

## Application Form for Approval of Authority to Offer, Render, Furnish, or Supply Telecommunications Services to the Public in the Commonwealth of Pennsylvania

The Commission certifies telecommunications carriers for four categories:

- ▶ Interexchange Toll Reseller
- ▶ Competitive Local Exchange Carrier
- ▶ Competitive Access Provider
- ▶ Interexchange Toll Facilities-Based Carrier

Please use the attached form to make your application. Please place all exhibits at the end of the application. If you retype the application, repeat the number and title of each item, following the original numbering scheme. Answer only those items that are applicable to your operations. Indicate skipped items as “not applicable.”

To file an application with the Pennsylvania Public Utility Commission, **you must submit a signed and verified original** of your application and attachments with a check for \$250.00 made payable to the “Commonwealth of Pennsylvania,” to the Commission’s Secretary at the following address:

Secretary  
Pa. Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Second Floor - Room N201  
Harrisburg, PA 17120

**If your answer to any of the items changes while your application is pending, or if the information relative to any item herein changes while you are operating within the Commonwealth of Pennsylvania, you are under a duty to inform the Commission as to the specifics of the change. If you plan to cease doing business within the Commonwealth of Pennsylvania, you are under a duty to request approval from the Commission prior to ceasing business.**

You may apply for more than one category of proposed operations in a single filing. To do so, you must separately identify and describe each category of proposed operations in your cover letter accompanying your application in response to Item Numbers 9, 10, 11, and 12 of Form 377. For multiple categories, your response to Item Numbers 10, 11, and 12 must each contain separate subparts, i.e., one subpart for each category of proposed operations.

Each category of proposed operations requires its own separate and distinct tariff. You must append a copy of all proposed tariffs to each original, duplicate original, and copy of Form 377.

Such related filings may be submitted as one filing pursuant to 52 Pa. Code § 1.34, for the compilation of filing fees. The filing fee is \$250.00 for any combination of related applications filed simultaneously and pursuant to these instructions.

## Application of:

**Campus Communications Group, Inc.** for approval to offer, render, furnish or supply telecommunications services to the public in the Commonwealth of Pennsylvania.

### 1. IDENTITY OF THE APPLICANT:

**Campus Communications Group, Inc.  
601 N. Country Fair Dr., Champaign, Illinois 61821  
217-353-3022  
217-398-1429/fax.**

Please identify any predecessors of the Applicant and provide other names under which the Applicant has operated within the preceding five years, including name, address, and telephone number.

**N/A**

### 2. ATTORNEY: The name, address, telephone number, and fax number of the Applicant's attorney.

**Jason Danowsky, FosterDanowsky  
904 West Ave., Ste. 107, Austin, Texas 78701  
512-708-8700  
512-697-0058/fax**

### 3. CONTACTS:

**A) APPLICATION:** The name, title, address, telephone number, and fax number of the person to whom questions about this application should be addressed.

**Jason Danowsky, FosterDanowsky  
904 West Ave., Ste. 107, Austin, Texas 78701  
512-708-8700  
512-697-0058/fax**

**B) PENNSYLVANIA EMERGENCY MANAGEMENT AGENCY (PEMA):** The name, title, address, telephone number and FAX number of the person with whom contact should be made by PEMA (Pennsylvania Emergency Management Agency).

**William Clavey, Secretary  
601 N. Country Fair Dr. Champaign, IL 61821  
217-954-8187  
[wclavey@pavlovmedia.com](mailto:wclavey@pavlovmedia.com)  
217-353-3022**

**C) RESOLVING COMPLAINTS:** Name, address, telephone number, and FAX number of the person and an alternate person responsible for addressing customer complaints. These persons will ordinarily be the initial point(s) of contact for resolving complaints and queries filed with the Public Utility Commission or other agencies.

**William Clavey**  
601 N. Country Fair Dr. Champaign, IL 61821  
217-353-3022  
[wclavey@pavlovmedia.com](mailto:wclavey@pavlovmedia.com)

**Tyler Pratt**  
601 N. Country Fair Dr. Champaign, IL 61821  
217.531.9061  
[tpratt@pavlovmedia.com](mailto:tpratt@pavlovmedia.com)

**4. FICTITIOUS NAME:**

**The Applicant will not be using a fictitious name.**

**5. BUSINESS ENTITY AND DEPARTMENT OF STATE FILINGS:** Applicant has registered its business with the Pennsylvania Department of State. Please check the appropriate registration type for Applicant as designated with the Department.

**\*Foreign corporation**

\*Provide name and address of Corporate Registered Office Provider or Registered Office within PA.

