



COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
COMMONWEALTH KEYSTONE BUILDING  
400 NORTH STREET  
HARRISBURG, PENNSYLVANIA 17120  
<http://www.puc.pa.gov>

July 10, 2023

A-6420709  
A-2023-3041628

JILL E DURKIN, ESQ  
401 MARSHBROOK ROAD  
FACTORYVILLE PA 18419

**RE APPLICATION OF HEARTLAND MEDICAL TRANSPORTATION  
INC**

To Whom It May Concern:

On June 22, 2023, the application of Heartland Medical Transportation Inc, at A-2023-3041628, as a motor carrier was accepted for filing and docketed with the Public Utility Commission. In order for the Commission to proceed with the application, additional information is required.

Please forward the information to the Secretary of the Commission at the following address **within ten (10) working days** from the date of this letter.

Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, Pennsylvania 17120

**ALL Parties to proceedings pending before the Commission must open and use an e-filing account through the Commission's website, OR you may submit your filing by overnight delivery. If a filing contains confidential or proprietary material, the filing is required to be submitted by overnight delivery.**

**Your answers should be verified per 52 Pa Code § 1.36.** Accordingly, you must provide the following statement with your responses:

I, \_\_\_\_\_, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).

The blank should be filled in with the name of the appropriate company representative, and the signature of that representative should follow the statement.

Failure to comply with this request within 10 working days from the date of this letter will result in the denial of the application.

Please direct any questions to Jerome Elliott, Bureau of Technical Utility Services at 717-214-7155. Faxed or emailed filings are **not** accepted.

Sincerely,

A handwritten signature in black ink, appearing to read "Rosemary Chiavetta". The signature is written in a cursive, flowing style.

Rosemary Chiavetta  
Secretary

Enclosure

Docket No. A-2023-3041628  
Heartland Medical Transportation Inc

Request for Information

- 1.) Question 5 on the Verified Statements require specific answers to each of the five parts of the question. Detailed information can easily be found, and should be presented. Abbreviated answers are not acceptable when it comes to personnel and safety involved in transporting persons.
- 2.) Statements of Financial Position are required to be dated. Please update and provide via e-filing to AMEND this application at A-2023-3041628, along with complete answers to Question 5.