



**Michael Zimmerman**  
Manager & Assistant General Counsel, Regulatory Law

411 Seventh Avenue  
Mail drop 15-7  
Pittsburgh, PA 15219

Tel: 412-393-6268  
mzimmerman@duqlight.com

September 28, 2023

**Via Electronic Filing**

Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building, 2<sup>nd</sup> Floor  
400 North Street  
Harrisburg, PA 17120

**Re: Pennsylvania Public Utility Commission, Bureau of Investigation and Enforcement  
v. Duquesne Light Company  
Docket No. M-2023-3037937**

Dear Secretary Chiavetta:

Attached for electronic filing please find the Withdrawal and Entry of Appearance for the above-referenced matter.

Copies have been served per the attached Certificate of Service.

Respectfully Submitted,

A handwritten signature in blue ink, appearing to read "Michael Zimmerman", is written over a light blue horizontal line.

Michael Zimmerman  
Manager & Assistant General Counsel,  
Regulatory Law

Enclosure

cc: Kimberly A. Hafner, Acting Director- Legal, OSA  
E. Festus Odubo, Deputy Director- Technical, OSA  
Richard A. Kanaskie, Director, I&E  
Per Certificate of Service

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

Pennsylvania Public Utility Commission	:	
Bureau of Investigation and Enforcement	:	Docket No. M-2023-3037937
	:	
v.	:	
	:	
Duquesne Light Company	:	

**WITHDRAWAL AND ENTRY OF APPEARANCE**

Please withdraw the appearance of Michael Zimmerman, Esq., on behalf of Duquesne Light Company, and enter the appearance of Emily Farah, Esq. as Counsel for Duquesne Light Company in the above-captioned proceeding.

A copy of all correspondence and notices, documents, orders or other communications with respect to the above-captioned proceeding should be addressed to the following:

Emily Farah, Esq.  
Duquesne Light Company, Regulatory  
411 Seventh Avenue  
Mail Drop 15-7  
Pittsburgh, PA 15219  
efarah@duqlight.com



Michael Zimmerman  
Manager & Assistant  
General Counsel,  
Regulatory Law

**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant):

**ELECTRONIC MAIL**

Michael L. Swindler  
Deputy Chief Prosecutor  
Bureau of Investigation and Enforcement  
Pennsylvania Public Utility Commission  
400 North Street  
Harrisburg, PA 17120  
mswindler@pa.gov

Dated: September 28, 2023



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Duquesne Light Company  
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Pittsburgh, PA 15219  
Phone: 412-393-6268  
Email: [mzimmerman@duqlight.com](mailto:mzimmerman@duqlight.com)