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| Logo  Description automatically generated | **COMMONWEALTH OF PENNSYLVANIA**  PENNSYLVANIA PUBLIC UTILITY COMMISSION  COMMONWEALTH KEYSTONE BUILDING  Office of Administrative Law Judge  400 NORTH STREET  HARRISBURG, PENNSYLVANIA 17120 |  |

October 19, 2023

**Re: C-2023-3037574**

(SEE ATTACHED LIST)

**Office of Consumer Advocate and Office of Small Business Advocate vs Commonwealth Telephone Co., d/b/a Frontier Communications Commonwealth Telephone Co. LLC**

Service/Reliability Issues

**CORRECTED EVIDENTIARY HEARING NOTICE**

This is to inform you that the Evidentiary Hearing Notice issued on April 11, 2023 contained information that is no longer correct. This hearing notice serves to correct that information. All corrections will be double underlined.

Type: **Initial In-Person Evidentiary Hearing**

Date: **Tuesday, October 24, 2023**

Time: **10:00 A.M.**

Location: **Hearing Room 2**

**Plaza Level**

**Commonwealth Keystone Building**

**400 North Street**

**Harrisburg, PA 17120**

Presiding: **Administrative Law Judge Steven K. Haas**

**Administrative Law Judge John Coogan**

**Phone:** **717.787.1399  Fax: 717.787.0481**

*Attention: You may lose the case if you do not come to this hearing and present facts on the issues raised.*

If you intend to file exhibits, 1 copy of all hearing exhibits to be presented into evidence **must** be submitted to the court reporter. An additional copy **must** be furnished to the Presiding Officer. A copy **must** also be provided to each party of record.

**Individuals** representing themselves are not required to be represented by an attorney. All others (corporation, partnership, association, trust or governmental agency or subdivision) must be represented by an attorney. An attorney representing you should file a Notice of Appearance before the scheduled hearing date.

If you are a person with a disability, and you wish to attend the hearing, we may be able to make arrangements for your special needs. If appropriate, we may be able to provide you with a telephonic hearing instead of an in-person hearing. Please call the scheduling office at the Public Utility Commission at least five (5) business days prior to your hearing to submit your request.

**FAILURE TO APPEAR**: You may lose the case if you do not take part in this hearing and present evidence on the issue(s) raised. Your case may be dismissed “with prejudice” which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint.

**CONTINUANCES.** You may request a continuance of the hearing if you have a good

reason. All continuances will be granted only for good cause. To request a continuance,

you must submit a written request (a “motion”) at least five (5) days before the hearing. Your motion should include: 1) The case name, number, and hearing date; 2) The reason for the request; and 3) Whether the other party agrees (or if you do not know).

**REPRESENTATION.** If you are an individual, you may represent yourself or you may have an attorney represent you. All others, including a partnership, corporation, trust, association, or governmental agency or subdivision, must be represented by an attorney licensed to practice law in Pennsylvania, or admitted *pro hac vice*. Only an attorney may represent someone else.

**PRESENTING EXHIBITS.** If you intend to present any documents or exhibits at the

hearing, you must email one (1) copy to the Presiding Officer at [sthaas@pa.gov](mailto:sthaas@pa.gov) and [jcoogan@pa.gov](mailto:jcoogan@pa.gov) and one (1) copy each must be sent to every other party.  All copies must be received at least five (5) business days before the hearing. A hard copy of all exhibits **must** be provided at the hearing.

**ACCOMMODATION.** Any party who needs an accommodation for a disability in order

to participate in this hearing process may request one. Please call the OALJ scheduling office at least five (5) business days prior to your hearing to submit your request.

If you require an interpreter to participate in the hearing, please call the scheduling office at least ten (10) business days prior to your hearing to submit your request.

* Scheduling Office: 717.787.1399

1. AT&T Relay Service number for persons who are deaf or hearing-impaired: 1.800.654.5988

**E-FILING**. The PUC offers a free e-Filing Subscription Service. This service allows a user to file documents electronically and receive an automatic email notification whenever a document is added, removed, or changed on the PUC website in a specific case. For information and to subscribe to this service, visit the PUC’s website at:

<https://www.puc.pa.gov/filing-resources/efiling/>

**PAPER FILING.** If you do not have the capability to open and use an e-Filing account, you may file paper documents with the Secretary of the Commission. Filing of paper documents must be sent by overnight delivery to:

Secretary

Pennsylvania Public Utility Commission  
400 North Street  
Harrisburg, PA 17120

It is important that you retain the tracking information as proof of submission.

Emailed or faxed submissions filings to the Commission are not acceptable.

**CONFIDENTIAL MATERIAL**. If a filing contains confidential or proprietary material, the filing should be submitted by overnight delivery to ensure arrival. Large filings containing confidential or proprietary material may also be submitted through the Commission’s Share Point File system. These filings should be followed by a hard copy with a flash drive or CD for the Commission’s file. Filers should contact the Secretary’s Bureau in advance to set up a Share Point File before submitting the filing.

**C-2023-3037574 - OFFICE OF CONSUMER ADVOCATE AND OFFICE OF SMALL BUSINESS ADVOCATE v. COMMONWEALTH TELEPHONE CO TA FRONTIER COMMUNICATIONS COMMONWEALTH TEL CO LLC**

BARRETT SHERIDAN ESQUIRE

ARON J BEATTY ESQUIREOFFICE OF CONSUMER ADVOCATE555 WALNUT STREET 5TH FLOOR FORUM PLACEHARRISBURG PA 17101**717.783.5048**[bsheridan@paoca.org](mailto:bsheridan@paoca.org)

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Accepts eServiceSHARON E WEBB ESQUIREOFFICE OF SMALL BUSINESS ADVOCATEFORUM PLACE555 WALNUT STREET 1ST FLOORHARRISBURG PA 17101**717.783.2525717.783.2831**

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[nhurdle@pa.gov](mailto:nhurdle@pa.gov) CLINT OWLETT REPRESENTATIVEHOUSE OF REPRESENTATIVESPO BOX 202068HARRISBURG PA 17120**717-772-5371717-782-2935**

[cowlett@pahousegop.com](mailto:cowlett@pahousegop.com)

JOSEPH HAMM REPRESENTATIVEPENNSYLVANIA HOUSE OF REPRESENTATIVESPO BOX 202084HARRISBURG PA 17120**717.787.5270**

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TINA PICKETT REPRESENTATIVE

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