|  |  |  |
| --- | --- | --- |
| Logo  Description automatically generated | **COMMONWEALTH OF PENNSYLVANIA**  PENNSYLVANIA PUBLIC UTILITY COMMISSION  COMMONWEALTH KEYSTONE BUILDING  OFFICE OF ADMINISTRATIVE LAW JUDGE  400 NORTH STREET  HARRISBURG, PENNSYLVANIA 17120  July 12, 2023 |  |

In Re: **P-2023-3039927**

(SEE ATTACHED LIST)

**Pike County Light & Power Company, Electric Division**

For Approval of its Default Service Plan and Waiver of Commission Regulations   
for period from June 1, 2024 Through May 31, 2027

**Initial Telephonic Hearing Notice**

This is to inform you that an initial call-in telephonic hearing on the above-captioned case will be held as follows:

Type: **Initial Call-In Telephonic Hearing**

Date: **Wednesday, August 30, 2023**

Time: **10:00 A.M.**

Presiding: **Deputy Chief Administrative Law Judge Mark A. Hoyer**Phone:412.565.3550 Fax: 717.231.4765

**To participate in the hearing**,

* You must dial the toll-free Conference number below
* You must enter the PIN number below when instructed
* You must speak your name when prompted, and press #
* Then the telephone system will connect you to the conference

Toll-free Conference Number: **866.566.0651**

PIN Number: **59956427**

**WITNESSES:** If you have any witnesses you want to have present during the hearing who are participating from a separate phone, you must provide them with the Conference and PIN numbers above.

**FAILURE TO APPEAR**: You may lose the case if you do not take part in this hearing and present evidence on the issue(s) raised. Your case may be dismissed “with prejudice” which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint.

**CONTINUANCES.** You may request a continuance of the hearing if you have a good

reason. All continuances will be granted only for good cause. To request a continuance,

you must submit a written request (a “motion”) at least five (5) days before the hearing. Your motion should include: 1) The case name, number, and hearing date; 2) The reason for the request; and 3) Whether the other party agrees (or if you do not know).

**REPRESENTATION.** If you are an individual, you may represent yourself or you may have an attorney represent you. All others, including a partnership, corporation, trust, association, or governmental agency or subdivision, must be represented by an attorney licensed to practice law in Pennsylvania, or admitted *pro hac vice*. Only an attorney may represent someone else.

**PRESENTING EXHIBITS.** If you intend to present any documents or exhibits at the

hearing, you must email one (1) copy to Nick Miskanic, Legal Assistant at [nmiskanic@pa.gov](mailto:nmiskanic@pa.gov) and one (1) copy each must be sent to every other party.  All copies must be received at least five (5) business days before the hearing. Proposed exhibits should be properly pre-marked for identification purposes.

**ACCOMMODATION.** Any party who needs an accommodation for a disability in order

to participate in this hearing process may request one. Please call the OALJ scheduling office at least five (5) business days prior to your hearing to submit your request.

If you require an interpreter to participate in the hearing, please call the scheduling office at least ten (10) business days prior to your hearing to submit your request.

* Scheduling Office: 717.787.1399

1. AT&T Relay Service number for persons who are deaf or hearing-impaired: 1.800.654.5988

**DOCUMENTS**. ALL Parties to proceedings pending are encouraged to EITHER open and use an eFiling account through the Commission’s website at [www.puc.pa.gov](http://www.puc.pa.gov) OR to ensure timely arrival, submit the filing by overnight delivery as explained below.

**E-FILING**. The PUC offers a free e-Filing Subscription Service. This service allows a user to file documents electronically and receive an automatic email notification whenever a document is added, removed, or changed on the PUC website in a specific case. For information and to subscribe to this service, visit the PUC’s website at:

<https://www.puc.pa.gov/filing-resources/efiling/>

**PAPER FILING.** If you do not have the capability to open and use an e-Filing account, you may file paper documents with the Secretary of the Commission. Filing of paper documents must be sent by overnight delivery to:

Secretary

Pennsylvania Public Utility Commission  
400 North Street  
Harrisburg, PA 17120

It is important that you retain the tracking information as proof of submission.

Emailed or faxed submissions filings to the Commission are not acceptable.

**CONFIDENTIAL MATERIAL**. If a filing contains confidential or proprietary material, the filing should be submitted by overnight delivery to ensure arrival. Large filings containing confidential or proprietary material may also be submitted through the Commission’s Share Point File system. These filings should be followed by a hard copy with a flash drive or CD for the Commission’s file. Filers should contact the Secretary’s Bureau in advance to set up a Share Point File before submitting the filing.

cc:

DCALJ Hoyer  
N. Miskanic – L.A.  
Calendar file

**P-2023-3039927 - PETITION OF PIKE COUNTY LIGHT & POWER COMPANY FOR APPROVAL OF ITS DEFAULT SERVICE PLAN AND WAIVER OF COMMISSION REGULATIONS AND *NUNC PRO TUNC* TREATMENT FOR THE PERIOD**

**JUNE 1, 2024 THROUGH MAY 31, 2027**

WHITNEY E SNYDER ESQUIRE  
THOMAS J SNISCAK ESQUIREPHILLIP D DEMANCHICK ESQUIREHAWKE MCKEON AND SNISCAK LLP100 N 10TH STREETHARRISBURG PA 17101**717.236.1300**[wesnyder@hmslegal.com](mailto:wesnyder@hmslegal.com)  
[tjsniscak@hmslegal.com](mailto:tjsniscak@hmslegal.com)  
[pddemanchick@hmslegal.com](mailto:pddemanchick@hmslegal.com)  
Accepts eService  
*(Representing Pike County Light& Power  
Company)*

GINA MILLER, ESQUIRE

OFFICE OF CONSUMER ADVOCATE   
555 WALNUT STREET

5TH FLOOR FORUM PLACE

HARRISBURG PA 17101-1923

[ginmiller@paoca.gov](mailto:ginmiller@paoca.gov)

STEVEN C GRAY ESQUIRE

SMALL BUSINESS ADVOCATE

555 WALNUT STREET

1ST FLOOR, FORUM PLACE

HARRISBURG, PA 17101

[sgray@pa.gov](mailto:sgray@pa.gov)