**Corporation Service Company**  
2595 Interstate Dr., Ste. 103  
Harrisburg, PA 17110

Attach to the application the name and address of partners. If any partner is not an individual, identify the business nature of the partner entity and identify its partners or officers.

**See Exhibit A, Confidential Ownership Chart**

Attach to the application proof of compliance with appropriate Department of State filing requirements as indicated above. Additionally, provide a copy of the Applicant's Articles of Incorporation or a Certificate of Organization.

**See Exhibit B, Confidential Ownership Chart**  
**See Exhibit C, Articles of Incorporation**

The Applicant is incorporated in the State of Delaware

Give name and address of officers:

**Michael O'Linc, President**  
**601 N. Country Fair Dr. Champaign, IL 61821**

**William Clavey, Secretary**  
**601 N. Country Fair Dr. Champaign, IL 61821**

**6. AFFILIATES AND PREDECESSORS WITHIN PENNSYLVANIA:**

The Applicant has affiliates doing business in Pennsylvania or predecessors which have done business in Pennsylvania. Name and address of the affiliates. State whether they are jurisdictional public utilities. Give docket numbers for the authority of such affiliates.

**Pavlov Media, Inc.**  
**601 N. Country Fair Dr. Champaign, IL 61821**  
**Pavlov Media is not a jurisdictional public utility**

**7. AFFILIATES AND PREDECESSORS RENDERING PUBLIC UTILITY SERVICE OUTSIDE PENNSYLVANIA:**

**The Applicant has no affiliates rendering or predecessors which rendered public utility service outside Pennsylvania. Applicant is a certificated local exchange company in the states of Alabama, Arizona, California, Florida, Georgia, Illinois, Iowa, Indiana, Kentucky, Michigan, Minnesota, Mississippi, Missouri, North Carolina, Oklahoma, Tennessee, and Texas.**

**8. APPLICANT'S PRESENT OPERATIONS:** (Select and complete the appropriate statement)

**The applicant is not presently doing business in Pennsylvania as a public utility.**

**9. APPLICANT'S PROPOSED OPERATIONS:** The Applicant proposes to operate as:

- X Interexchange Toll Reseller, InterLATA and/or IntraLATA, (e.g., MTS, 1+, 800, WATS, Travel and Debit Cards)
- X Competitive Access Provider (dedicated point-to-point or multipoint service; voice or data)
- X Competitive Local Exchange Carrier.

**10. PROPOSED SERVICES:** Describe in detail the services which the Applicant proposes to offer. If proposing to provide more than one category in Item #9, clearly and separately delineate the services within each proposed operation. Provide a brief description of the facilities the Company will use to provide

services. Specify whether those facilities are Company-owned or obtained from other companies as UNEs or on a resold basis.

**Applicant will provide competitive local exchange telecommunications services on a facilities-based and resold basis, including wholesale services to other carriers, intrastate private line services, and non-facilities-based interexchange telecommunications services on a resold basis. The Applicant has contacted by certified mail the following 911 coordinators in the Applicant's proposed service area:**

**Norman Spackman II  
Center County 9-1-1 Director  
420 Holmes Street  
Ground Floor  
Bellefonte, PA 16823**

- 11. SERVICE AREA:** Describe the geographic service area in which the Applicant proposes to offer services. Clearly and separately delineate the service territory for each category listed in Item #9. For Competitive Local Exchange Carrier operations, you must name and serve the Incumbent Local Exchange Carriers in whose territory you request authority.

**The Applicant proposes to operate as a CLEC within the exchanges of Frontier Communications - Commonwealth Telephone Company LLC, Brightspeed of Pennsylvania LLC f/k/a United Telephone Company of Pa d/b/a CenturyLink, Verizon Pennsylvania, LLC, and Windstream Pennsylvania, LLC. A copy of this Application is being served on these ILECs simultaneously with the filing of this Application with the Commission. The Applicant proposes to operate as a Competitive Access Provider (CAP) and IXC reseller throughout the Commonwealth of Pennsylvania (statewide basis).**

- 12. MARKET:** Describe the customer base to which the Applicant proposes to market its services. Clearly and separately delineate a market for each category listed in Item #9.

**Applicant will serve multi-tenant residential customers and business / enterprise customers.**

- 13. PROPOSED TARIFF(S):** Each category of proposed operations must have a separate and distinct proposed tariff setting forth the rates, rules and regulations of the Applicant. Every proposed tariff shall state on its cover page the nature of the proposed operations described therein, i.e., IXC Reseller, CLEC, CAP, or IXC Facilities-based. A copy of all proposed tariffs must be appended to each original and duplicate original and copy of Form 377.

