



**Matthew Stutzman**  
Right of Way Agent

**PPL Electric Utilities Corporation**  
1801 Brookwood Street  
Harrisburg, PA 17104  
Tel. 484-861-8007  
mwstutzman@pplweb.com

October 2, 2023

Ms. Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
P. O. Box 3265  
Harrisburg, PA 17105

Dear Secretary Chiavetta:

Enclosed herewith for filing under Section 507 of the Public Utility Code, Title 66, is one (1) electronic copy of the Right of Way Agreement, adopted by Dauphin County General Authority and accepted September 20, 2023, by PPL Electric Utilities Corporation (PPL), wherein Township of Derry grants to PPL the right to construct, operate and maintain its electric line facilities in Derry Township, Dauphin County.

Should you have any questions please call me.

Sincerely,

Matthew Stutzman  
Right of Way Agent

Enclosure

Prepared by: PPL Electric Utilities  
Return to: PPL Electric Utilities  
ROW Department  
Attn: Matthew Stutzman  
1801 Brookwood Street  
Harrisburg, PA 17104-2222

**PARID:** 01-049-032

**This instrument solely grants, vests  
or confirms a public utility easement.**

Form 4337 (8/2014)

W.O. Number:							
1	2	9	5	3	6	8	5



## **GRANT OF RIGHT-OF-WAY**

KNOW ALL MEN BY THESE PRESENTS, That Dauphin County General Authority, a municipal authority of Pennsylvania hereinafter called "GRANTOR", intending to be legally bound, does hereby for itself and its successors and assigns grant unto **PPL ELECTRIC UTILITIES CORPORATION ("PPL")**, its successors and assigns, the right to construct, reconstruct, operate and maintain its electric and communication facilities consisting of two (2) poles, one (1) anchor guy, and overhead facilities as shown on the plan hereto attached and made a part hereof including such other wires, cables, fixtures and apparatus necessary for the convenient transaction of the business of PPL, upon, across, over, under and along the property identified as County Tax Parcel No. 01-049-032 which the undersigned owns or has any interest located along Sycamore Street situate in the City of Harrisburg, County of Dauphin, Commonwealth of Pennsylvania; including the right of ingress and egress to and from the said lines for any of the aforesaid purposes; also the right to cut down any and all trees within twenty-five (25) feet each side of centerline of the electric/communication line and the right to trim any and all trees within twenty-five (25) feet each side of centerline of the electric/communication line and to remove brush along said lines which in the judgment of said PPL menace the said lines; and also the right to permit the attachment of wires and cables of any other person or company to said poles. Any poles or facilities erected hereunder along a highway, whether within or outside the highway limits, may be relocated to conform to new or relocated highway limits. PPL shall restore the property to substantially the same condition that the property was in prior to installation, maintenance or repair of the electric facilities.

A copy of this agreement and an acceptance hereof by PPL shall be filed by PPL with the Pennsylvania Public Utility Commission, and this agreement shall thereafter become effective in accordance with the provisions of the Public Utility Law.

IN WITNESS WHEREOF, Grantor has caused this agreement to be executed in its corporate name by its proper officers, this 20th day of September, 2023.

ATTEST:

**Dauphin County General Authority**  
By:

Todd K. Pughan  
Secretary

Signature: [Signature]  
Printed Name: David W. Shannon  
Title: Vice-Chairman

ACCEPTED AND CONDITIONS AGREED TO:

PPL Electric Utilities Corporation  
By:

Signature: [Signature]  
Allison Sheehe (Oct 2, 2023 09:13 EDT)  
mail: ANSheehe@pplweb.com

**COMMONWEALTH OF PENNSYLVANIA** :


**COUNTY OF DAUPHIN** :

On this 26<sup>th</sup> day of SEPTEMBER, 2023, before me,

DEBORAH L EARLE, the undersigned officer, personally appeared Guy P.

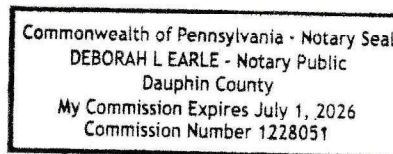
Beneventano, Esquire, known to me (or satisfactorily proven) to be a member of the bar of the highest court of said state and a subscribing witness to the within instrument, and certified that he was personally present when David W. Shannon, whose name is subscribed to the within instrument executed the same, and that the said person acknowledged that he executed the same for the purposes therein contained.

