



6555 Sierra Drive  
Irving, TX 75039

DATE OF DEPOSIT

JUL 26 2023

August 7, 2023

Sent via FedEx: 7728 5718 6512

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

Pennsylvania Public Utility Commission  
Rosemary Chiavetta, Secretary  
400 North Street  
Harrisburg, PA 17120

Re: UPDATE - Application Amendment for a Name Change  
U.S. Gas & Electric, LLC Docket No. A-2009-2121686

Dear Secretary Chiavetta,

On June 29, 2023, U.S. Gas & Electric, Inc. d/b/a Pennsylvania Gas & Electric ("PAGE") filed an application amendment for a name change to its Electric Generation Supplier license with the Pennsylvania Public Utility Commission. PAGE is providing additional information to their original application. Please find enclosed, name change documentation from the Pennsylvania Department of State, Certificate of Service, copy of the original application, payment of \$350.00 and signed verification.

If you have any questions regarding this submission, please do not hesitate to contact me by phone at 214-812-2134 or by email at [dorian.moore@vistracorp.com](mailto:dorian.moore@vistracorp.com) or [RCF@vistracorp.com](mailto:RCF@vistracorp.com).

Sincerely,

Dorian Moore  
Regulatory Reporting Manager

Enclosures

Cc: [jmccracken@pa.gov](mailto:jmccracken@pa.gov)

PENNSYLVANIA DEPARTMENT OF STATE  
BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS

Pennsylvania Department of State  
**-FILED-**  
Amendment #: 0013511100  
Date Filed: 6/30/2023

|  |   |
|--|---|
| <input checked="" type="checkbox"/> Return document by mail to:<br><br>Esquire Assist, Ltd. _____<br>Return document by email to: _____<br>assist@esquireassist.com _____<br><br><input type="checkbox"/> Return document by email to: _____ | Transfer of Foreign<br>DSCB:15-418<br>(rev. 2/2017)<br><br>418 |
|--|---|

Read all instructions prior to completing. This form may be submitted online at <https://www.corporations.pa.gov/>.

Fee: \$70

In compliance with the requirements of the applicable provisions of 15 Pa.C.S. § 418 (relating to transfer of registration), the undersigned registered foreign association hereby states that:

1. The name of the association under which it is registered to do business in this Commonwealth and before the merger or conversion is:

U.S. Gas & Electric, Inc.

2. The type of association before the merger or conversion is (check only one):

- |  |  |   |
|--|--|---|
| <input checked="" type="checkbox"/> Business Corporation | <input type="checkbox"/> Limited Partnership                     | <input type="checkbox"/> Business Trust           |
| <input type="checkbox"/> Nonprofit Corporation           | <input type="checkbox"/> Limited Liability (General) Partnership | <input type="checkbox"/> Professional Association |
| <input type="checkbox"/> Limited Liability Company       | <input type="checkbox"/> Limited Liability Limited Partnership   |   |

3. The name of the association following the merger or conversion:

U.S. Gas & Electric, LLC

3A. If the name in 3 does not contain a required designator or if the name in 3 is not available for use in the Commonwealth, the alternate name under which the association is registering in this Commonwealth is:

4. The type of association after the merger or conversion (check only one):

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Business Corporation                 | <input type="checkbox"/> Limited Partnership                     | <input type="checkbox"/> Business Trust           |
| <input type="checkbox"/> Nonprofit Corporation                | <input type="checkbox"/> Limited Liability (General) Partnership | <input type="checkbox"/> Professional Association |
| <input checked="" type="checkbox"/> Limited Liability Company | <input type="checkbox"/> Limited Liability Limited Partnership   |   |

5. The jurisdiction of formation of the association after the merger or conversion is: Delaware

DATE OF DEPOSIT

JUL 26 2023

PA DEPT OF STATE

JUN 30 2023

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

88568-475 06/30/2023 10:31 AM Received by Pennsylvania Department of State

If different than the information for the registered foreign association before the merger or conversion, all of the following information for the association after the merger or conversion:

6A. The street and mailing address of the association's principal office is:

Number and street City State Zip

6B. The street and mailing address of the office, if any, required to be maintained by the law of the association's jurisdiction of formation in that jurisdiction is:

Number and street City State Zip

7. The (a) address of the association's registered office in this Commonwealth or (b) name of its Commercial Registered Office Provider and the county of venue is:

Complete part (a) OR (b) - not both:

(a) Number and street City State Zip County OR

(b) c/o Capitol Corporate Services, Inc. Dauphin Name of Commercial Registered Office Provider County

8. Effective date of transfer of foreign registration is (check, and if appropriate complete, one of the following):

- The Transfer of Foreign Registration shall be effective upon filing in the Department of State.
The Transfer of Foreign Registration shall be effective on: 05/30/2023 at Date (MM/DD/YYYY) Hour (if any)

IN TESTIMONY WHEREOF, the undersigned registered foreign association has caused this Transfer of Foreign Registration to be signed by a duly authorized representative of the surviving or converted association this 28th day of June 2023.

