

§ 1.36. Verification.

(a) Applications, petitions, formal complaints, motions and answers thereto containing an averment of fact not appearing of record in the action or containing a denial of fact shall be personally verified by a party thereto or by an authorized officer of the party if a corporation or association. Verification means a signed written statement of fact supported by oath or affirmation or made subject to the penalties of 18 Pa. C.S. §4904 (relating to unsworn falsification to authorities). If verification is required, notarization is not necessary.

(b) The Verification form should comply substantially with the following:

VERIFICATION

I, Michelle Lenig, hereby state that the facts above set forth are true and correct (or are true and correct to the best of my knowledge, information and belief) and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

Date: 6.15.23

Michelle L Lenig
(Signature)

DATE OF DEPOSIT

JUN 16 2023

**PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU**

EXHIBIT A

The public utilities, municipalities, corporations, and property owners concerned or effected by the crossing alteration are:

Cumberland County
1 Courthouse Square
Carlisle, PA 17013
Attn: Planning Department

PennDOT Dist 8
2140 Herr St
Harrisburg PA 17103
Attn: Permits

PPL EU
1047 N Plymouth St
Allentown, PA 18109-1539
Attn: Permitting/Engineering

Norfolk Southern Corp
1200 Peachtree St N.E. 12th FL
Atlanta GA 30309
Attn: Permits

Verizon PA
900 Race St 6th FL
Philadelphia PA 19107
Attn: Matt Kehr

Comcast Cablevision
1351 S Columbus Ave
Philadelphia, PA 19147
Attn: Jack Clayton

Mechanicsburg Borough
36 W Allen St
Mechanicsburg, PA 17055
Attn: Planning Commission

Level3 Communications, LLC
18 Hankins Farm Rd
Allentown, NJ 08501
Attn: Jeffrey Penney

Pennsylvania American Water
200 E. Canal St
Hummelstown, PA 17036
Attn: Angela Marcus

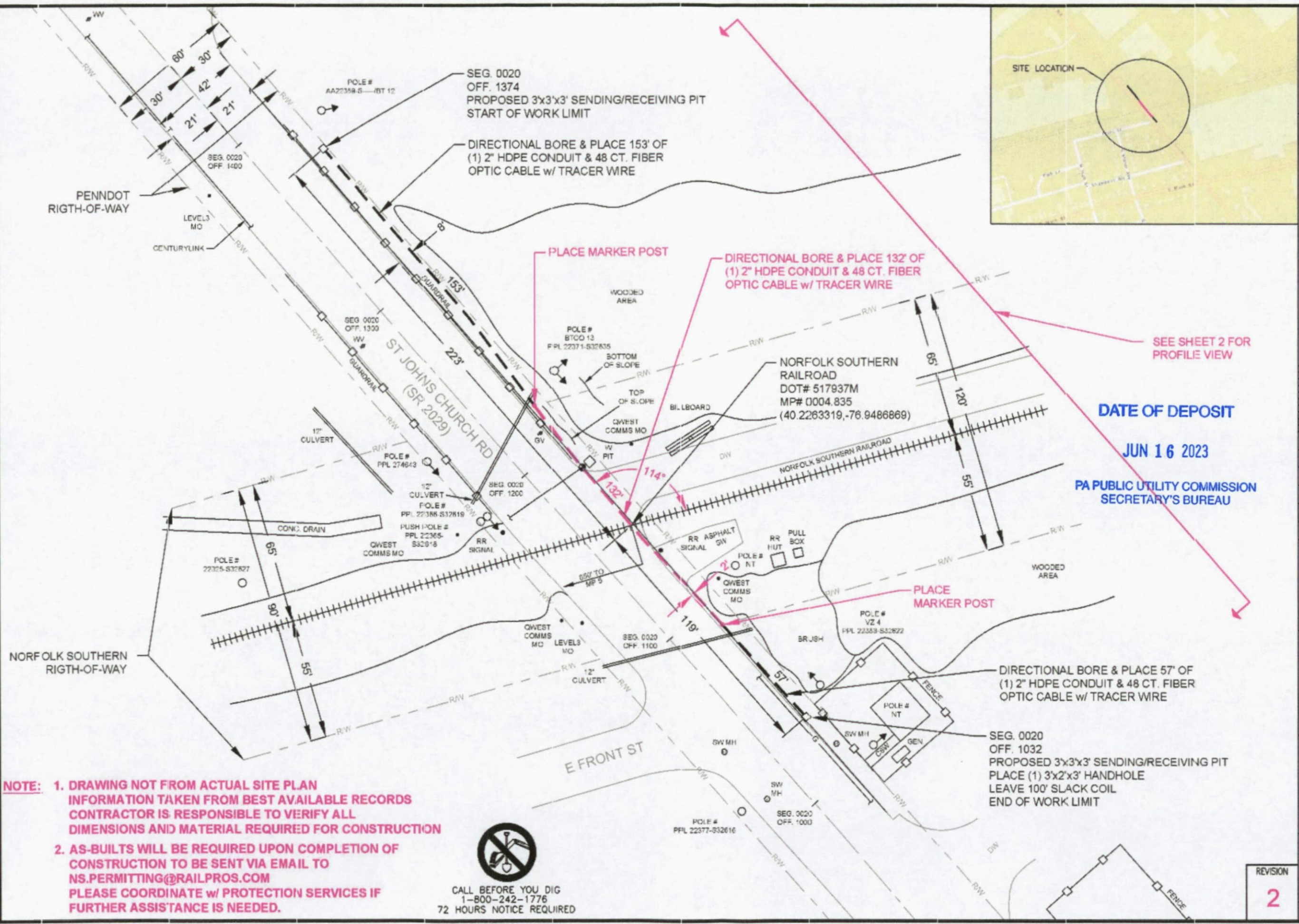
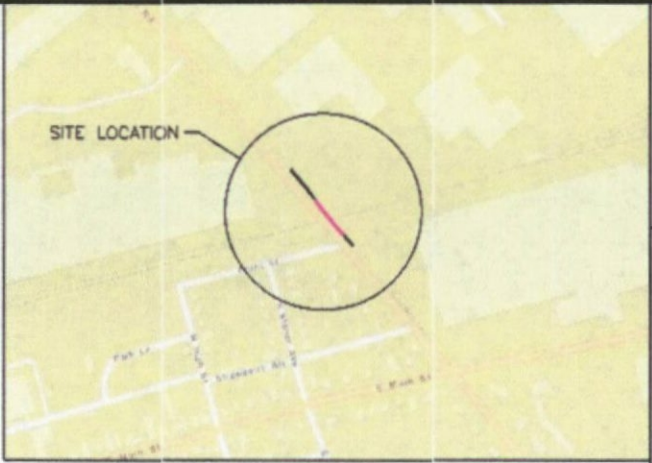
Qwest Communications
2011 Hartel St
Levittown, PA 19057
Attn: Mark Harley