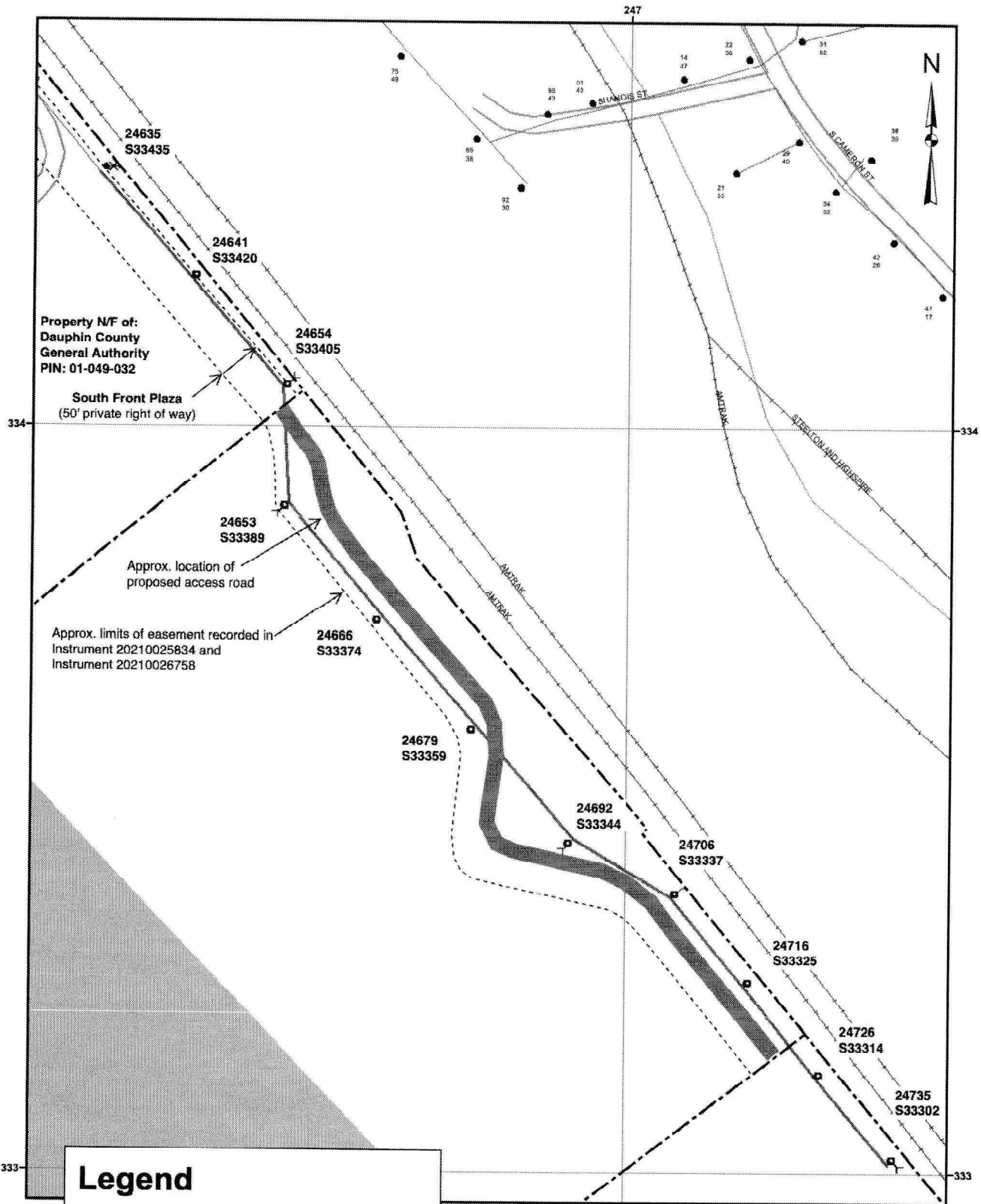
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

  
NOTARY PUBLIC

My Commission Expires: 07/01/2026

(SEAL)





### Legend

- Y Anchor Guy, Proposed
- \* Anchor Guy, Remove
- o Pole, Proposed
- Pole, Existing
- Overhead Wires, Proposed
- Overhead Wires, Existing
- - - Property Line +/-

247 Not for Construction Veterans Outreach of PA	
WO/Design: 12953685/307852	PLAN SHOWING FACILITIES ON PROPERTY OF:
ER: 349520	
SR: 12945762	
SCALE: None	HARRISBURG      DAUPHIN COUNTY
DATE: 6/6/2023	PPL Electric Utilities Corporation ALLENTOWN, PENNA.
ENGR: K Bowerman	APPROVAL:      DATE:
	SIGNATURE:
	DWG. NO.: 24735S33302-00