U.S. Gas & Electric, LLC Name of Association
Signature Authorized Person Title

88568-4476 86/38/2023 18:31 AM Received by Pennsylvania Department of State



5. Check one or more of the following, as appropriate:

The fictitious name has been changed to:

---

The principal place of business set forth in paragraph 2 has been changed to (PO Box alone not acceptable):

|                   |        |       |       |        |
|-------------------|--------|-------|-------|--------|
| 6555 Sierra Drive | Irving | TX    | 75039 | Dallas |
| Number and street | City   | State | Zip   | County |

The following party(ies) has (have) been added to the registration and their signature(s) appear(s) at the end of this application.

| Name                     | Number and street  | City       | State | Zip |
|--------------------------|--------------------|------------|-------|-----|
| U.S. Gas & Electric, LLC | 6555 Sierra Drive, | Irving, TX | 75039 |     |

---

The following party(ies) has (have) withdrawn from the business and their signature(s) appear(s) at the end of this application.

| Name                      | Number and street                | City | State | Zip |
|---------------------------|----------------------------------|------|-------|-----|
| U.S. Gas & Electric, Inc. | c/o Incorporating Services, Inc. |      | PA    |     |

---

The fictitious name registration is cancelled.

6. Check box for Application for Amendment Only:

This amendment, without reference to any other filing sets forth all information with respect to the fictitious name which would be required in an original filing under the Fictitious Names Act.

7. Optional-See Instruction E: This application has been executed by an agent heretofore designated for that purpose in a prior filing in this registration.

RECEIVED 4/7/09 07/05/2023 10:43 AM Received by Pennsylvania Department of State

IN TESTIMONY WHEREOF, the undersigned has (have) caused this Application for Amendment, Withdrawal or Cancellation of/from Fictitious Name to be executed this

3rd day of July, 2023

Adding party(ies) signature(s)

Withdrawing party(ies) signature(s)

All current party(ies) signature(s)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

U.S. Gas & Electric, LLC

U.S. Gas & Electric, Inc.

Name of Entity

Name of Entity

Name of Entity

*[Handwritten Signature]*

*[Handwritten Signature]*

Signature

Signature

Signature

Authorized Signatory

Authorized Signatory

Title

Title

Title

RECEIVED 4781 07/05/2023 10:43 AM Received by Pennsylvania Department of State



5. Check one or more of the following, as appropriate:

The fictitious name has been changed to:

---

The principal place of business set forth in paragraph 2 has been changed to (PO Box alone not acceptable):

|                   |        |       |       |        |
|-------------------|--------|-------|-------|--------|
| 8555 Sierra Drive | Irving | TX    | 75039 | Dallas |
| Number and street | City   | State | Zip   | County |

The following party(ies) has (have) been added to the registration and their signature(s) appear(s) at the end of this application.

| Name                           | Number and street             | City  | State | Zip |
|--------------------------------|-------------------------------|-------|-------|-----|
| U.S. Gas & Electric, LLC       | 8555 Sierra Drive, Irving, TX | 75039 |       |     |
| Energy Services Providers, LLC | 8555 Sierra Drive, Irving, TX | 75039 |       |     |

The following party(ies) has (have) withdrawn from the business and their signature(s) appear(s) at the end of this application.

| Name                            | Number and street                                 | City  | State | Zip |
|---------------------------------|---|-------|-------|-----|
| U.S. Gas & Electric, Inc.       | 290 NW 165th Street, PH #5, North Miami Beach, FL | 33168 |       |     |
| Energy Services Providers, Inc. | 877 South Street, Suite 4W, Pittsfield, MA        | 01201 |       |     |

The fictitious name registration is cancelled.

6. Check box for Application for Amendment Only:

This amendment, without reference to any other filing sets forth all information with respect to the fictitious name which would be required in an original filing under the Fictitious Names Act.

