

**Michael J. Shafer**  
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**PPL**  
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**E-File**

May 2, 2023

Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, 2<sup>nd</sup> Floor North  
Harrisburg, PA 17120-3265

**Re: PPL Electric Utilities Corporation Access Road Easement Agreement;  
West Perry School District, Township of Carroll, Perry County,  
Pennsylvania**

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Dear Secretary Chiavetta:

Enclosed for filing on behalf of PPL Electric Utilities Corporation ("PPL Electric") is an Access Road Easement Agreement between PPL Electric and the West Perry School District, Perry County, Pennsylvania.

This Access Road Easement Agreement for parcel ID #040.129.01-038.000 is part of the Juniata-Shermansdale 69kV project. This agreement is being filed pursuant to 66 Pa. C.S.A. § 507.

Pursuant to 52 Pa. Code § 1.11, the enclosed document is to be deemed filed on May 2, 2023, which is the date it was filed electronically using the Commission's E-filing system.

If you have any questions, please do not hesitate to contact me.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Michael J. Shafer", is written over a light blue horizontal line.

Michael J. Shafer

Enclosure

**Prepared by and return to:**  
**PPL Electric Utilities Corporation**  
**Attn: Jeff Eberwein**

**Phone: 610-774-5458**

**Address: 2 North 9th Street GENN4**  
**Allentown, PA 18101**

**Parcel ID#: 040,129.01-038.000**

**ACCESS ROAD EASEMENT**

**KNOW ALL MEN BY THESE PRESENTS**, That West Perry School District, with an address of 2606 Shermans Valley Road, Elliottsburg, Pennsylvania 17024, hereinafter referred to as (**GRANTOR**), in consideration of the sum of Ten Dollars (\$10.00) and other consideration, paid at the date hereof by PPL Electric Utilities Corporation, hereinafter referred to as (**PPL**), the receipt whereof is hereby acknowledged, do hereby for **GRANTOR** and **GRANTOR**'s heirs, executors, administrators and assigns, irrevocably grant and convey unto **PPL**, its successors, assigns, lessees or licensees, the right, liberty and privilege of constructing and maintaining, at **PPL**'s convenience, together with the free and uninterrupted use of and passage in and along a permanent access road as shown on the plan dated April 3, 2023, Drawing Number EU00571440, hereto attached and made a part hereof; generally fifteen feet in width, in addition to a temporary width of zero feet for construction purposes, extending in an east to west direction from Spring Road (Highway 34) through the property which **GRANTOR** owns or in which **GRANTOR** has an interest situate in the Township of Carroll, County of Perry, Commonwealth of Pennsylvania, in Deed Book 365, Page 89, for a distance of approximately fifty feet to the transmission easement corridor, together with free ingress, egress and regress to and for **PPL**, its successors, assigns, lessees, licensees, tenants, agents, workmen, employees and contractors, with necessary motor vehicles and other apparatus at all times for any and all purposes, into, along, upon and out of said access road; also the right to cut down and trim any trees, brush or other undergrowth upon, along or adjacent to said access road which in the judgment of **PPL**, its successors, assigns, lessees and licensees, may at any time interfere with the construction, maintenance or use of said access road.

**This Agreement is between a public utility and a municipal corporation and is therefore subject to Pennsylvania Public Utility Commission ("PUC") review pursuant to 66 Pa.C.S.A. § 507. The Effective Date of this Agreement shall be the later of i) thirty (30) days from the date that PPL submits the Agreement to the PUC; or ii) if the PUC opens an investigation of the Agreement, on the date the PUC approves the Agreement.**

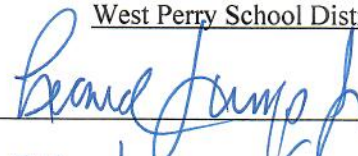
**WITNESS** his/her/their/its hand and seal this 1<sup>st</sup> day of May, 2023.

Witness:

  
\_\_\_\_\_

West Perry School District

By:

  
\_\_\_\_\_

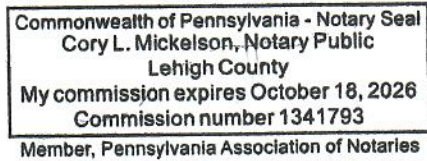
Title:


