



COMMONWEALTH OF PENNSYLVANIA

July 26, 2023

E-FILED

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street
Harrisburg, PA 17120

Re: Petition of The City of Lancaster – Water Bureau for Approval of A Lead Service Line Replacement Program and Related Tariff Changes, Pursuant to 66 Pa. C.S.A. § 1311(b) and 52 Pa. Code §§ 65.51, et seq. / Docket No. P-2023-3041043

Dear Secretary Chiavetta:

Enclosed please find the Notice of Appearance of Steven C. Gray, on behalf of the Office of Small Business Advocate (“OSBA”), in the above-captioned proceeding.

Copies will be served on all known parties in this proceeding, as indicated on the attached Certificate of Service.

If you have any questions, please do not hesitate to contact me.

Sincerely,

/s/ Steven C. Gray

Steven C. Gray
Senior Supervising
Assistant Small Business Advocate
Attorney ID No. 77538

Enclosures

cc: Brian Kalcic
Parties of Record

**BEFORE THE
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

Petition of The City of Lancaster – :
Water Bureau for Approval of A Lead : Docket No. P-2023-3041043
Service Line Replacement Program and :
Related Tariff Changes, Pursuant to 66 :
Pa. C.S.A. § 1311(b) and 52 Pa. Code §§ :
65.51, et seq.

NOTICE OF APPEARANCE

The Office of Small Business Advocate, pursuant to 52 Pa. Code § 1.24, hereby enters the appearance of Steven C. Gray, in the above-captioned proceeding.

Documents in this proceeding should now be served on the following:

Steven C. Gray
Senior Supervising
Assistant Small Business Advocate
Commonwealth of Pennsylvania
Office of Small Business Advocate
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555 Walnut Street, 1st Floor
Harrisburg, PA 17101
(717) 783-2525
(717) 783-2831 (fax)
sgray@pa.gov

/s/ Steven C. Gray

Steven C. Gray
Senior Supervising
Assistant Small Business Advocate
Attorney ID No. 77538

Commonwealth of Pennsylvania
Office of Small Business Advocate
Forum Place
555 Walnut Street, 1st Floor
Harrisburg, PA 17101
(717) 783-2525
(717) 783-2831 (fax)

Dated: July 26, 2023

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PENNSYLVANIA PUBLIC UTILITY COMMISSION**

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Pa. C.S.A. § 1311(b) and 52 Pa. Code §§ :
65.51, et seq.

CERTIFICATE OF SERVICE

I hereby certify that true and correct copies of the foregoing have been served via email (*unless other noted below*) upon the following persons, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

The Honorable Conrad A Johnson
Pennsylvania Public Utility Commission
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(*Counsel for The City of Lancaster – Water Bureau*)

DATE: July 26, 2023

/s/ Steven C. Gray

Steven C. Gray
Senior Supervising
Assistant Small Business Advocate
Attorney I.D. No. 77538