### **COMMONWEALTH OF PENNSYLVANIA**



PATRICK M. CICERO Consumer Advocate

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May 12, 2023

#### Via Electronic Mail and FedEx

The Honorable Marta Guhl Office of Administrative Law Judge Pennsylvania Public Utility Commission 801 Market Street, Suite 4063 Philadelphia, PA 19107

Re: Pennsylvania Public Utility Commission

v.

Supplement No. 152 to Gas Service Tariff – Pa. P.U.C. of Philadelphia Gas Works Docket No. R-2022-3034229

Petition of Philadelphia Gas Works for Approval on Less than Statutory Notice of Tariff Supplement Revising Weather Normalization Adjustment Docket No. P-2022-3034264

Dear Judge Guhl:

Enclosed please find a copy of the Surrebuttal Testimony being submitted on behalf of the Office of Consumer Advocate in the above-referenced proceedings, as follows:

OCA Statement 1SR: Surrebuttal Testimony of Ron Nelson

Copies have been emailed to the parties listed on the enclosed Certificate of Service. A hard copy of all testimony will be sent by FedEx to the Office of Administrative Law Judge, per the directive of the Presiding Officer in the Prehearing Order dated February 22, 2023.

Respectfully submitted,

/s/ Christy M. Appleby Christy M. Appleby Senior Assistant Consumer Advocate PA Attorney I.D. # 85824 CAppleby@paoca.org

## **Enclosures:**

cc: PUC Secretary Rosemary Chiavetta, (Letter and Certificate of Service only)

Certificate of Service

#### CERTIFICATE OF SERVICE

Pennsylvania Public Utility Commission :

v. : Docket No. R-2022-3034229

Supplement No. 152 to Gas Service Tariff – :

Pa. P.U.C. of Philadelphia Gas Works

Petition of Philadelphia Gas Works for

Approval on Less than Statutory Notice : Docket No. P-2022-3034264

of Tariff Supplement Revising Weather

Normalization Adjustment :

I hereby certify that I have this day served a true copy of the following document, the Office of Consumer Advocate's Surrebuttal Testimony as follows:

OCA Statement 1SR: Surrebuttal Testimony of Ron Nelson upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below:

Dated this 12<sup>th</sup> day of May 2023.

## **SERVICE BY E-MAIL ONLY**

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# **SERVICE BY E-MAIL ONLY (continued)**

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Phone: (717) 783-5048 Dated: May 12, 2023

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