7. Optional-See Instruction F: This application has been executed by an agent heretofore designated for that purpose in a prior filing in this registration.

88588-4784 07/05/2023 10:43 AM Received by Pennsylvania Department of State

IN TESTIMONY WHEREOF, the undersigned has (have) caused this Application for Amendment, Withdrawal or Cancellation of/from Fictitious Name to be executed this

3rd day of July, 2023.

| Adding party(ies) signature(s)        | Withdrawing party(ies) signature(s)    | All current party(ies) signature(s) |
|---------------------------------------|--|-------------------------------------|
| <hr/> <hr/> <hr/>                     | <hr/> <hr/> <hr/>                      | <hr/> <hr/> <hr/>                   |
| <b>U.S. Gas &amp; Electric, LLC</b>   | <b>U.S. Gas &amp; Electric, Inc.</b>   |                                     |
| Name of Entity                        | Name of Entity                         | Name of Entity                      |
| <i>Ljela Whitman</i>                  | <i>Ljela Whitman</i>                   |                                     |
| Signature                             | Signature                              | Signature                           |
| Authorized Signatory                  | Authorized Signatory                   |                                     |
| Title                                 | Title                                  | Title                               |
| <b>Energy Services Providers, LLC</b> | <b>Energy Services Providers, Inc.</b> |                                     |
| Name of Entity                        | Name of Entity                         | Name of Entity                      |
| <i>Ljela Whitman</i>                  | <i>Ljela Whitman</i>                   |                                     |
| Signature                             | Signature                              | Signature                           |
| Authorized Signatory                  | Authorized Signatory                   |                                     |
| Title                                 | Title                                  | Title                               |

88568-4785 87/85/2823 18:43 AM Received by Pennsylvania Department of State

**-FILED-**

Amendment #: 0013513602

Date Filed: 7/5/2023

**PENNSYLVANIA DEPARTMENT OF STATE  
BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS**

|  |  |  |          |
|--|--|--|----------|
| <input type="checkbox"/> Return document by mail to:<br>Return to: |  | <b>Fictitious Name</b><br><b>Amendment, Withdrawal, Cancellation</b><br>DSCR:54-312/313 (rev. 7/2015)<br><br>3123 |          |
| Name   | Esquire Assist, Ltd.                           |  |          |
| Address  | Email Address: <u>assist@esquireassist.com</u> |  |          |
| City   | State  |  | Zip Code |
| <input type="checkbox"/> Return document by email to: _____        |  |  |          |

Read all instructions prior to completing. This form may be submitted online at <https://www.corporations.pa.gov/>.

Fee: \$70

Check one:     Amendment (§ 312)     Withdrawal (§ 313)     Cancellation (§ 313)

In compliance with the requirements of 54 Pa.C.S. Ch.3 (relating to fictitious names), the undersigned entity or entities, desiring to amend, withdraw or cancel from a fictitious name registration, hereby state(s) that:

1. The fictitious name is:  
PAG&E

2. The address of the principal place of business, including number and street, if any, is:

|                                   |                          |           |              |                   |
|-----------------------------------|--------------------------|-----------|--------------|-------------------|
| <u>290 NW 165th Street, PH #5</u> | <u>North Miami Beach</u> | <u>FL</u> | <u>33169</u> | <u>Miami-Dade</u> |
| Number and street                 | City                     | State     | Zip          | County            |

3. The last preceding filing with respect to this fictitious name was made in the Department on  
09/18/2009  
 Date (MM/DD/YYYY)

4. A brief statement of the character or nature of the business or other activity to be carried on under or through the fictitious name is:

Provision of retail electric and/or gas services

---



---

80588-4787 87/85/2823 18:43 AM Received by Pennsylvania Department of State

PA DEPT OF STATE  
JUL 05 2023

5. Check one or more of the following, as appropriate:

The fictitious name has been changed to:

The principal place of business set forth in paragraph 2 has been changed to (PO Box alone not acceptable):

|                   |        |       |       |        |
|-------------------|--------|-------|-------|--------|
| 6555 Sierra Drive | Irving | TX    | 75039 | Dallas |
| Number and street | City   | State | Zip   | County |

The following party(ies) has (have) been added to the registration and their signature(s) appear(s) at the end of this application.

