

COMMONWEALTH OF PENNSYLVANIA



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July 12, 2023

Via Electronic Mail and FedEx

The Honorable Marta Guhl
Office of Administrative Law Judge
Pennsylvania Public Utility Commission
801 Market Street, Suite 4063
Philadelphia, PA 19107

Re: Application of Pennsylvania-American Water
Company under Sections 1102(a) and 1329 of the
Pennsylvania Public Utility Code to acquire the
wastewater collection and treatment system owned
by the Butler Area Sewer Authority and to furnish
wastewater service to the public in Butler County,
Pennsylvania
Docket No. A-2022-3037047

Dear Judge Guhl:

Enclosed please find a copy of the Direct Testimony being submitted on behalf of the
Office of Consumer Advocate in the above-referenced proceeding, as follows:

OCA Statement 1: Direct Testimony of Morgan N. DeAngelo

OCA Statement 2: Direct Testimony of Ralph C. Smith

Copies have been emailed to the parties listed on the enclosed Certificate of Service. A
hard copy of all testimony will be sent by FedEx to the Office of Administrative Law Judge, per
the directive of the Presiding Officer during the Telephonic Prehearing Conference July 11,
2023.

Respectfully submitted,

/s/ Harrison W. Breitman

Harrison W. Breitman
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Enclosures:

cc: Athena DelVillar, ALJ's Legal Assistant (**email only:** sdelvillar@pa.gov)
PUC Secretary Rosemary Chiavetta, (Letter and Certificate of Service only)
Certificate of Service

*349014

CERTIFICATE OF SERVICE

Application of Pennsylvania-American Water :
Co. under Sections 1102(a) and 1329 of the :
Pennsylvania Public Utility Code to acquire :
the wastewater collection and treatment : Docket No. A-2022-3037047
system owned by the Butler Area Sewer :
Authority and to furnish wastewater service to :
the public in Butler County, Pennsylvania :

I hereby certify that I have this day served a true copy of the following documents, the Office of Consumer Advocate's Direct Testimony as follows:

OCA Statement 1: Direct Testimony of Morgan N. DeAngelo

OCA Statement 2: Direct Testimony of Ralph C. Smith

upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below.

Dated this 12th day of July 2023.

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