



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
400 NORTH STREET, HARRISBURG, PA 17120

IN REPLY, PLEASE
REFER TO OUR FILE

December 1, 2023

Docket No.: P-2023- 3043755
Utility Code: 210104

MICHAEL W. HASSELL
POST & SCHELL ATTORNEYS AT LAW
17 NORTH SECOND STREET
12th FLOOR
HARRISBURG, PA 17101-1601
mhassell@postschell.com

RE: Petition of Aqua Pennsylvania, Inc. for approval of its Third Long-Term
Infrastructure Improvement Plan

Dear Mr. Hassell,

Aqua Pennsylvania, Inc. filed a Petition seeking approval of its Third Long-Term Infrastructure Improvement Plan (LTIIIP) on October 23, 2023. To assist the Commission in conducting the review of Aqua's LTIIIP, please respond with the information requested in Attachment 1.

Please forward the information to the Secretary of the Commission within **ten (10) business days** from the date of this letter. All documents requiring notary stamps must have original signatures. The Commission strongly encourages submission through efilings with the Secretary of the Commission by opening an efilings account through the Commission's website and accepting eservice at <https://efiling.puc.pa.gov>. The Commission is accepting all public documents through our efilings system at this time.

If your filing contains confidential material, you are required to either file by overnight delivery or submit to the Secretary's Share Point File system to ensure the timely filing of your submission. Filers should contact the Secretary's Bureau in advance to gain access to the Share Point File system. Make sure to reference the Docket Number listed above when filing your response. The overnight address for hard-copy or confidential responses is:

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
400 North Street
Harrisburg, PA 17120

Please note that your answers must be verified per 52 Pa Code § 1.36. Accordingly, you must provide the following statement with your responses:

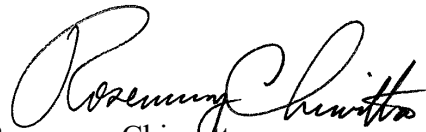
I, [print name of appropriate company representative], hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

Signature _____
Title _____
Date _____

Please contact the below staff person if any problems should arise that prevent a full response within ten business days or if any clarification of these data requests is needed. Please mark the materials “CONFIDENTIAL” in bold or highlighted manner if any of the requested information is deemed to be of a confidential nature.

In addition, to expedite completion of the review, please send a copy of your response to Ken Shaffer of the Bureau of Technical Utility Services via e-mail at kennshaffe@pa.gov. Thank you in advance for your cooperation.

Sincerely,



Rosemary Chiavetta
Secretary

Enclosure TUS Data Request Set 1

cc: Daniel Searfoorce, TUS
John Van Zant, TUS
Patricia Wiedt, LAW
Kenneth Shaffer, TUS

Attachment 1
TUS Data Request 1
Petition of Aqua Pennsylvania, Inc. for approval of its Third Long-Term Infrastructure
Improvement Plan
Docket No P-2023-3043755

Note: Please restate the data request prior to providing a response. In addition, provide the name and title of the person(s) providing the response and/or information for each data request.

Reference the Petition of Aqua Pennsylvania, Inc., filed on October 23, 2023, Exhibit A.

1. Reference Exhibit A, Section 3: Schedule for Planned Repair and Replacement of Eligible Property
 - a. Discuss in detail the general goals of the Third LTIIIP, including the priority of those goals and what measures, if any, the company plans to use to track progress, e.g., leak rates, main breaks per mile, etc.
2. Reference Exhibit A, Section 4: Location of Eligible Property
 - a. Provide a detailed list of all water systems in each Aqua operating district (GPA, SEPA), that are eligible to have infrastructure replaced in the Third LTIIIP.
 - b. Provide the specific eligible property to be replaced, by water system, as part of the Third LTIIIP.
3. Reference Exhibit A, Section 6: Projected Annual Expenditures and Measures to Ensure Cost-Effectiveness
 - a. Specify what steps and programs will be utilized to ensure cost effectiveness throughout the term of the LTIIIP.
4. Reference Exhibit A, Section 7: Acceleration Plan and Maintenance of Safe and Reliable Service
 - a. Specify how the Third LTIIIP will help with system resiliency, reliability, and safety.