**See Attachment D: Competitive Local Exchange Tariff**

**See Attachment E: Competitive Access Provider Service Tariff**

Pursuant to Pa. Code §63.104(c), the Applicant is not proposing to tariff its IXC services. However, information pertaining to the rates, charges, terms and conditions for its competitive services is available for public inspection at 601 N. Country Fair Dr., Champaign, IL 61821. Furthermore, the Applicant is not proposing to bill other carriers for terminating/originating access charges. Therefore, no Switched Access tariff is proposed.

**14. FINANCIAL: *Attach the following to the Application:***

A general description of the Applicant's capitalization and, if applicable, its corporate stock structure;

**See attached Confidential Exhibit A, "Ownership Chart." Please note that a future transaction is planned in which MIP VI Trainer, L.P., which currently holds a 45% interest in Pavlov Media, CCG's parent, will purchase a portion of other shareholders interests in Pavlov Media, and will then have a greater than 50% interest in Pavlov Media. While the Transaction will result in a change in the ultimate ownership of CCG, it will not involve any assignment of licenses, assets, or customers. CCG will continue to provide service to its existing customers under the same name, rates, terms, and conditions and without any interruption of service. CCG respectfully asks that it be permitted to simply notify the Commission when the transaction is consummated.**

Current balance sheet, Income Statement, and Cash Flow Statement of Applicant or Affiliated Company, if relying on affiliate for financial security;

**See attached Confidential Exhibit F, "Financial Background."**

A tentative operating balance sheet and a projected income statement for the first year of operation within the Commonwealth of Pennsylvania; provide the name, title, address, telephone number and fax number of the Applicant's custodian for its accounting records and supporting documentation; and indicate where the Applicant's accounting records and supporting documentation are, or will be, maintained.

**Applicant is unable at this time to provide a tentative operating balance sheet and a projected income statement for its future operations because the data necessary to produce these documents is not yet available. However, based on its experiences in other states, Applicant anticipates that its planned Pennsylvania operations will be profitable in the second year of Pennsylvania operations. Applicant's accounting records and supporting documentation are located at Applicant's headquarters at 601 N. Country Fair Dr. Champaign, Illinois 61821. Contact information for the custodian of these records is as follows: William Clavey, 601 N. Country Fair Dr. Champaign, Illinois 61821.**

If available, include bond rating, letters of credit, credit reports, insurance coverage and reports, and major contracts.

**Applicant does not have a Bond Rating. Applicant has existing revolving credit with its bank. Attached as Exhibit G is a Schedule of Insurance Policies for insurance coverages. Applicant also has \$2,000,000 of workers comp coverage and \$1,000,000 of Employment Practices Liability Insurance (EPLI) coverage.**

15. **START DATE:** The Applicant proposes to begin offering services on or about **December 1, 2023.**

16. **FURTHER DEVELOPMENTS:** Attach to the Application a statement of further developments, planned or contemplated, to which the present Application is preliminary or with which it forms a part, together with a reference to any related proceeding before the Commission.

**There are no further developments, planned or contemplated, to which the present Application is preliminary or with which it forms a part.**

17. **NOTICE:** Pursuant to 52 Pa. Code § 5.14, you are required to serve a copy of the signed and verified Application, with attachments, on the below-listed parties, and file proof of such service with this Commission:

**Office of Consumer Advocate**  
555 Walnut Street  
5th Floor, Forum Place  
Harrisburg, PA 17101-1923

**Office of Small Business Advocate**  
555 Walnut Street  
1st Floor  
Harrisburg, PA 17101

**Office of Attorney General**  
Office of Consumer Protection  
Strawberry Square, 15th Floor  
Harrisburg, PA 17120

***A certificate of service must be attached to the Application as proof of service that the Application has been served on the above-listed parties. A copy of any Competitive Local Exchange Carrier Application must also be served on any and/or all Incumbent Local Exchange Carrier(s) in the geographical area where the Applicant proposes to offer services.***

**See attached Certificate of Service.**

18. **FEDERAL TELECOMMUNICATIONS ACT OF 1996:** State whether the Applicant claims a particular status pursuant to the Federal Telecommunications Act of 1996. Provide supporting facts.

**Applicant is a "telecommunications carrier" under the Federal Telecommunications Act of 1996 (the "Act"). The Applicant does not claim another particular status under the Act.**

19. **COMPLIANCE:** State specifically whether the Applicant, an affiliate, a predecessor of either, or a person identified in this Application has been convicted of a crime involving fraud or similar activity. Identify all proceedings, limited to proceedings dealing with business operations in the last five (5) years, whether before an administrative body or in a judicial forum, in which the Applicant, an affiliate, a predecessor of either, or a person identified herein has been a defendant or a respondent. Provide a statement as to the resolution or present status of any such proceedings.

