



January 23, 2024

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
400 North Street
Harrisburg, PA 17120-3265

Re: PUC No. A-2020-3022688

Dear Secretary Rosemary Chiavetta:

Please update the official Parties of Record for PUC Docket No. A-2020-3022688 by changing the information for the following parties as indicated:

From:

William Lage

Pennsylvania American Water
203 Oneida Valley Road Butler, PA 16001
william.lage@amwater.com

To:

David Drozd

Pennsylvania American Water
203 Sycamore Street,
Punxsutawney, PA 15767
david.drozd@amwater.com

AND

From:

Nicholas Barman

West Penn Power
5404 Evans City Road
Erie, PA 16509
nbarman@firstenergycorp.com

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To:

Scott Curzi

West Penn Power
501 Hansen Ave
Butler, PA 16001
scurzi@firstenergycorp.com

AND

From:

Michael Montag

Century Link
218 South Washington Street
Butler, PA 16001
michael.c.montag@centurylink.com

To:

Michael Montag

Brightspeed (DBA: The United Telephone Co of Pennsylvania)
218 South Washington Street
Butler, PA 16001
michael.c.montag@centurylink.com

AND

From:

James Tomazich

Butler Area Sewer Authority
100 Litman Road
Butler, PA 16001
jtomazich@basapa.org

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To:

Evan Oswald

Butler Area Sewer Authority
100 Litman Road
Butler, PA 16001
eoswald@baspa.org

AND

From:

Derek S. Mihaly, P.E., Manager Public Projects
CSX Transportation, Inc.
4 Neshaminy Interplex, Suite 205
Trevose, PA 19053
Derek_Mihaly@csx.com

To:

Michael Sliper, Project Manager II
CSX Public Projects
1 Bell Crossing
Selkirk, NY 12158
michael_sliper@csx.com

A copy of this letter is being sent to all parties of record in accordance with the attached Certificate of Service.

Sincerely,



for: Brian N. Allen, P.E.
District Executive
Engineering District 10-0

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1000/JMatko/sms

J:\Design\DL Shared\JMatko\PUC Letters\SR 68 Karns Bridge Project\G) Changes in Parties of Record Letter to PUC_1-9-24.docx

cc: Revised Parties of Record

Barry J. Basom, P.E., Acting Chief, Right-of-Way and Utilities Section,
7th Floor, CKB

Karen Cummings, Senior Council in Charge, Office of Chief Counsel,
9th Floor, CKB

William Sinick, P.E. C.B.S.I, Rail Safety Engineering Section, PUC,
3rd Floor, CKB

Brian N. Allen, P.E., District Executive, Engineering District 10
Route: AMH/CAM/JEL/JM-file

**BEFORE THE
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

Application of the Department of Transportation of the Commonwealth of Pennsylvania for approval to replace the existing structure that carries State Route 0068 over four tracks of the Bessemer and Lake Erie Railroad (DOT No. 051 674J) and ten tracks of the Buffalo and Pittsburgh Railroad, Inc. (DOT No. 149 033 D) in Butler County and the allocation of costs incident thereto.

Application
Docket No. **A-2020-3022688**

Electronically Filed

CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true copy of the foregoing document upon the participants listed below by electronic mail pursuant to the Emergency Order at Docket Number M-2020-3019262:

CN/Bessemer and Lake Erie Railroad Company
ATTN: Thomas Brasseur, Senior Engineer Public Improvements
700 Pershing Road
Pontiac, MI 48340
Thomas.Brasseur@cn.ca

Michael Sliper, Project Manager II
CSX Public Projects
1 Bell Crossing
Selkirk, NY 12158
michael_sliper@csx.com

Debra-Ann Bocash, Manager - Engineering
Buffalo & Pittsburgh Railroad, Inc.
Northern Region, East District
2 Federal Street, Suite 201
St. Albans, VT 05478
deb.bocash@gwrr.com

Honorable Leslie A. Osche
Butler County Commissioners
Government Center
PO Box 1208
Butler, PA 16003-1208
losche@co.butler.pa.us

Wilfred Adams, Chairperson

Summit Township Supervisors
502 Bonniebrook Road
Butler, PA 16002
summittwp@zoominternet.net

David Zarnick, President

Butler Township Supervisors
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rwolthers@agoc.com

Michael Montag

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Scott Curzi

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Evan Oswald

Butler Area Sewer Authority
100 Litman Road
Butler, PA 16001
eoswald@basapa.org

Roxanne Stickney

Summit Township
502 Bonniebrook Road
Butler, PA 16001
summittwp@zoominternet.net

Dated this 25th Day of January, 2024

Jeffrey Matko, PE
2550 Oakland Ave
Indiana, PA 15701
724-357-2526
jmatko@pa.gov