

Application for Motor Common Carrier or Motor Contract Carrier of Household Goods in Use.

THIS APPLICATION IS REQUIRED TO REQUEST A CERTIFICATE OF PUBLIC CONVENIENCE (FOR COMMON CARRIERS) OR PERMIT (FOR CONTRACT CARRIERS) TO OPERATE AS A COMMERCIAL CARRIER OF HOUSEHOLD GOODS IN USE.

1. **Legal Name of Applicant** (Individual, Partnership or Corporation)

GARY C. WALK JR.

- If you are an individual who has not formed any type of corporate entity, you should enter your name **as it will appear on your insurance documents**.
- If you are filing for a partnership, but **not a limited liability partnership**, the names of all partners must be entered on this line. Those names should be entered **as they will appear on your insurance documents**. This includes husbands and wives filing jointly.
- If you are filing for a corporate entity (corporation, limited liability company, or limited liability partnership), **even if you are the sole shareholder member**, you must enter the name **exactly as it appears on the registration papers from the Corporation Bureau of the Pennsylvania Department of State**.

2. **Trade Name** (Attach a copy of fictitious name registration if applicable)

WALK'S MOVING & STORAGE

This is any name which you will be operating under which differs from the **LEGAL NAME OF APPLICANT**. A **TRADE NAME** is considered a **FICTITIOUS NAME** if the identity of the applicant cannot be readily determined. *EXAMPLE: John Doe is the applicant and wants to use the name "Johnboy Trucking" as his trade name. People cannot readily determine that John Doe is the actual operator; therefore, the name is fictitious and must be registered as such. Trade names such as "John Doe Trucking" or "J. Doe Trucking" are not considered fictitious and would not have to be registered.*

3. **Do you currently hold PUC Authority?** ___NO **Previous Authority?** ___NO

If YES, at PUC No. A- 00116497

4. **Are you a business entity registered with the PA Dept. of State?** X NO

If NO, you must register (see checklist on how to register)

If YES, provide your PA Corporation Bureau Entity ID Number _____

(See checklist and indicate type of business entity registered)

5. If either a Corporation or Limited Liability Company, please list members (LLC) or shareholders and officers (Corporation).

6. Mailing Address

306 N. 8th Street
Street Address
Alltong, PA 16601 Blair
City, State and Zip Code County
814-941-1729 Walks moving and storage@gmail.com
Telephone Number E-Mail Address

This is the e-mail address to which the Commission will send all official documents issued by the Commission until further notice.

7. Physical Address (if different from Mailing Address. Do not use a PO Box.)

Street Address

City, State and Zip Code County

Telephone Number E-Mail Address

The address entered here should reflect the actual location of the business. This is the address the Commission needs in order to dispatch Enforcement Officers to inspect equipment. If left blank, it will be assumed that the **PHYSICAL ADDRESS** is the same as the **MAILING ADDRESS**

8. Attorney (if applicable)

WILLIAM H. STEWART III 412-471-1800
Attorney's Name & Telephone Number for this Filing
310 GRANT ST., SUITE 2310 WSTEWART@VUMONGRAT.COM
Attorney's Address E-mail Address
PITTSBURGH, PA 15219

An attorney's name should only be entered if an attorney is filing the application for a client and the application is being sent under the attorney's cover letter.

9. Does applicant have a USDOT Number?

No

Yes, at No. 2468154

10. **Describe the service area proposed by this application.**
(Use the space below or attach additional sheet if space provided is not sufficient).

To transport household goods in use
between points in Pennsylvania

Examples:

- To transport household goods in use between points in Pennsylvania.
- To transport household goods in use from points in Centre County to points in Pennsylvania, and vice versa.

11. **Certification:**

Applicant certifies that it is not now engaged in unauthorized intrastate transportation for compensation between points in Pennsylvania and will not engage in said transportation unless and until authorization is received from the Pennsylvania Public Utility Commission.

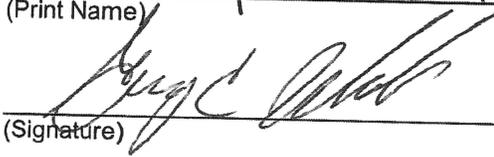
Applicant further certifies that it understands the requirements of the Pennsylvania Public Utility Commission, especially as they relate to safety and insurance and that it may be subject to civil penalties, suspension or cancellation of the Certificate for failure to comply with Commission requirements.

