



COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
COMMONWEALTH KEYSTONE BUILDING  
400 NORTH STREET, HARRISBURG, PA 17120

BUREAU OF  
INVESTIGATION  
&  
ENFORCEMENT

October 24, 2023

**Via Electronic and First-Class Mail**

Administrative Law Judge Katrina L. Dunderdale  
Nicholas Miskanic, Legal Assistant  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17120  
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Re: Application of Pennsylvania-American Water Company under Sections 1102(a) and 1329 of the Pennsylvania Public Utility Code to acquire the wastewater collection and conveyance system owned by the Borough of Brentwood and to provide wastewater service to the public in the Borough of Brentwood in Allegheny County, Pennsylvania  
Docket No. A-2021-3024058  
**I&E Direct Testimony and Exhibits**

Your Honor:

Enclosed please find the following prepared Direct Testimony and Exhibits of the Bureau of Investigation and Enforcement's ("I&E") witnesses in the above-captioned proceeding:

**Joseph Kubas**  
**D. C. Patel**

**I&E Statement No. 1**  
**I&E Statement No. 2**

**I&E Exhibit No. 1**  
**I&E Exhibit No. 2**

Copies are being served on parties per the attached Certificate of Service. Should you have any questions, please do not hesitate to contact me.

Sincerely,

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CBW/ac  
Enclosures

cc: Secretary Rosemary Chiavetta (*Cover Letter and Certificate of Service only – via e-file*)  
Per Certificate of Service

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

Application of Pennsylvania-American :  
Water Company under Sections 1102(a) :  
and 1329 of the Pennsylvania Public :  
Utility Code to acquire the wastewater :  
collection and conveyance system owned : Docket No. A-2021-3024058  
by the Borough of Brentwood and to :  
provide wastewater service to the public :  
in the Borough of Brentwood in :  
Allegheny County, Pennsylvania :

**CERTIFICATE OF SERVICE**

I hereby certify that I am serving the foregoing **Direct Testimony and Exhibits** dated October 24, 2023, in the manner and upon the persons listed below.

**Served via Electronic Mail Only**

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*Witness for OSBA*



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