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July 12, 2023

Administrative Law Judge Marta Guhl
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street
Harrisburg, PA 17120
mguhl@pa.gov

**RE: *Application of Pennsylvania-American Water
Co. under Section 1102(a) and 1329 of the Pennsylvania
Public Utility Code to acquire the wastewater collection
and treatment system owned by the Butler Area Sewer
Authority and to furnish wastewater service to the public
in Butler County, Pennsylvania
Docket No.: A-2022-3037047***

Dear Judge Guhl:

Attached for electronic filing please find the Direct Testimony of Wilfred Adams on behalf of Summit Township, Butler County, Pennsylvania.

Copies have been served on the parties as indicated on the attached Certificate of Service.

Respectfully submitted,

Michael D. Gallagher, Esquire
PA I.D. No. 59237
Sean M. Gallagher, Esquire
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SMG:mt
Attachments

cc: Summit Township Supervisors (*by email*)

PENNSYLVANIA PUBLIC UTILITY COMMISSION

APPLICATION OF PENNSYLVANIA-
AMERICAN WATER CO. UNDER
SECTION 1102(a) AND 1329 OF THE
PENNSYLVANIA PUBLIC UTILITY CODE
TO ACQUIRE THE WASTEWATER
COLLECTION AND TREATMENT
SYSTEM OWNED BY THE BUTLER
AREA SEWER AUTHORITY AND TO
FURNISH WASTEWATER SERVICE TO
THE PUBLIC IN BUTLER COUNTY,
PENNSYLVANIA

DOCKET NO. A-2022-3037047

**DIRECT TESTIMONY OF WILFRED
ADAMS**

Filed on Behalf of Protestant:

**SUMMIT TOWNSHIP,
BUTLER COUNTY, PENNSYLVANIA**

Counsel of Record for these Parties:

Michael D. Gallagher, Esquire
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BEFORE THE
PENNSYLVANIA PUBLIC UTILITY COMMISSION

Application of Pennsylvania-American Water Co. under Section 1102(a) and 1329 of the Pennsylvania Public Utility Code to acquire the wastewater collection and treatment system owned by the Butler Area Sewer Authority and to furnish wastewater service to the public in Butler County, Pennsylvania :
:
:
: Docket No. A-2022-3037047
:
:
:
:

CERTIFICATE OF SERVICE

I hereby certify that I have this 12th day of July, 2023 served a true copy of the foregoing Direct Testimony of Wilfred Adams upon the parties listed below in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a party).

VIA ELECTRONIC MAIL ON JULY 12, 2023

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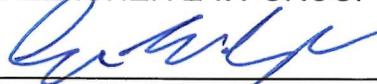
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Respectfully submitted,

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