



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
400 NORTH STREET, HARRISBURG, PA 17120

IN REPLY, PLEASE
REFER TO OUR FILE

August 24, 2023

Docket No.: P-2023-3041666
Utility Code: 220200

ADEOLU A. BAKARE
MCNEES WALLACE & NURICK LLC
100 PINE STREET
P.O. BOX 1166
HARRISBURG, PA 17108-1166
abakare@mcneeslaw.com

RE: Petition of Borough of Ambler Water for approval of its Long-Term
Infrastructure Improvement Plan

Dear Adeolu A. Bakare:

The Borough of Ambler (Ambler) filed a Petition seeking approval of its Long-Term Infrastructure Improvement Plan (LTIP) on July 10, 2023. To assist the Commission in conducting the review of Ambler's LTIP, please respond with the information requested in Attachment 1.

Please forward the information to the Secretary of the Commission **within ten (10) business days** from the date of this letter. All documents requiring notary stamps must have original signatures. The Commission strongly encourages submission through efilings with the Secretary of the Commission by opening an efilings account through the Commission's website and accepting eservice at <https://efiling.puc.pa.gov>. The Commission is accepting all public documents through our efilings system at this time.

If your filing contains confidential material, you are required to either file by overnight delivery or submit to the Secretary's Share Point File system to ensure the timely filing of your submission. Filers should contact the Secretary's Bureau in advance to gain access to the Share Point File system. Make sure to reference the Docket Number listed above when filing your response. The overnight address for hard-copy or confidential responses is:

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
400 North Street
Harrisburg, PA 17120

Your answers should be verified per 52 Pa Code § 1.36. Accordingly, you must provide the following statement with your responses:

I, [print name of appropriate company representative], hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

Signature _____

Title _____

Date _____

Please contact the below staff person if any problems should arise that prevent a full response within ten business days or if any clarification of these data requests is needed. Please mark the materials “CONFIDENTIAL” in bold or highlighted manner if any of the requested information is deemed to be of a confidential nature.

In addition, to expedite completion of the review, please send a copy of your response to Ken Shaffer (Bureau of Technical Utility Services, Reliability and Emergency Preparedness Division) via e-mail at kennshaffe@pa.gov. Thank you in advance for your cooperation.

Sincerely,



Rosemary Chiavetta
Secretary

Enclosure: Attachment 1

Daniel Searfoorce, TUS
John Van Zant, TUS
Patricia Wiedt, LAW
Kenneth Shaffer, TUS

Attachment 1
TUS Data Request 1
Petition of Borough of Ambler Water for approval of its LTIP
Docket No. P-2023-3041666

Note: Please restate the data request prior to providing a response. In addition, provide the name and title of the person(s) providing the response and/or information for each data request.

Reference the Petition of The Borough of Ambler (Ambler), filed on July 10, 2023, Exhibit No. 1.

1) Reference the Ambler Petition, Paragraph 27

a. It appears that the first sentence contains an error in reference to historical DSIC-eligible spending in the millions and it is not clear if the initial amount of \$269,471 is a five-year annual average or just for the year 2000. Please clarify whether the \$269,417 amount is an actual amount, or in the millions, and clarify if the amount is a five-year average annual amount, or just for the year 2000.

2) Reference the Petition's Exhibit 1, Section 2: Schedule for Planned Repair and Replacement of Eligible Property

- a. State the general goals of Ambler's LTIP and identify any of the company's priorities for infrastructure repair and replacement. Also identify the measures Ambler plans to use to track its progress, e.g., leak rates, unaccounted for water reduction, main break rates, etc.
- b. Provide a table similar in form to Table 6 that provides the amount of main, valves, hydrants, and lateral connections to be replaced for each project in each year of the LTIP.

3) Reference Exhibit 1, Section 3: Location of Eligible Property

- a. Provide a table that specifies where the projects and or eligible property to be replaced are located.

4) Reference Exhibit 1, Section 4: Estimate of the Quantity of Eligible DSIC Property and Reference Exhibit 1, Section 5: Projected Annual Expenditures

- a. Provide a table that specifies the projected amounts of mains, service lines, valves, hydrants, and meters that are to be replaced in each year of the LTIP.
- b. Describe in detail how Ambler will ensure its LTIP is cost-effective and how it will be financed.
- c. Describe in detail how Ambler competitively bids its capital improvement contracts and how Ambler manages its costs for materials.

5) Reference Exhibit 1, Section 6: Accelerated Replacement and Maintaining Adequate, Efficient, Safe, Reliable and Reasonable Service to Customers

- a. Describe in detail how this LTIP is a continuation of an already accelerated capital spending process.
- b. Describe in detail how this LTIP will help Ambler improve system resiliency, reliability, and safety.