Applicant further certifies that it understands that it is subject to an annual assessment based upon its reported gross Pennsylvania intrastate revenues; said assessment to help defray expenses incurred in regulating Motor Common Carriers of Household Goods in Use; and acknowledges that failure to report revenue and pay its annual assessment may result in civil penalties, suspension or cancellation of the certificate.

Verification of Application

I/We hereby state that the statement(s) made in this application is/are true and correct to the best of my/our knowledge and belief.

The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

Gary C. Walk JR
(Print Name)

(Signature) 7-19-23
(Date)

The verification of the application must be completed by the applicant appearing on Line 1 of the application by the named individual, all partners if a partnership, a member (if a limited liability company), or by the President or Secretary (if a corporation).

VERIFIED STATEMENT OF APPLICANT

THE FOLLOWING INFORMATION IS REQUIRED BY THE COMMISSION TO DETERMINE THE APPLICANT'S FITNESS TO OPERATE. STATEMENTS SHOULD BE TYPED OR PRINTED. ILLEGIBLE STATEMENTS WILL DELAY YOUR APPLICATION.

Gary C. Walk JR
Legal Name of Applicant

Walk's moving and Storage
Trade Name, if any

306 N. 8th Street Altoona PA 16601
Street Address (principal place of business) City or Municipality State Zip Code

The Verified Statement of the Applicant factual details about your proposed transportation service. Your Verified Statement must answer all of the items listed below and on the following pages. Provide as much information as possible to prevent delay in processing your application. If you need more space to provide your answer, please attach additional pages identifying the appropriate item number.

1. Identify the person making the Verified Statement on behalf of the applicant. If an employee/officer of applicant is making the statement, give name, title, business address and telephone number.

My name is Gary C. Walk JR and I am the applicant.

I am sole proprietor operating under the trade name Walk's moving and Storage. My Business Address is 306 N. 8th Street

2. List the applicant's affiliation (owner, manager, controls) with any other carrier, with the description of Affiliation, PA 16601

I am not affiliated with any other carrier licensed by the Public Utility Commission

3. Please provide evidence of minimum of two-years' experience with a licensed household goods carrier or the equivalent as required by 52 Pa. Code §3.381(c)(1)(iii)(A)(II)(-I).

I first secured property Authority from PUC in 2000 and household Goods in February 20, 2014.

I have provided service under that Authority since then

4. Describe your facilities, record maintenance plan and your communication network. Please include a description of your physical location, to including office machines that will be utilized, and the facility to house vehicles. As a carrier of household goods in use, applicant should include a description of storage facilities, if applicable. Please include an explanation of your plan to maintain records required by the PUC, as well as normal business records. In regard to your communication network, please explain how you will receive customer requests for transportation, how you will dispatch the vehicles to fulfill the request, and how you will maintain continuous communication with your drivers.

I have a facility located at 306 N. 8th Street Altoona, PA 16601.

I presently transport property under Authority A-00116497, I receive calls for service at this location and my vehicles are domiciled at this location.

I have 3 vehicles as set forth in paragraph 6 and those vehicles are presently used to transport

App MCC Household Goods
rev 12/8/21

property under my existing Authority. The same 3 trucks will be utilized to transport household goods if this application is granted. I will continue to receive customer requests for service in connection

With the transportation of household goods at this same facility, I have an office at this facility which has a separate phone. I maintain Records at this office required by the PUC and will also retain records in connection with household goods transportation at this same office. I have two Drivers and maintain communication with by texting, cell phone and video. My Business hours are all hours when service is required, which will be the case in connection with household Goods Service, I will provide if this application is granted.

Question #4

5. Please state the number of drivers you intend to use or hire in your business and explain why that number of drivers is appropriate for the size of the territory you will be serving. In addition, please explain:
- Your hiring standards for drivers;
 - Your system for conducting criminal background checks;
 - Your driver training program;
 - Your system for conducting driver license checks;
 - Your policies regarding alcohol and drug use by your drivers.

