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June 22, 2023

VIA e-filing

Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
400 North Street  
Harrisburg, PA 17120

Re: Application of Towamencin Township

Docket No. A-2023-3040661

Dear Madam Secretary:

Attached for filing please find a draft of Respondent, Towamencin Township's proposed Public Hearing Input Notice.

As evidenced by the attached Certificate of Service, all parties to this proceeding are being duly served with a copy of this document.

Respectfully submitted,

*/s/ James J. Rodgers*

James J. Rodgers, Esquire

JJR:vah

Attachment

## **Public Input Hearing Re: Application of Towamencin Township for a Certificate of Public Convenience, Nunc Pro Tunc, pursuant to 66 Pa. C.S. §1102(a)**

The Public Utility Commission (PUC) will hold a **telephonic** public input hearing concerning Towamencin Township's Application for a Certificate of Public Convenience, Nunc Pro Tunc, pursuant to 66 Pa. C.S. §1102(a). The public input hearing will be held on:

**July 12, 2023 at 6 p.m.**  
**Telephonic** Public Input Hearing

Customers are invited to present their views **via telephone** to the PUC, the judge, the company, and public advocates.

**If you wish to testify at the telephonic public input hearing, please pre-register by 10:00 a.m. on July 10, 2023. If you do not pre-register and provide the information listed below, you may not be able to testify.** Individuals will testify in the order in which they pre-register. You may pre-register by email or by phone.

**To pre-register by email**, please email Judge Heep's legal assistant, Shalea Delvillar, at [sdelvillar@pa.gov](mailto:sdelvillar@pa.gov), and provide: (1) your first and last name, (2) the date and time of the hearing at which you wish to testify, (3) **the phone number you will be using to call into the public input hearing, and** (4) if you require an interpreter to participate in the hearing, the language of the interpreter.

**To pre-register by phone**, please call Judge Heep's office at **215-560-2105** and leave a message providing: (1) your first and last name, (2) the date and time of the hearing at which you wish to testify, (3) **the phone number you will be using to call into the public input hearing,** (4) a phone number where you can be reached prior to the hearing if the PUC needs to contact you, (5) your email address, if you have one, and (6) if you require an interpreter to participate in the hearing, the language of the interpreter.

**Requests for Interpreters:** If you require an interpreter, please pre-register as soon as possible. If you register too close to the hearing date, the PUC may not have enough time to arrange for an interpreter. If you request an interpreter, the PUC will make every reasonable effort to have one present.

If you need assistance pre-registering to testify, you may have someone register for you, but they will need to provide the PUC all the information listed above. Additionally, if more than one person in your household would like to testify, one person may pre-register for other individuals in the same household, but the PUC will need the information for each individual.

If you do not wish to testify but want to listen to the public input hearing(s), please contact Judge Heep's office by email at [sdelvillar@pa.gov](mailto:sdelvillar@pa.gov) or phone at **215-560-2105** and provide your name and the hearing you want to listen to so the PUC can ensure it has adequate caller capacity on the conference bridge to accommodate all callers.

**The deadline for signing up for the public input hearings is 10:00 a.m. on Monday, July 10, 2023.**

If you intend to offer any exhibits at the public input hearing, you **must** email your proposed exhibit(s) to Judge Heep at [dheep@pa.gov](mailto:dheep@pa.gov) by Friday, July 7, 2023. In your email to Judge Heep you **must** copy all individuals listed in the "full service list" in the attached parties' list. Failure to comply with these instructions may result in you not being allowed to present your proposed exhibit(s). Proposed video evidence **must** be submitted in an mp4 format and cannot exceed 2MB. Proposed video evidence that does not meet this criteria **will not** be permitted.