| Name                     | Number and street                   | City | State | Zip |
|--------------------------|-------------------------------------|------|-------|-----|
| U.S. Gas & Electric, LLC | 6555 Sierra Drive, Irving, TX 75039 |      |       |     |

|                                |                                     |  |  |  |
|--------------------------------|-------------------------------------|--|--|--|
| Energy Services Providers, LLC | 6555 Sierra Drive, Irving, TX 75039 |  |  |  |
|--------------------------------|-------------------------------------|--|--|--|

The following party(ies) has (have) withdrawn from the business and their signature(s) appear(s) at the end of this application.

| Name                      | Number and street                | City | State | Zip |
|---------------------------|----------------------------------|------|-------|-----|
| U.S. Gas & Electric, Inc. | c/o Incorporating Services, Inc. |      |       |     |

|                                 |  |  |  |  |
|---------------------------------|--|--|--|--|
| Energy Services Providers, Inc. | 877 South Street, Suite 4W, Pittsfield, MA 01201 |  |  |  |
|---------------------------------|--|--|--|--|

The fictitious name registration is cancelled.

6. Check box for Application for Amendment Only:

This amendment, without reference to any other filing sets forth all information with respect to the fictitious name which would be required in an original filing under the Fictitious Names Act.

7. *Optional-See Instruction F:* This application has been executed by an agent heretofore designated for that purpose in a prior filing in this registration.

B05069-4788 07/05/2023 10:43 AM Received by Pennsylvania Department of State

IN TESTIMONY WHEREOF, the undersigned has (have) caused this Application for Amendment, Withdrawal or Cancellation of/ from Fictitious Name to be executed this

3rd day of July, 2023

| Adding party(ies) signature(s)        | Withdrawing party(ies) signature(s)    | All current party(ies) signature(s) |
|---------------------------------------|--|-------------------------------------|
| <u>Energy Services Providers, LLC</u> | <u>Energy Services Providers, Inc.</u> | _____                               |
| Name of Entity                        | Name of Entity                         | _____                               |
| <u><i>Jake Whitman</i></u>            | <u><i>Jake Whitman</i></u>             | _____                               |
| Signature                             | Signature                              | _____                               |
| Authorized Signatory                  | Authorized Signatory                   | _____                               |
| Title                                 | Title                                  | _____                               |
| <u>U.S. Gas &amp; Electric, LLC</u>   | <u>U.S. Gas &amp; Electric, Inc.</u>   | _____                               |
| Name of Entity                        | Name of Entity                         | Name of Entity                      |
| <u><i>Jake Whitman</i></u>            | <u><i>Jake Whitman</i></u>             | _____                               |
| Signature                             | Signature                              | Signature                           |
| Authorized Signatory                  | Authorized Signatory                   | _____                               |
| Title                                 | Title                                  | Title                               |

88888-4789 07/05/2023 10:43 AM Received by Pennsylvania Department of State



6555 Sierra Drive Irving, TX 75039

6/29/2023

Sent Via FedEx:

Pennsylvania Public Utility Commission  
Secretary Rosemary Chiavette  
400 North Street, Commonwealth Keystone Bld  
Harrisburg, PA 17105

**RE: Notification of Update Information, U.S. Gas & Electric, Inc.  
Docket No. A-2009-2121686**

To Whom it May Concern,

Pursuant to any applicable rules or regulations U.S. Gas & Electric, Inc. ("Company") hereby provides notice to the Pennsylvania Public Utility Commission that on May 30, 2023 the Company converted into a Delaware limited liability company. The Company formerly known as U.S. Gas & Electric, Inc. is now U.S. Gas & Electric, LLC and has enclosed documents as evidence of the change. The corporate name change will have no impact to customers and will not change U.S. Gas & Electric, LLC's address or contact information.

Please let me know if you require anything additional regarding this filing. I can be contacted at [Dorian.Moore@vistracorp.com](mailto:Dorian.Moore@vistracorp.com) and [RCF@vistracorp.com](mailto:RCF@vistracorp.com) or by telephone at 214-812-2134.

Sincerely,

Dorian Moore  
Regulatory Reporting Manager

Enclosures

DATE OF DEPOSIT

JUL 26 2023

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

# Delaware

The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THAT THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF CONVERSION OF A DELAWARE CORPORATION UNDER THE NAME OF "U.S. GAS & ELECTRIC, INC." TO A DELAWARE LIMITED LIABILITY COMPANY, CHANGING ITS NAME FROM "U.S. GAS & ELECTRIC, INC." TO "U.S. GAS & ELECTRIC, LLC", FILED IN THIS OFFICE ON THE THIRTIETH DAY OF MAY, A.D. 2023, AT 4:56 O'CLOCK P.M.



