

COMMONWEALTH OF PENNSYLVANIA



PATRICK M. CICERO  
Consumer Advocate

OFFICE OF CONSUMER ADVOCATE  
555 Walnut Street, 5th Floor, Forum Place  
Harrisburg, Pennsylvania 17101-1923  
(717) 783-5048  
(800) 684-6560

 @pa\_oca  
 /pennoca  
FAX (717) 783-7152  
consumer@paoca.org  
www.oca.pa.gov

December 5, 2023

**Via Electronic Mail Only**

Kenneth M. Kulak, Esquire  
Brooke E. McGlinn, Esquire  
Catherine Vasudevan, Esquire  
Mark A. Lazaroff, Esquire  
Morgan, Lewis & Bockius LLP  
1701 Market Street  
Philadelphia, PA 19103-2921  
ken.kulak@morganlewis.com  
brooke.mcglinn@morganlewis.com  
catherine.vasudevan@morganlewis.com  
mark.lazaroff@morganlewis.com

Re: Pennsylvania Public Utility Commission  
v.  
Pennsylvania-American Water Company  
Docket Nos. R-2023-3043189 (Water)  
R-2023-3043190 (Wastewater)

Dear Counsel:

Enclosed you will find Interrogatories of the Office of Consumer Advocate, Set 14, in the above-referenced proceedings.

In accordance with the Commission's Rules of Practice and Procedure, we request Pennsylvania-American Water Company provide verified answers to these inquiries within fifteen (15) days of service. Also, please forward the verified answers as they are completed, rather than waiting until the responses to the full set are completed.

We would appreciate it if you would communicate any objections you may have to these interrogatories as soon as possible.

We also request that you send a copy of the answers directly to our group e-mail, as listed below:

Kenneth M. Kulak, Esquire  
Brooke E. McGlinn, Esquire  
Catherine Vasudevan, Esquire  
Mark A. Lazaroff, Esquire  
December 5, 2023  
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OCAPAWC2023@paoca.org

If you have any questions, please call us. By copy of this letter, copies of these interrogatories have been served upon all parties. A certificate of service showing service of these interrogatories on all parties has been filed with Secretary Chiavetta of the Pennsylvania Public Utility Commission as required by 52 Pa. Code §5.341(b).

Sincerely,

*Erin L. Gannon*

Erin L. Gannon  
Senior Assistant Consumer Advocate  
PA Attorney I.D. # 83487  
egannon@paoca.org

Enclosures:

cc: PUC Secretary Rosemary Chiavetta, (Letter and Certificate of Service Only)  
Certificate of Service

4886-4945-7015, v. 3

CERTIFICATE OF SERVICE

Pennsylvania Public Utility Commission :  
 : Docket Nos. R-2023-3043189 (Water)  
 v. : R-2023-3043190 (Wastewater)  
 :  
 Pennsylvania-American Water Company :

I hereby certify that I have this day served a true copy of the following document, the Office of Consumer Advocate’s Interrogatories to Pennsylvania-American Water Company, Set 14, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below. This document was filed electronically on the Commission’s electronic filing system.

Dated this 5<sup>th</sup> day of December, 2023.

SERVICE BY E-MAIL ONLY

Carrie B. Wright, Esquire  
Bureau of Investigation & Enforcement  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, 2<sup>nd</sup> Floor  
Harrisburg, PA 17120  
carwright@pa.gov  
*Counsel for I&E*

Steven C. Gray, Esquire  
Rebecca Lyttle, Esquire  
Office of Small Business Advocate  
555 Walnut Street  
1<sup>st</sup> Floor, Forum Place  
Harrisburg, PA 17101-1923  
sgray@pa.gov  
relyttle@pa.gov  
*Counsel for OSBA*

Elizabeth Rose Triscari, Esquire  
Teresa K. Harrold, Esquire  
Erin K. Fure, Esquire  
Pennsylvania-American Water Company  
852 Wesley Drive  
Mechanicsburg, PA 17055  
elizabeth.triscari@amwater.com  
teresa.harrold@amwater.com  
erin.fure@amwater.com  
*Counsel for PAWC*

