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August 21, 2023

**VIA EMAIL**

Jill E. Durkin, Esq.  
Durkin Law, LLC  
401 Marshbrook Road  
Factoryville, PA 18419  
[jdurkin@jilldurkinlaw.com](mailto:jdurkin@jilldurkinlaw.com)

Re: Application of Heartland Medical Transportation, Inc.;  
Docket No. A-2023-3041628

Dear Applicant:

Enclosed with this letter please find the First Set of Interrogatories of Bucks County Transport, Inc., Bux-Mont Transportation, Inc., Easton Coach Company, Suburban Transit Network, Inc., and Tri County Transit Service, Inc. directed to Heartland Medical Transportation, Inc. and issued pursuant to 52 Pa. Code § 5.321 *et seq.*

When answering each question, please be sure to indicate the name of the person responsible for answering the interrogatory or producing the documents. Also, please attach an affidavit or verification for each person. Answers to interrogatories are due in this office and address within twenty (20) days.

Should you have any questions regarding these Interrogatories, please contact me at (717) 237-4868.

Respectfully submitted,



Tanya C. Leshko

TCL/kas  
Enclosure

cc: Rosemary Chiavetta, Secretary (*Letter and Certificate of Service only via eFiling*)  
Certificate of Service

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

Application of Heartland Medical :  
Transportation, Inc. to transport, as a :  
common carrier, by motor vehicle, :  
persons in paratransit service, from points : Docket No. A-2023-3041628  
in the Counties of Bucks, Chester and :  
Montgomery, to points in Pennsylvania, :  
and return. :

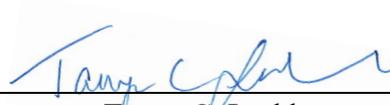
**CERTIFICATE OF SERVICE**

I hereby certify that this day I served a copy of the foregoing document upon the persons listed below in the manner indicated in accordance with the requirements of 52 Pa. Code § 1.54.

**Via Email:**

Jill E. Durkin, Esq.  
Durkin Law, LLC  
401 Marshbrook Road  
Factoryville, PA 18419  
[jdurkin@jilldurkinlaw.com](mailto:jdurkin@jilldurkinlaw.com)

Date: August 21, 2023

  
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