



June 1, 2023

VIA ELECTRONIC FILING

Ms. Rosemary Chiavetta
Pennsylvania Public Utility Commission
400 North Street, Second Floor North
P.O. Box 3265
Harrisburg, PA 17120-3265

RE: National Fuel Gas Distribution Corporation's ("**National Fuel**")
Semi-Annual Report on Neighbor for Neighbor Spending
Pursuant to Order Entered May 3, 2022 at Docket No. M-2021-3024935
("**Order**")

Dear Secretary Chiavetta:

Pursuant to the above-referenced Order, the Commission, *among other things*, directed National Fuel to provide semi-annual reports on Neighbor for Neighbor ("**NFN**") spending by June 1 and December 1 of each year during the time period covered by National Fuel's 2022-2026 Plan, starting in 2023. (the "**Semi-Annual Report**").

The first such Semi-Annual Report, covering the time period from October 1, 2022 – April 1, 2023 is attached hereto. Of note, while National Fuel was asked to provide information relative to the number and amounts of NFN spending by eligibility category, due to current limitations in reporting from the NFN community partners, information on: (a) the NFN grant *amount* by eligibility category; and (b) NFN grants awarded to the 0-150% and 151-200% FPIG eligibility levels as discrete groups is not currently available. National Fuel is working with its NFN community partners to provide more granular reporting. **Consequently, per the instant filing, National Fuel is respectfully requesting a two-week extension to file a supplement to this Semi-Annual report, in order to provide this additional information (with such supplement being filed by June 15, 2023).**

Should you have any questions or comments, please do not hesitate to contact me at (814) 871-8177 or via e-mail at sisinnid@natfuel.com.

Very truly yours,

A handwritten signature in blue ink, appearing to read "Dominick A. Sisinni".

Dominick A. Sisinni

Attachment

cc: *Per Certificate of Service*

Neighbor for Neighbor Data - FY23

**All data provided is current as of April 30, 2023

Grants Issued by Eligibility Category

<u>Categories</u>	<u>Cases</u>	<u>Cases Nov. 2022</u>	<u>Cases Dec.</u>	<u>Cases Jan. 2023</u>	<u>Cases Feb.</u>	<u>Cases Mar.</u>	<u>Cases Apr.</u>	<u>Total FY</u>
	<u>Oct. 2022</u>		<u>2022</u>		<u>2023</u>	<u>2023</u>	<u>2023</u>	<u>To Date</u>
Over 55	5	4	4	1	9	4	5	32
Medical	0	2	2	1	3	1	2	11
Disabled	6	5	2	1	2	2	3	21
Unemployed	17	23	10	5	21	15	20	111
Veteran	0	0	0	0	0	0	0	0
0-200% Poverty Level	50	69	33	14	79	50	64	359
Shut Off	0	0	0	0	0	0	0	0
Supplemental Grant	0	0	0	0	0	0	0	0

***** NOTE: Many clients qualify under more than 1 category; therefore, totals do not represent unduplicated individuals. Total number of grants and total amount of grant funding covered per time period specified in this report are identified in the "Grant Disbursements by County" table shown below.**

Grant Disbursements by County

<u>County</u>	<u>Current Fiscal YTD</u>	<u>Current Fiscal YTD</u>
	<u>Cases</u>	<u>Disbursements</u>
Armstrong & Butler	0	\$0.00
Cameron & Elk	4	\$1,616.99
Clarion	0	\$0.00
Clearfield & Jefferson	1	\$500.00
Crawford	22	\$8,096.08
Erie	94	\$35,779.26
Forest & Warren	6	\$2,385.07
McKean	2	\$650.00
Mercer	16	\$6,077.12
Venango	36	\$12,157.30
Supplemental Grant	0	\$0.00
County Totals	181	\$ 67,261.82

CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true copy of the foregoing document upon the parties, listed below, in accordance with the requirements of 52 Pa. Code 1.54 (relating to service by a party)

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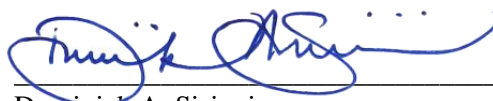
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Date: June 1, 2023



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