Kenneth M. Kulak, Esquire  
Brooke E. McGlinn, Esquire  
Catherine Vasudevan, Esquire  
Mark A. Lazaroff, Esquire  
Morgan, Lewis & Bockius LLP  
1701 Market Street  
Philadelphia, PA 19103-2921  
ken.kulak@morganlewis.com  
brooke.mcglinn@morganlewis.com  
catherine.vasudevan@morganlewis.com  
mark.lazaroff@morganlewis.com  
*Counsel for PAWC*

Ria M. Pereira, Esquire  
Lauren N. Berman, Esquire  
John W. Sweet, Esquire  
Elizabeth R. Marx, Esquire  
Pennsylvania Utility Law Project  
118 Locust Street  
Harrisburg, PA 17101  
pulp@pautilitylawproject.org  
*Counsel for CAUSE-PA*

Kurt J. Boehm, Esquire  
Jody Kyler Cohn, Esquire  
Boehm, Kurtz, & Lowry  
36 East Seventh Street, Suite 1510  
Cincinnati, Ohio 45202  
kboehm@bkllawfirm.com  
jkylercohn@bkllawfirm.com  
*Counsel for Cleveland-Cliffs Steel*

Adam Nemchick  
1106 Pepper Ridge Drive  
Reading, PA 19606  
adam.nemchick@yahoo.com

Amanda Johnsen  
6106 Pond View Drive  
Birdsboro, PA 19508  
ajohnsen2@gmail.com

Anne Lockwood & Michael Haehnel  
747 Florida Ave  
York, PA 17404  
alockwood039@protonmail.com

Mark Henderson  
5425 E. Lorane Road  
Reading, PA 19606  
markwh24@ptd.net

Jim Davidson  
3804 Circle Ave  
Reading, PA 19606  
ifeel4u151@gmail.com

*Certificate of Service Page 2 of 5*

Joseph L. Vullo, Esquire  
Burke Vullo Reilly Roberts  
1460 Wyoming Avenue  
Forty Fort, PA 18704  
jlvullo@bvrrlaw.com  
*Counsel for Commission on Economic Opportunity*

Joseph Donahue  
114 S Highland Drive  
Pittston, PA 18640  
jdon3542@gmail.com

Kirk Spencer  
29 Greenwood Hills Drive  
Mountain Top, PA 18707  
kspencer80@hotmail.com

Leroy Bumbarger  
741 Lincoln Road  
Birdsboro, PA 19508  
amybumbarger@gmail.com

Brian A. Gottschall  
327 Gibraltar Road  
Reading, PA 19606  
mail@gottschall.org

Keith Sauer  
4824 Farming Ridge Blvd  
Reading, PA 19606  
keith.j.sauer@gmail.com

Andrew Kulp  
102 Hartline Drive  
Reading, PA 19606  
andrewkulp@comcast.net

Natalie Rarick  
785 Lilac Lane  
Reading, PA 19606  
natalierarick@aol.com

Richard Tawadros  
802 Kennedy Ct.  
West Norriton, PA 19403-5250  
rtawadros@pm.me

David Ross  
171 Scotland Drive  
Reading, PA 19606  
evakoci@hotmail.com

Anh Duong  
4697 Pheasant Run  
Reading, PA 19606  
anhduo16@gmail.com

Kathleen Schwartz  
205 Constitution Ave  
Reading, PA 19606  
dixie0418@verizon.net

Michelle White  
16 Ptarmigan Drive  
Reading, PA 19606  
mwarwhite324@gmail.com

Lynn Deacosta  
4525 Delmar Drive  
Reading, PA 19606  
daisflow@yahoo.com

Lynn Mugno  
1102 Strawberry Run  
Reading, PA 19606  
lynnmugno@gmail.com

Shanna Weagle  
1754 Robson Drive  
Pittsburgh, PA 15241  
shannaweagle@gmail.com

