation Plan

**Further Call-In Telephonic Prehearing Conference Notice (on remand)**

This is to inform you that a Further Call-In Telephonic Prehearing Conference on the above-captioned case will be held as follows:

Type: **Further Call-in Telephonic Prehearing Conference on Remand**

Date: **Monday, May 15, 2023**

Time: **10:00 A.M.**

Presiding: **Deputy Chief** **Administrative Law Judge Mark A. Hoyer**

**Administrative Law Judge Emily DeVoe**

Phone: 412.565.3550 Fax: 717.231.4765

**At the above date and time, you must call into the conference. You will not be called by the Presiding Officers.**

To participate in the conference,

* You must dial the toll-free number listed below
* You must enter a PIN number when instructed to do so, also listed below
* You must speak your name when prompted
* The telephone system will connect you to the conference

**Toll-free Bridge Number: 888.547.8922**

**PIN Number: 74903461**

If you require an interpreter to participate in the conference, we will make every reasonable effort to have an interpreter present. Please call the scheduling office at the Public Utility Commission at least ten (10) business days prior to your hearing to submit your request.

* Scheduling Office: 717.787.1399
* AT&T Relay Service number for persons who are deaf or hearing-impaired: 1.800.654.5988

The Public Utility Commission offers a free eFiling Subscription Service, which allows users to automatically receive an email notification whenever a document is added, removed, or changed on the PUC website regarding a specific case. Instructions for subscribing to this service are on the PUC’s website at <http://www.puc.pa.gov/Documentation/eFiling_Subscriptions.pdf>.

cc:

DCALJ Hoyer  
ALJ DeVoe

S. Murray

Calendar File

**M-2020-3020824 - PETITION OF PPL ELECTRIC UTILITIES CORPORATION FOR APPROVAL OF ITS ACT 129 PHASE IV ENERGY EFFICIENCY AND CONSERVATION PLAN***Updated 04/28/23*

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