  
Jeffrey W. Bullock, Secretary of State

3121453 8100V  
SR# 20232516912

Authentication: 203455281

Date: 05-31-23

You may verify this certificate online at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)

State of Delaware  
Secretary of State  
Division of Corporations  
Delivered 04:56 PM 05/30/2023  
FILED 04:56 PM 05/30/2023  
SR 20231516912 - FileNumber 3121453

*Execution Version*

**STATE OF DELAWARE  
CERTIFICATE OF CONVERSION  
FROM A DELAWARE CORPORATION TO A  
DELAWARE LIMITED LIABILITY COMPANY PURSUANT TO  
SECTION 18-214 OF THE LIMITED LIABILITY COMPANY ACT**

1. The jurisdiction where the corporation first formed is Delaware.
2. The jurisdiction of the corporation immediately prior to filing this Certificate of Conversion is Delaware.
3. The date the corporation first formed is November 4, 1999.
4. The name of the corporation immediately prior to filing this Certificate of Conversion is U.S. Gas & Electric, Inc.
5. The name of the Limited Liability Company as set forth in the Certificate of Formation is U.S. Gas & Electric, LLC.
6. This Certificate shall be effective upon its filing with the Delaware Secretary of State.

*[Signature Page Follows]*

IN WITNESS WHEREOF, the undersigned has executed this Certificate of Conversion on the 30th day of May 2023.

VERENGO, INC.



By: \_\_\_\_\_

Name: Yuki Whitmire

Title: Vice President, Associate General Counsel,  
and Corporate Secretary

# Delaware

The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE DO HEREBY CERTIFY THAT THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF FORMATION OF "U.S. GAS & ELECTRIC, LLC" FILED IN THIS OFFICE ON THE THIRTIETH DAY OF MAY, A.D. 2023, AT 4:56 O' CLOCK P.M.



3121453 8100V  
SR# 20232516912

You may verify this certificate online at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)

A handwritten signature in black ink, appearing to read "JBULLOCK", is written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed in a small font.

Authentication: 203455281  
Date: 05-31-23

*Execution Version*

CERTIFICATE OF FORMATION  
OF  
U.S. GAS & ELECTRIC, LLC

This Certificate of Formation of U.S. Gas & Electric, LLC (the "LLC"), dated as of May 30, 2023 is being duly executed and filed by Yuki Whitmire, as an authorized person, to form a limited liability company under the Delaware Limited Liability Company Act (6 Del. C. §18-101, et.seq.).

FIRST: The name of the limited liability company formed hereby is U.S. Gas & Electric, LLC.

SECOND: The address of the registered office of the LLC in the State of Delaware is c/o Capitol Services, Inc., 108 Lakeland Avenue, County of Kent, City of Dover, Delaware 19901.

THIRD: The name and address of the registered agent for service of process on the LLC in the State of Delaware is c/o Capitol Services, Inc., 108 Lakeland Avenue, County of Kent, City of Dover, Delaware 19901.

IN WITNESS WHEREOF, the undersigned has executed this Certificate of Formation as of the date first above written.

*Yuki Whitmire*  
/s/  
Yuki Whitmire  
Authorized Person

**VERIFICATION**

I, Dorian Moore, hereby state that the facts above set Forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

Date August 7, 2023

A handwritten signature in black ink, appearing to read 'D. Moore', is written over a solid horizontal line.

Dorian Moore

Regulatory Reporting Manager

**DATE OF DEPOSIT**

JUL 26 2023

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

**DATE OF DEPOSIT**

JUL 26 2023

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

**CERTIFICATE OF SERVICE**

On this the 7th day of August 2023 I certify that a true and correct copy of the foregoing and all **NON-CONFIDENTIAL** attachments have been served, as either a hardcopy or a searchable PDF version on a CD-ROM, upon the following:

**STATUTORY AGENCIES:**

**Bureau of Investigation & Enforcement**

Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, 2 West  
Harrisburg, PA 17120