UGI Utilities Inc
1301 AIP Dr
Middletown, PA 17057
Attn: Stephen Bateman

DATE OF DEPOSIT

JUN 16 2023

**PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU**



NOTE:

1. DRAWING NOT FROM ACTUAL SITE PLAN
INFORMATION TAKEN FROM BEST AVAILABLE RECORDS
CONTRACTOR IS RESPONSIBLE TO VERIFY ALL
DIMENSIONS AND MATERIAL REQUIRED FOR CONSTRUCTION
2. AS-BUILTS WILL BE REQUIRED UPON COMPLETION OF
CONSTRUCTION TO BE SENT VIA EMAIL TO
NS.PERMITTING@RAILPROS.COM
PLEASE COORDINATE w/ PROTECTION SERVICES IF
FURTHER ASSISTANCE IS NEEDED.


CALL BEFORE YOU DIG
1-800-242-1776
72 HOURS NOTICE REQUIRED

SEE SHEET 2 FOR
PROFILE VIEW

DATE OF DEPOSIT

JUN 16 2023

**PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU**

NO.	DATE	REVISION

PROJECT NUMBER: S337729
ENGINEERED BY: SP
DATE: 11/10/2022
DRAFTED BY: MC
DATE: 11/10/2022
SCALE: 1" = 40'

THIS DRAWING HAS BEEN ISSUED TO THE OWNER FOR HIS EXCLUSIVE USE, AND ONLY REPRESENTS THE STATE OF THE PROJECT AS OF THE LAST REVISION. NO OTHER USES OR REPRODUCTIONS HAVE BEEN AUTHORIZED BY CROWN CASTLE OR THE LISTED OWNER.