Robert K. Ralls  
254 Red Haven Road  
New Cumberland, PA 17070  
rralls73@yahoo.com

L. Scott and Tacy M. Rutherford  
60-2 Mint Tier  
Reading, PA 19606  
scotacy@icloud.com

Phyllis Connelly  
71 Bushkill Court  
Reading, PA 19606  
phyllisc@ptd.net

William Cameron and Linda Long  
114 Murphy Circle  
Bushkill, PA 18324  
oshundaze@yahoo.com

Alecia M. Lilley  
8 Ptarmigan Drive  
Reading, PA 19606  
amlcraft9@gmail.com

Darlene Hamilton  
4231 Lynn Ave  
Reading, PA 19606  
daramex1@yahoo.com

Thomas J. Hollenbach  
311 Lutz Drive  
Reading, PA 19606  
thollenbach@comcast.net

Jennifer Dianna  
3307 Orchard View Road  
Reading, PA 19606  
jdianna93@gmail.com

Jeff Henry  
4621 Hillside Road  
Reading, PA 19606  
Jeffhenry1@me.com

Angelica Alvarez  
13 N Savanna Drive  
Pottstown, PA 19465  
aalvarez422@gmail.com

Morgan Wengert  
5 Nancy Circle  
Reading, PA 19606  
13wengert@gmail.com

Devon Landis  
735 Lilac Lane  
Reading, PA 19606  
dnlandis2021@gmail.com

Laura Semel  
501 W 1<sup>st</sup> Ave  
Parkesburg, PA 19365  
laurasemel@yahoo.com

Robert Bifano  
121 Falcon Lane  
Archbald PA 18403  
bbifano@gmail.com

Dr. Mostafa Easa  
1831 Pittston Ave  
Scranton, PA 18505  
easaphd@gmail.com

Mary Tanealian  
9240 Westwood Drive  
Tobyhanna, PA 18466  
Mjt929@yahoo.com

William H. Rissmiller  
1006 Hickory Lane  
Reading, PA 19606  
Whrl19606@ptd.net

John Miller  
12 Elliot Drive  
Reading, PA 19606  
millerjrm722@gmail.com

Matthew J. Miller  
4731 Doyle Road  
Pittsburgh, PA 15227-1309  
millema3@verizon.net

Christopher Blake  
133 Constitution Ave  
Reading, PA 19606  
changpinky@yahoo.com

Patricia A. Finley  
28 Bent Brook Circle  
Reading, PA 19606  
finleypatti@gmail.com

Nicole Glimp  
8 Hearthstone Drive  
Reading, PA 19606  
nglimp@comcast.com

Brian Dugas  
10 Monument Ave  
Wyoming, PA 18644  
Briandugas54@gmail.com

Tao Lu  
1309 Woodlawn Street  
Dunmore, PA 18509  
jeffluhousing@gmail.com

Todd Blum  
7000 Baptist Road  
Bethel Park, PA 15102  
Toddblum4@gmail.com

John P. Dolekary  
6751 Smithfield Street  
McKeesport, PA 15135  
Jpd011961@gmail.com

Anthony McCann  
115 Lavra Lane  
Royersford, PA 19468  
anthonymccann@aol.com

*Erin L. Gannon*

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Erin L. Gannon  
Senior Assistant Consumer Advocate  
PA Attorney I.D. # 83487  
egannon@paoca.org

Melanie J. El Atieh  
Senior Assistant Consumer Advocate  
David T. Evrard  
Andrew J. Zerby  
Assistant Consumer Advocates  
OCAPAWC2023@paoca.org

Counsel for:  
Office of Consumer Advocate  
555 Walnut Street  
5<sup>th</sup> Floor, Forum Place  
Harrisburg, PA 17101-1923  
Phone: (717) 783-5048

Dated: December 5, 2023