**Neither the Applicant, an affiliate, a predecessor of either, nor a person identified in this Application has ever been convicted of a crime involving fraud or similar activity. Neither the Applicant, an affiliate, a predecessor of either, nor a person identified in this Application has been a defendant or a respondent in any such proceeding in the last five (5) years.**

20. **FALSIFICATION:** The Applicant understands that the making of false statement(s) herein may be grounds for denying the Application or, if later discovered, for revoking any authority granted pursuant to the Application. This Application is subject to 18 Pa. C.S. §§ 4903 and 4904, relating to perjury and falsification in official matters.

**Applicant acknowledges its obligation.**

21. **CESSATION:** The Applicant understands that if it plans to cease doing business within the Commonwealth of Pennsylvania, it is under a duty to request authority from the Commission for permission prior to ceasing business.

**Applicant acknowledges its obligation.**

Applicant:

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By:

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Title:

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**Applicant is a "telecommunications carrier" under the Federal Telecommunications Act of 1996 (the "Act"). The Applicant does not claim another particular status under the Act.**

19. **COMPLIANCE:** State specifically whether the Applicant, an affiliate, a predecessor of either, or a person identified in this Application has been convicted of a crime involving fraud or similar activity. Identify all proceedings, limited to proceedings dealing with business operations in the last five (5) years, whether before an administrative body or in a judicial forum, in which the Applicant, an affiliate, a predecessor of either, or a person identified herein has been a defendant or a respondent. Provide a statement as to the resolution or present status of any such proceedings.

**Neither the Applicant, an affiliate, a predecessor of either, nor a person identified in this Application has ever been convicted of a crime involving fraud or similar activity. Neither the Applicant, an affiliate, a predecessor of either, nor a person identified in this Application has been a defendant or a respondent in any such proceeding in the last five (5) years.**

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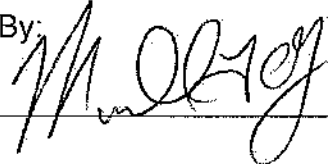
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**Applicant acknowledges its obligation.**

Applicant:

CANAR COMMUNICATIONS GROUP

By: 

Title:

PRESIDENT

22. **AFFIDAVIT:** Attach to the Application an affidavit as follows:

**AFFIDAVIT**

[Commonwealth/State] of Illinois :

ss.

County of Champaign :

Michael O'Linc, Affiant, being duly [sworn/affirmed] according to law, deposes and says that:

Affiant is the President (Office of Affiant) of Campus Communications Group, Inc.;

That Affiant is authorized to and does make this affidavit for said corporation;

That Campus Communications Group, Inc., the Applicant herein, acknowledges that [he/she/it] may have an obligation to serve or to continue to serve the public by virtue of the Applicant commencing the rendering of service pursuant to this Application consistent with the Public Utility Code of the Commonwealth of Pennsylvania, Title 66 of the Pennsylvania Consolidated Statutes; with the Federal Telecommunications Act of 1996, signed February 6, 1996, or with other applicable statutes or regulations;

That Campus Communications Group, Inc., the Applicant herein, asserts that Affiant possesses the requisite technical, managerial, and financial fitness to render public utility service within the Commonwealth of Pennsylvania and that the Applicant will abide by all applicable federal and state laws and regulations and by the decisions of the Pennsylvania Public Utility Commission.

That Campus Communications Group, Inc., the Applicant herein, asserts that Affiant has contacted the appropriate 911 Coordinator(s) via certified letter, from the list provided from the PUC website (<http://www.puc.pa.gov>), and that arrangements are under way for the provisioning of emergency 911 service in each of the Counties/Cities where service is to be provided. The applicant certifies Affiant has attached a copy of the 911 Coordinator list indicating each 911 Coordinator contacted.

That the facts above set forth are true and correct] to the best of [Affiant knowledge, information and belief, and that Affiant expects said entity to be able to prove the same at any hearing thereof.

  
\_\_\_\_\_  
Signature of Affiant

Sworn and subscribed before me this 11<sup>th</sup> day of October, 2023.  
Month Year



  
\_\_\_\_\_  
Signature of official administering oath

My Commission expires 9-26-26

23. § 1.36 Verification.

**Verification**

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*I, Michael O'Linc, President of Campus Communications Group, Inc. hereby state that the facts above set forth are true and correct (or are true and correct to the best of my knowledge, information and belief), and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).*



*10-11-23*  
Date

*Pamela J. Smith*  
Signature

*Michael O'Linc*  
Michael O'Linc