DRAWING TITLE:
NORFOLK SOUTHERN PERMIT

DRAWING TITLE:
ST JOHN'S RD
MECHANICSBURG, PA
CUMBERLAND COUNTY

DRAWING NUMBER:
SHEET 1 OF 2

REVISION
2

FILE NAME: S337729-NorfolkSouthernDig-PO.dwg



NO.	DATE	REVISION

PROJECT NUMBER: S337729
 ENGINEERED BY: SP
 DATE: 11/10/2022
 DRAFTED BY: MC
 DATE: 11/10/2022
 SCALE: 1" = 30'

THIS DRAWING HAS BEEN ISSUED TO THE OWNER FOR HIS EXCLUSIVE USE, AND ONLY REPRESENTS THE STATE OF THE PROJECT AS OF THE LAST REVISION. NO OTHER USES OR REPRODUCTIONS HAVE BEEN AUTHORIZED BY CROWN CASTLE OR THE LISTED OWNER.

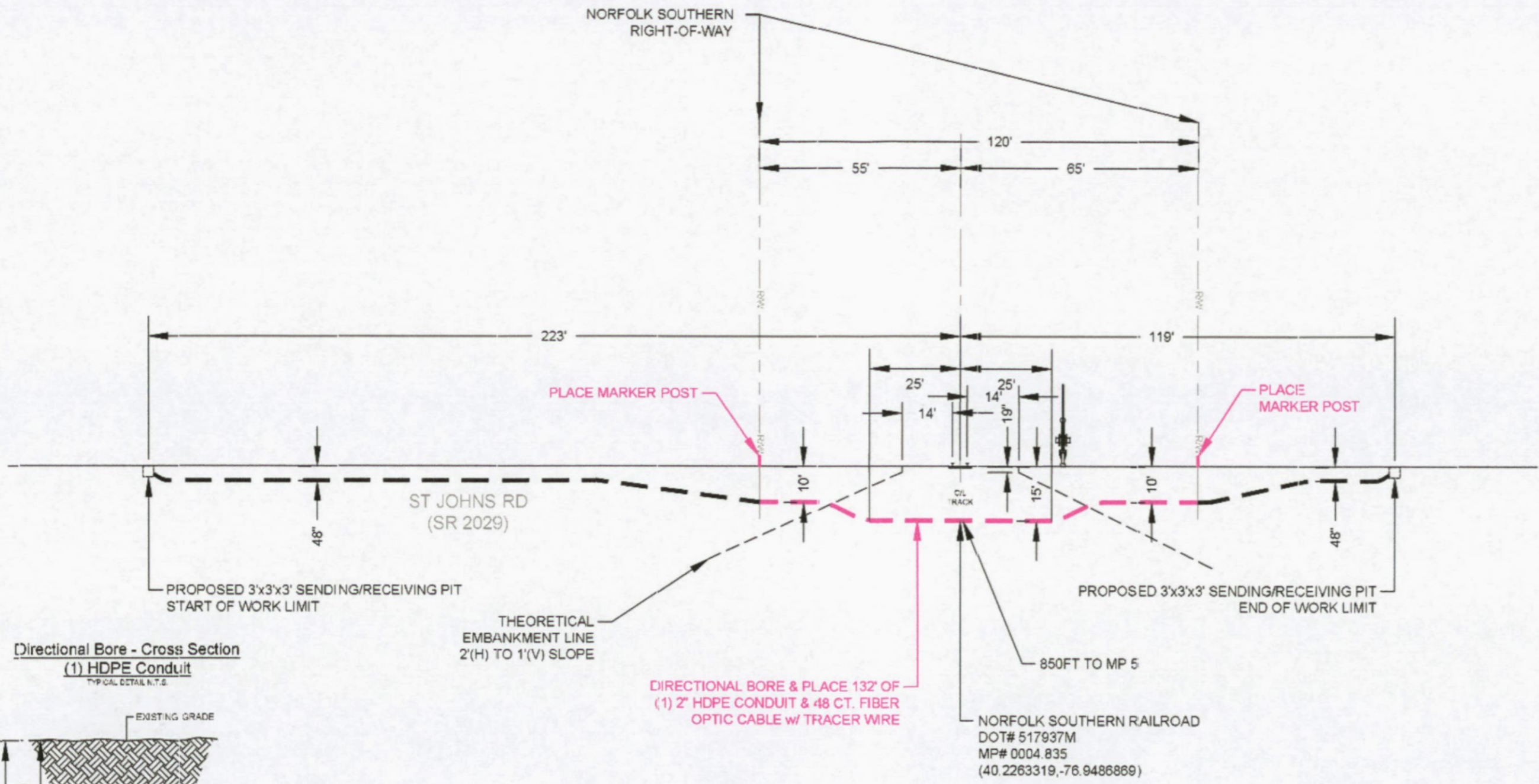
DRAWING TITLE:
NORFOLK SOUTHERN PERMIT

DRAWING TITLE:
 ST JOHNS RD
 MECHANICSBURG, PA
 CUMBERLAND COUNTY

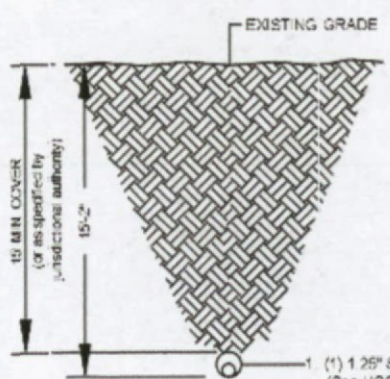
DRAWING NUMBER:
SHEET 2 OF 2

REVISION
2

FILE NAME: S337729-NorfolkSouthernDwg-PC.dwg



Directional Bore - Cross Section
 (1) HDPE Conduit
 TYPICAL DETAIL N.T.S.



- (1) 1.25" SDR 11 HDPE conduit - size as specified (See UG001.a)
- Cu Ground Wire (THHN 12) or Traceable Multiple per Project Specifications
- Fiber Optic Cable(s) as project specified.
- A 2" reamer will be used during pullback operations.

SECTION - FACING SOUTHWEST

This drawing was prepared by the design engineer and checked by the design engineer. It is not to be used for construction without the approval of the design engineer. See the project specifications for details and notes. See the project specifications for details and notes.

CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true copy of the foregoing document upon the participants, listed below, in accordance with the requirements of § 1.54 (relating to service by participant).

Cumberland County
1 Courthouse Square
Carlisle, PA 17013
Attn: Planning Department

UGI Utilities
1301 AIP Dr
Middletown, PA 17057
