
Garrett P. Lent

glent@postschell.com
717-612-6032 Direct
717-731-1985 Direct Fax
File #: 198560

May 5, 2023

VIA ELECTRONIC FILING

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street, 2nd Floor North
P.O. Box 3265
Harrisburg, PA 17105-3265

**Re: Joint Application of American Transmission Systems, Incorporated, Mid-Atlantic Interstate Transmission, LLC, and Trans-Allegheny Interstate Line Company,
Docket Nos. A-2023-_____
A-2023-_____
A-2023-_____
G-2023-_____**

Dear Secretary Chiavetta:

Attached for filing, please find the Joint Application of American Transmission Systems, Incorporated (“ATSI”), Mid-Atlantic Interstate Transmission, LLC (“MAIT”), and Trans-Allegheny Interstate Line Company (“TrAILCo”), hereinafter, collectively, the “Joint Applicants.” Through this Joint Application, the Joint Applicants request all of the necessary authority, approvals, and certificates of public convenience for:

1. The Purchase and Sale Agreement of an incremental thirty percent equity interest in FirstEnergy Transmission, LLC (“FET”) by North American Transmission Company II L.P. (“NATCo II”);
2. The transfer of Class B Membership Interests in MAIT held by FirstEnergy Corp. (“FirstEnergy”) to FET; and
3. Where necessary, associated affiliated interest agreements.

The Joint Applicants further request any other approvals necessary to complete the contemplated Transaction. As discussed in the Joint Application, the Joint Applicants request that the Commission issue a final order in this matter at a February 2024 public meeting date.

As a part of this submission, the Joint Applicants have also included the following pieces of written direct testimony and accompanying exhibits:

- Joint Applicants Statement No. 1 – Mark D. Mroczynski, including Joint Applicants Exhibits MDM-1 through MDM-4;
- Joint Applicants Statement No. 2 – Steven R. Staub, including **CONFIDENTIAL** Joint Applicants Exhibit SRS-1, and public Joint Applicants Exhibits SRS-1 through SRS-5;
- Joint Applicants Statement No. 3 – Jeffrey Rosenthal, including **HIGHLY CONFIDENTIAL** Joint Applicants Exhibit JR-1; and
- Joint Applicants Statement No. 4 – Toby Bishop, including Joint Applicants Exhibits TB-1 through TB-2.

Due to the size of the filing, and consistent with instructions provided by the Secretary’s Bureau, the public version of the Joint Application and associated materials will be uploaded to the Commission’s SharePoint site in five (5) separate PDFs.

REQUEST FOR CONFIDENTIAL TREATMENT OF PROPRIETY INFORMATION

As noted above, the Joint Applicants’ filing includes information that they consider to be proprietary and confidential. Submitted copies of **CONFIDENTIAL** Joint Applicants Exhibit SRS-1, and **HIGHLY CONFIDENTIAL** Joint Applicants Exhibit JR-1 have been conspicuously labeled as “CONFIDENTIAL” and “HIGHLY CONFIDENTIAL,” respectively, and have been separately compiled and submitted to the Commission in electronic format via the Commission’s SharePoint site. The Joint Applicants requests that the copies of the materials that have been labeled “CONFIDENTIAL” and “HIGHLY CONFIDENTIAL,” and that have been separately submitted to the Commission be given confidential treatment by the Commission, including its various offices and bureaus. That is, the Joint Applicants request that these materials be excluded from the Commission’s public document folder and that these materials not be disclosed to the public.

The associated \$350.00 filing fee has been paid by Post & Schell, P.C. as of the time of filing.

Copies of the Joint Application and associated materials will be provided as indicated on the Certificate of Service. Please direct any questions regarding this filing to the undersigned.

Rosemary Chiavetta, Secretary
May 5, 2023
Page 3

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Garrett P. Lent".

Garrett P. Lent

GPL/kl

Enclosures

cc: Kevin McKeon, Esquire (*via email*)
Phillip D. Demanchick, Jr. Esquire (*via email*)

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

VIA EMAIL ONLY

NazAarah Sabree, Small Business Advocate
Sharon Webb, Esquire
Nakea Hurdle, Esquire
Nicole Tillman, Esquire
Office of Small Business Advocate
555 Walnut Street, 1st Floor
Forum Place
Harrisburg, PA 17101
nsabree@pa.gov
swebb@pa.gov
nhurdle@pa.gov
ntillman@pa.gov
ra-sba@pa.gov

Charis Mincavage, Esquire
Susan Bruce, Esquire
McNees, Wallace & Nurick
100 Pine Street
P.O. Box 1166
Harrisburg, PA 17108
cmincavage@mcneeslaw.com
sbruce@mcneeslaw.com


Elizabeth Marx, Esquire
Ria Pereira, Esquire
Pennsylvania Utility Law Project
118 Locust Street, Suite 300
Harrisburg, PA 17101
emarx@pautilitylawproject.org
rpereira@pautilitylawproject.org
pulp@pautilitylawproject.org

VIA EMAIL AND FIRST-CLASS MAIL

Richard Kanaskie, Esquire
PA Public Utility Commission
Bureau of Investigation and Enforcement
400 North Street
Harrisburg, PA 17120
PA Public Utility Commission
rkanaskie@pa.gov

Patrick Cicero, Consumer Advocate
Darryl Lawrence, Esquire
Christy Appleby, Esquire
Office of Consumer Advocate
555 Walnut Street, 5th Floor
Forum Place
Harrisburg, PA 17101
pcicero@paoca.org
dlawrence@paoca.org
cappleby@paoca.org
ra-oca@paoca.org

Date: May 5, 2023


Garrett P. Lent