**Office of Consumer Advocate**

5th Floor, Forum Place  
555 Walnut Street  
Harrisburg, PA 17101

**Small Business Advocate**

Commerce Building, Suite 202  
300 North Second Street  
Harrisburg, PA 17101

**NGDC's**

**Columbia Gas of PA, Inc.**

Transport Support Services  
290 W. Nationwide Blvd.  
Columbus, OH 43215

**PECO**

Suzette Adams, Sr. Manager, Gas Supply and Transportation  
2301 Market Street, S-18  
Philadelphia, PA 19103

**Office of the Attorney General**

**Bureau of Consumer Protection**

Strawberry Square, 14th Floor  
Harrisburg, PA 17120

**Commonwealth of Pennsylvania**

**Department of Revenue**

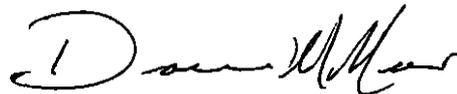
Bureau of Compliance  
Harrisburg, PA 17128-0946

**National Fuel Gas Distribution Corp.**

Daniel Czechowicz, Director – Gas Supply  
6363 Main Street  
Williamsville, NY 14221

**UGI Utilities, Inc. – Gas Division**

Sherry Epler  
1 UGI Drive  
Denver, PA 17517



**Dorian Moore**  
**Regulatory Reporting Manager**  
**Everyday Energy, LLC**

ORIGIN ID:DALA (214) 812-2134  
DORIAN MOORE  
VISTRA ENERGY  
6555 SIERRA DRIVE

SHIP DATE: 26JUL23  
ACTWGT: 1.00 LB  
CAD: 101778781/NET4640

IRVING, TX 75039  
UNITED STATES US

BILL SENDER

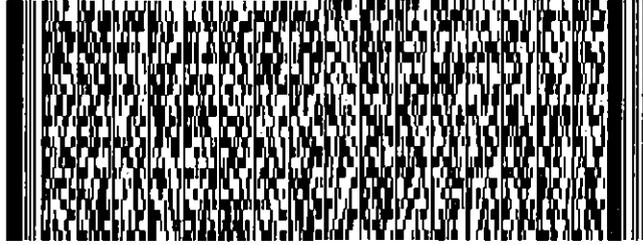
TO ROSEMARY CHIAVETTA, SECRETARY  
PA PUBLIC UTILITIES COMMISSION  
COMMONWEALTH KEYSTONE BUILDING  
400 NORTH STREET, 2ND FLR ROOM-N201  
HARRISBURG PA 17105

583J46AE48AEC

(717) 772-7777  
INV  
PO

REF: S07

DEPT:

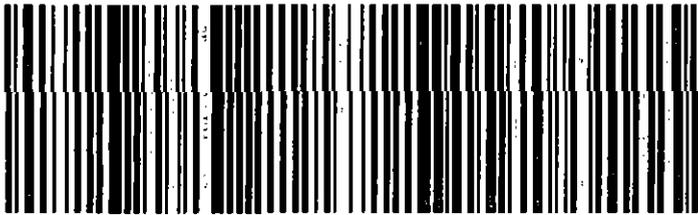


TRK# 7728 5718 6512  
0201

THU - 27 JUL 4:30P  
STANDARD OVERNIGHT

**XE MDTA**

17105  
PA-US MDT



RECEIVED

AUG 8 2023

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

**After printing this label:**

1. Use the 'Print' button on this page to print your label to your laser or inkjet printer.
2. Fold the printed page along the horizontal line.
3. Place label in shipping pouch and affix it to your shipment so that the barcode portion of the label can be read and scanned.

**Warning:** Use only the printed original label for shipping. Using a photocopy of this label for shipping purposes is fraudulent and could result in additional billing charges, along with the cancellation of your FedEx account number. Use of this system constitutes your agreement to the service conditions in the current FedEx Service Guide, available on [fedex.com](http://fedex.com). FedEx will not be responsible for any claim in excess of \$100 per package, whether the result of loss, damage, delay, non-delivery, misdelivery, or misinformation, unless you declare a higher value, pay an additional charge, document your actual loss and file a timely claim. Limitations found in the current FedEx Service Guide apply. Your right to recover from FedEx for any loss, including intrinsic value of the package, loss of sales, income, interest, profit, attorney's fees, costs, and other forms of damage whether direct, incidental, consequential, or special is limited to the greater of \$100 or the authorized declared value. Recovery cannot exceed actual documented loss. Maximum for items of extraordinary value is \$1,000, e.g. jewelry, precious metals, negotiable instruments and other items listed in our Service Guide. Written claims must be filed within strict time limits, see current FedEx Service Guide.