Attn: Stephen Bateman

PPL EU
1047 N Plymouth St
Allentown, PA 18109-1539
Attn: Permitting/Engineering

Verizon PA
900 Race St 6th FL
Philadelphia PA 19107
Attn: Deirdre Johns

Comcast Cablevision
1351 S Columbus Ave
Philadelphia, PA 19147
Attn: Jack Clayton

Mechanicsburg Borough
36 W Allen St
Mechanicsburg, PA 17055
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Level3 Communications, LLC
18 Hankins Farm Rd
Allentown, NJ 08501
Attn: Jeffrey Penney

Qwest Communications
2011 Hartel St
Levittown, PA 19057
Attn: Mark Harley

Pennsylvania American Water
200 E. Canal St
Hummelstown, PA 17036
Attn: Angela Marcus

Norfolk Southern Corp
1200 Peachtree St N.E. 12th FL
Atlanta GA 30309
Attn: Permits

PennDOT Dist 8
2140 Herr St
Harrisburg PA 17103
Attn: Permits

(Participants should include the Pennsylvania Department of Transportation, the Railroad Company, the county and municipality where the crossing is located, and any fixed utility companies with facilities at the crossing.)

Dated this _____ 15th _____ day of _____ June _____, 20_23_.

DATE OF DEPOSIT

JUN 16 2023

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

Michelle Lentz

(Signature)

SHAWN PERRIN
6104203211
SPI COMMUNICATIONS LLC
690 SUGARTOWN RD
MALVERN PA 19355

1 LBS

1 OF 1

DWT: 13.11.1

SHIP TO:
ROSEMARY CHIAVETTA, SECRETARY
PA PUBLIC UTILITY COMMISSION
P.O. BOX 3265
HARRISBURG PA 17105

RECEIVED

JUN 20 2023

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

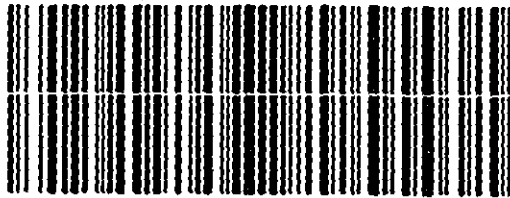


PA 171 9-20



UPS GROUND

TRACKING #: 1ZJ7FT480324934985



BILLING: P/P



CMPC

717-705-1952

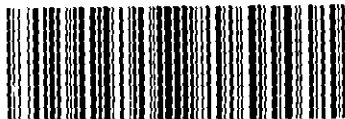
To: PUC MASTER

Agency: PUC

Floor:

External Carrier: UPS GROUND

6/19/2023 8:02:25 AM



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