

COMMONWEALTH OF PENNSYLVANIA



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December 11, 2023

Via Electronic Mail Only

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Re: Pennsylvania Public Utility Commission
v.
Community Utilities of Pennsylvania, Inc.
Docket Nos. R-2023-3042804
R-2023-3042805

Dear Counsel:

Enclosed you will find Interrogatories of the Office of Consumer Advocate, Sets 2-4, in the above-referenced proceeding.

In accordance with the Commission's Rules of Practice and Procedure, we request that the Company provide verified answers to these inquiries within fifteen (15) days of service. Also, please forward the verified answers as they are completed, rather than waiting until the responses to the full set are completed. We would appreciate it if you would communicate any objections you may have to these interrogatories as soon as possible.

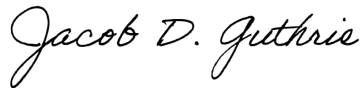
We also request that you send a copy of the answers directly to our group e-mail, as listed below:

OCACUPA2023@paoca.org

Whitney E. Snyder, Esquire
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Phillip D. Demanchick Jr., Esquire
December 11, 2023
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If you have any questions, please call us. By copy of this letter, copies of these interrogatories have been served upon all parties. A certificate of service showing service of these interrogatories on all parties has been filed with Secretary Chiavetta of the Pennsylvania Public Utility Commission as required by 52 Pa. Code §5.341(b).

Sincerely,

A handwritten signature in cursive script that reads "Jacob D. Guthrie".

Jacob D. Guthrie
Assistant Consumer Advocate
PA Attorney I.D. # 334367
hbreitman@paoca.org

Enclosures:

cc: PUC Secretary Rosemary Chiavetta, (Letter and Certificate of Service Only)
Certificate of Service

CERTIFICATE OF SERVICE

Pennsylvania Public Utility Commission	:	
	:	Docket Nos. R-2023-3043804(Water)
v.	:	R-2023-3042805 (Wastewater)
	:	
Community Utilities of Pennsylvania, Inc.	:	

I hereby certify that I have this day served a true copy of the following document, the Office of Consumer Advocate's Interrogatories to Community Utilities of Pennsylvania, Sets 2-4, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below. This document was filed electronically on the Commission's electronic filing system.

Dated this 11th day of December, 2023.

SERVICE BY E-MAIL ONLY

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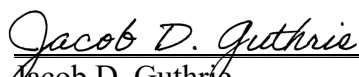
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Dated: December 11, 2023