



COMMONWEALTH OF PENNSYLVANIA

November 20, 2023

**E-FILED**

Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17120

**Re: Pennsylvania Public Utility Commission v. Pennsylvania American Water Company  
/ Docket Nos. R-2023-3043189 (Water) / R-2023-3043190 (Wastewater)**

Dear Secretary Chiavetta:

Enclosed please find the Notice of Appearance of Steven C. Gray and Rebecca Lyttle, on behalf of the Office of Small Business Advocate (“OSBA”), in the above-captioned proceedings.

Copies will be served on all known parties in these proceedings, as indicated on the attached Certificate of Service.

If you have any questions, please do not hesitate to contact me.

Sincerely,

*/s/ Steven C. Gray*

Steven C. Gray  
Senior Supervising  
Assistant Small Business Advocate  
Attorney ID No. 77538

*Enclosures*

cc: Rebecca Lyttle  
Kevin Higgins  
Brian Kalcic  
Parties of Record

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

<b>PENNSYLVANIA PUBLIC UTILITY COMMISSION</b>	:	
	:	
v.	:	<b>Docket Nos. R-2023-3043189 (Water)</b>
	:	<b>R-2023-3043190 (Wastewater)</b>
	:	
<b>PENNSYLVANIA-AMERICANWATER COMPANY</b>	:	
	:	

**NOTICE OF APPEARANCE**

The Office of Small Business Advocate, pursuant to 52 Pa. Code § 1.24, hereby enters the appearance of Steven C. Gray and Rebecca Lyttle, in the above-captioned proceedings.

Documents in these proceedings should now be served on the following:

Steven C. Gray  
Senior Supervising  
Assistant Small Business Advocate  
Office of Small Business Advocate  
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[sgray@pa.gov](mailto:sgray@pa.gov)

*/s/ Steven C. Gray*

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Steven C. Gray  
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Attorney ID No. 77538

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Dated: November 20, 2023

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*/s/ Rebecca Lyttle*

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Rebecca Lyttle  
Assistant Small Business Advocate  
Attorney ID No. 201399

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

**PENNSYLVANIA PUBLIC UTILITY  
COMMISSION**

v.

**PENNSYLVANIA-AMERICANWATER  
COMPANY**

:  
:  
: **Docket Nos. R-2023-3043189 (Water)**  
: **R-2023-3043190 (Wastewater)**  
:  
:  
:

**CERTIFICATE OF SERVICE**

I hereby certify that true and correct copies of the foregoing have been served via email (*unless other noted below*) upon the following persons, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

The Honorable Charles E. Rainey Jr.  
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*/s/ Steven C. Gray*

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Senior Supervising  
Assistant Small Business Advocate  
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DATE: November 20, 2023