**BEFORE THE**

**PENNSYLVANIA PUBLIC UTILITY COMMISSION**

Petition of Pike County Light & Power :

Company for Approval of Default Service : P-2023-3039927

Plan and Waiver of Commission Regulations :

**INTERIM ORDER**

**GRANTING JOINT STIPULATION FOR ADMISSION**

**OF TESTIMONY AND EXHIBITS INTO THE EVIDENTIARY RECORD**

On August 29, 2023, Pike County Light & Power Company (PCL&P or Petitioner), the Office of Consumer Advocate (OCA) and the Office of Small Business Advocate (OSBA) (hereinafter collectively referred to as the “Stipulating Parties”), filed a Joint Stipulation for Admission of Testimony and Exhibits into the Evidentiary Record in the above-captioned proceeding. Each of the Stipulating Parties stipulated to the authenticity of the testimony and exhibits listed in the Joint Stipulation and requested that they be admitted into the record of this proceeding on the terms and conditions set forth in the Stipulation. The Stipulating Parties indicated that certain filings contain information marked as **“Confidential” and/or “Highly Confidential”** and will be filed under separate cover by each party sponsoring such materials.

As this request is reasonable, the Joint Stipulation for the Admission of Testimony and Exhibits into the Evidentiary Record will be granted.

On August 29, 2023, the Stipulating Parties were notified that the hearing scheduled for August 30, 2023, was canceled. A Cancellation Notice was issued on August 30, 2023.

THEREFORE,

IT IS ORDERED

1. That the August 29, 2023, Joint Stipulation for the Admission of Testimony and Exhibits into the Evidentiary Record executed by Pike County Power & Light Company, the Office of Consumer Advocate and the Office of Small Business Advocate, is granted.
2. That the following written testimony statements, accompanying exhibits and appendices, and respective executed verifications are hereby admitted into the record of this proceeding on the terms and conditions set forth in the Joint Stipulation:

**Pike County Light & Power Company**

Direct Testimony

1. Direct Testimony of Russell Miller (PCLP Statement No. 1) (Public Version) and Exhibit RM-1, Exhibit RM-2 (Redacted) and Exhibit RM-3 (Redacted).
2. Direct Testimony of Russell Miller (PCLP Statement No. 1) **(Highly Confidential Version)** and Exhibits RM-1, RM-2 **(Highly Confidential)** and RM-3 **(Highly Confidential)**.
3. Direct Testimony of Noel Chesser (PCLP Statement No. 2) (Public Version) and Exhibit NPC-1 and Exhibit NPC-2 (Redacted).
4. Direct Testimony of Noel Chesser (PCLP Statement No. 2) **(Highly Confidential Version)** and Exhibit NPC-1 and Exhibit NPC-2 **(Highly Confidential)**.

Rebuttal Testimony

1. Rebuttal Testimony of Russell Miller (PCLP Statement No. 1-R) (Public Version) and Exhibit RM-1R (Redacted).
2. Rebuttal Testimony of Russell Miller (PCLP Statement No. 1-R) **(Highly Confidential Version)** and Exhibit RM-1R **(Highly Confidential)**.

**Office of Consumer Advocate**

Direct Testimony

1. Direct Testimony of Serhan Ogur, Ph.D. (OCA Statement No. 1) (Public Version) and Appendix A, Exhibit SO-1 (Redacted), and a signed verification.
2. Direct Testimony of Serhan Ogur, Ph.D. (OCA Statement No. 1) **(Confidential Version)** and Appendix A, Exhibit SO-1 **(Confidential)**, and a signed verification.

Rebuttal Testimony

1. Rebuttal Testimony of Serhan Ogur, Ph.D. (OCA Statement 1R) (Public Version), Exhibit SO-2 (Redacted), and a signed verification.
2. Rebuttal Testimony of Serhan Ogur, Ph.D. (OCA Statement 1R) **(Confidential Version)**, Exhibit SO-2 **(Confidential)**, and a signed verification.

Surrebuttal Testimony

1. Surrebuttal Testimony of Serhan Ogur, Ph.D. (OCA Statement No. 1SR) (Public Version) and a signed verification.
2. Surrebuttal Testimony of Serhan Ogur, Ph.D. (OCA Statement No. 1SR) **(Confidential Version)** and a signed verification.

**Office of Small Business Advocate**

Direct Testimony

1. Direct Testimony of Mark D. Ewen (OSBA Statement No. 1) (Public Version), Exhibit IEc-1 and IEc-2 (Redacted), and a signed verification.
2. Direct Testimony of Mark D. Ewen (OSBA Statement No. 1) **(Highly Confidential Version)**, Exhibit IEc-1 and IEc-2 **(Highly Confidential Version)**, and a signed verification.

Surrebuttal Testimony

1. Surrebuttal Testimony of Mark D. Ewen (OSBA Statement No. 1-S) **(Highly Confidential Version)** and Exhibit IEc-1 **(Confidential Version)** and a signed verification.
2. That copies of the testimony and exhibits identified in Ordering Paragraph 2 above be filed with the Secretary’s Bureau of the Commission within 10-days of the entry of this order.
3. That all filings designated as **“Confidential” and/or “Highly Confidential”** be filed separately from public, redacted versions of admitted evidence by the parties and placed in non-public folders by the Secretary’s Bureau of the Commission. **“Confidential” and/or “Highly Confidential”** designations must be clearly marked on the cover letter required in Ordering Paragraph 5 below.
4. That Pike County Light & Power Company, the Office of Consumer Advocate and the Office of Small Business Advocate shall, when filing their admitted evidence pursuant to Ordering Paragraph 2 above, include in each filing a cover letter referencing the caption and Docket Number of this proceeding, the specific evidence included in the filing, and language specifying that the evidence included in the filing is “admitted evidence” pursuant to the attached Interim Order Granting Joint Stipulation for Admission of Testimony and Exhibits into the Evidentiary Record.

Date: August 31 2023 \_\_\_\_\_\_\_\_\_\_\_\_\_\_/s/\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mark Hoyer,

Deputy Chief Administrative Law Judge

**P-2023-3039927 - PETITION OF PIKE COUNTY LIGHT & POWER COMPANY FOR APPROVAL OF ITS DEFAULT SERVICE PLAN AND WAIVER OF COMMISSION REGULATIONS AND *NUNC PRO TUNC* TREATMENT FOR THE PERIOD**

**JUNE 1, 2024 THROUGH MAY 31, 2027***Revised: June 27, 2023*

WHITNEY E SNYDER ESQUIRE
THOMAS J SNISCAK ESQUIREPHILLIP D DEMANCHICK ESQUIREHAWKE MCKEON AND SNISCAK LLP100 N 10TH STREETHARRISBURG PA 17101**717.236.1300**wesnyder@hmslegal.com
tjsniscak@hmslegal.com
pddemanchick@hmslegal.com
Accepts eService
*(Representing Pike County Light& Power
Company)*
GINA L. MILLER ESQUIRE
ARON J BEATTY ESQUIREOFFICE OF CONSUMER ADVOCATE555 Walnut Street 5th FloorFORUM PLACEHARRISBURG PA 17101717.783.5048abeatty@paoca.org
gmiller@paoca.org

Accepts eService

STEVEN C GRAY ESQUIRE

OFFICE OF SMALL BUSINESS ADVOCATE

555 WALNUT STREET

1ST FLOOR, FORUM PLACE

HARRISBURG, PA 17101

sgray@pa.gov