I have 3 Drivers. I will make sure that those Drivers are properly trained and are knowledgeable with safety procedures and regulations. I will make sure they are properly licensed. Any Driver will be subjected to criminal background checks every 2 years. The minimum age for driver being eligible for hire will be 21 years of age.

6. Please state the number of vehicles you plan to use in your business and why that number is appropriate to provide reasonable and efficient service to the territory you will be serving. If you have already obtained vehicles for your business, please list them in the chart below.

| YEAR | MAKE | MODEL | SEATING CAPACITY* | VEHICLE ID # | MILEAGE |
|------|--------------|-------|-------------------|-------------------|---------|
| 2016 | Freightliner | M2106 | 5 | JFVACWDT5GH4L6941 | |
| 2018 | Freightliner | M2106 | 5 | 3ALACWFC8J05M1055 | |
| 2017 | ISUZU | NPR | 3 | 54DC4W1B7HS303922 | |
| | | | | | |
| | | | | | |
| | | | | | |

313,000
189,500
120,543

7. Describe your vehicle safety program. Please include the following in your explanation:
- Your periodic vehicle maintenance plan
 - Your system for ensuring your vehicles will continuously comply with applicable Pennsylvania vehicle equipment standards (67 Pa. Code, Chapter 175).

I Do Preventive maintenance on my vehicles at least every 10,000 miles. I make every effort to keep my vehicles in top operating condition and to comply with governmental regulations concerning safety matters. I do most of the routine maintenance required on my vehicles. I use an outside garage for major maintenance.

Question #5, ~~704~~

To ensure that any new Driver have valid License, I will periodically check th drivers Licenses and will order a Motor Vehicle Report for Each driver at least once a year. Insofar as my policy for drug and Alcohol use is concerned, I will comply with the testing requirements of the PUC, including pre-employment testing, post-accident testing, random testing and reasonable suspicion testing.

8. Please explain what steps you have taken to determine if you can obtain insurance and pay the required insurance premiums.

I will utilize the same insurance company to provide insurance coverage as I presently utilize.

9. State whether the applicant has been convicted of a misdemeanor or felony. If applicant is partnership, limited liability partnership, corporation, or limited liability company this question applies to all members, officers, and/or shareholders. If "YES", explain.

YES NO

10. Financial Data. Complete the "Statement of Financial Position", which follows this page. Please feel free to also provide additional information explaining why you believe you have sufficient funds to ensure your transportation business can provide reliable service to the public in a safe manner.

Verification of Statement

The undersigned deposes and says that he/she is authorized to and does make this verification and that the facts set forth therein are true and correct to the best of his/her knowledge, information, and belief. The undersigned understands that false statements herein are made subject to penalties of 18 Pa. C. S. Section 4904 relating to unsworn falsification to authorities.

[Handwritten Signature]
(Signature)

7-19-23
(Date)

owner
(Name and Title, printed or typed)

Statement of Financial Position (Balance Sheet)
 As of (date) 6/30/23
 (Must be less than 6 months old)

ASSETS

| | | | |
|----------------------------------|--------------|----------------|--|
| Current Assets | | | |
| Cash | | <u>60,000</u> | |
| Other Current Assets (specify) | | | |
| Total Current Assets | | | |
| Tangible Assets | | | |
| Motor Vehicle Equipment | | <u>170,000</u> | |
| Property (buildings, land, etc.) | | <u>400,000</u> | |
| Office Equipment | | | |
| | TOTAL ASSETS | | |

LIABILITIES

| | | | |
|--|-------------------|----------|----------|
| Current Liabilities (Due within one year of date) | | | |
| Loans | | | |
| Credit cards/revolving credit | | | |
| Other Liabilities (Attach schedule) | | | |
| Total Current Liabilities | | | <u>0</u> |
| Long Term Liabilities (Due after one year of date) | | | |
| Mortgage | | <u>0</u> | |
| Long term commercial loan | | <u>0</u> | |
| Other Liabilities (Attach Schedule) | | <u>0</u> | |
| Total Long-Term Liabilities | | | |
| | TOTAL LIABILITIES | | |