Maintenance Supervisor  
\_\_\_\_\_

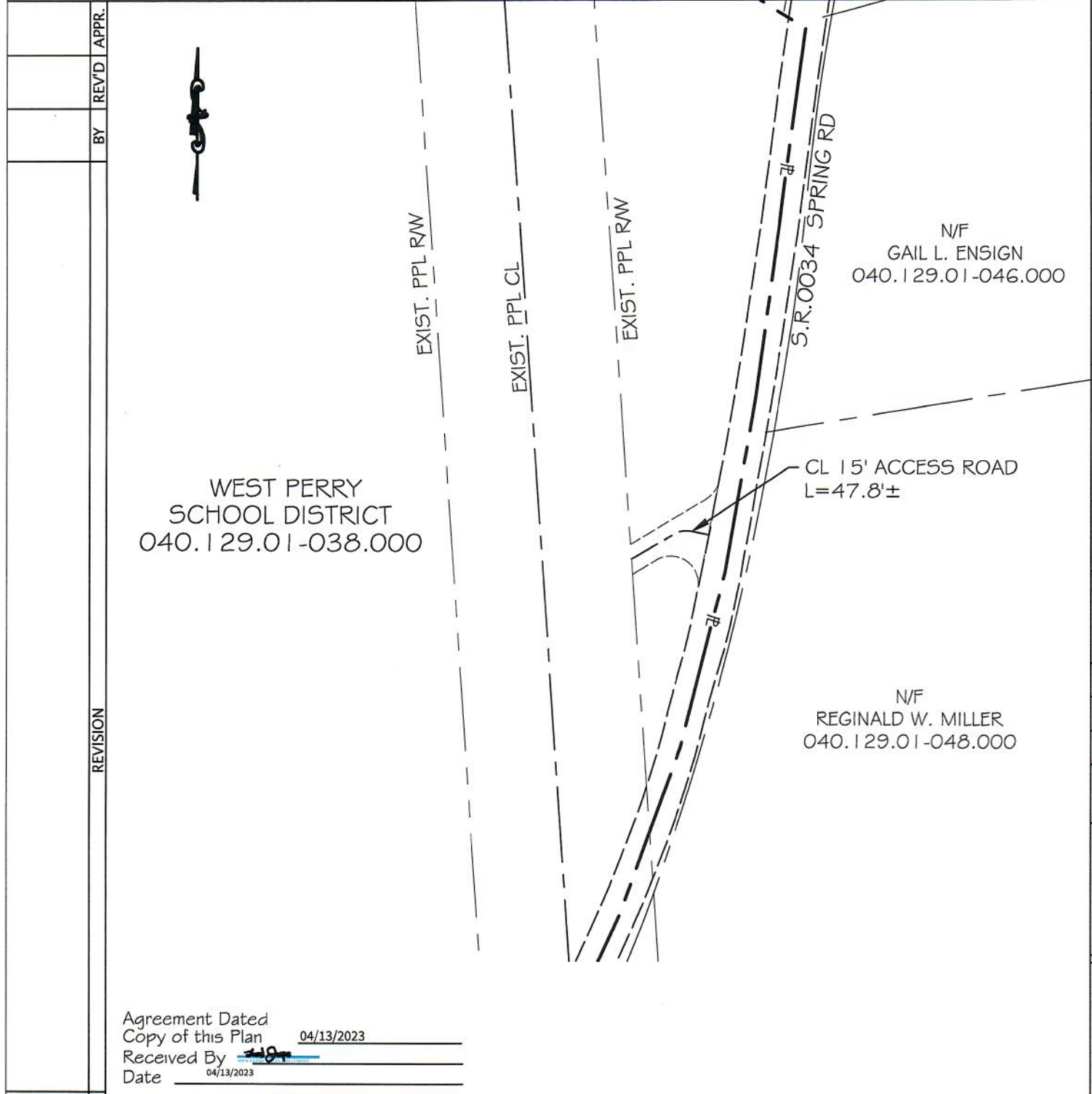
COMMONWEALTH OF Pennsylvania )  
 : SS  
COUNTY OF Perry )

On this 1<sup>st</sup> day of MAY, 2023, before me, the undersigned officer, personally appeared Leonard Jumper who acknowledged himself/herself to be the Main Supervisor of West Perry School District and that he/she as such Main Supervisor, being authorized to do so, executed the foregoing instrument for the purposes stated therein.

In Witness Whereof, I have hereunto set my hand and notarial seal.



  
Notary Public



WEST PERRY  
SCHOOL DISTRICT  
040.129.01-038.000

N/F  
GAIL L. ENSIGN  
040.129.01-046.000

CL 15' ACCESS ROAD  
L=47.8'±

N/F  
REGINALD W. MILLER  
040.129.01-048.000

Agreement Dated \_\_\_\_\_  
Copy of this Plan 04/13/2023  
Received By [Signature]  
Date 04/13/2023

NOTE: FOR EXACT LOCATION OF RW AND/OR FACILITIES WITHIN THE RW,  
CONTACT THE LOCAL PPL ELECTRIC UTILITIES CORPORATION OFFICE.



|              |                                 |                   |  |            |          |                  |
|--------------|---------------------------------|-------------------|--|------------|----------|------------------|
| NO.          | DATE                            | ACCT. - 10048961  | <b>JUNIATA-SHERMANSDALE 69KV TRANSMISSION LINES</b><br>PLAN SHOWING ELECTRIC LINE RIGHT OF WAY OVER PROPERTY OF<br>SCHOOL DISTRICT OF WEST PERRY<br>DEED BOOK 365, PAGE 89 |            | 28130    | PRIMARY LOC CODE |
|              |                                 | ECN # - 16844     |  |            |          |                  |
| SCALE - NONE | CARROL TOWNSHIP                 | 28131             |  |            | LOC CODE |                  |
| BY - JVM     | PERRY COUNTY, PA                |                   |  |            |          |                  |
| REV'D - MJS  | APPROVAL<br>RUSSELL J. KONDISKO | DATE<br>4/3/2023  | PPL ELECTRIC UTILITIES   |            | 28130    | LOC CODE         |
| AC           | A                               | DRAWING NO.       | SHEET NO.  | REVISION   |          |                  |
| CAD ID       | FORMAT                          | <b>EU00571440</b> |  | <b>1 0</b> |          |                  |

|                  |       |       |          |          |          |
|------------------|-------|-------|----------|----------|----------|
| PLAN AND PROFILE | SHARE | SORTS | LOC CODE | LOC CODE | LOC CODE |
|------------------|-------|-------|----------|----------|----------|