

**BEFORE THE
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

Pennsylvania Public Utility Commission :
 :
 v. : Docket Nos. R-2023-3043189 (Water)
 : R-2023-3043190 (Wastewater)
 Pennsylvania-American Water Company :

CERTIFICATE OF SERVICE

I hereby certify that I am serving the foregoing **THE CITY OF SCRANTON'S OBJECTIONS TO QUESTION NUMBERS TWO(A) & THREE (A-C) PUT FORWARD IN THE INTERROGATORIES OF THE OFFICE OF THE CONSUMER ADVOCATE TO THE CITY OF SCRANTON SET I** dated February 12, 2024, in the manner and upon the persons listed below:

Served via Electronic Mail Only

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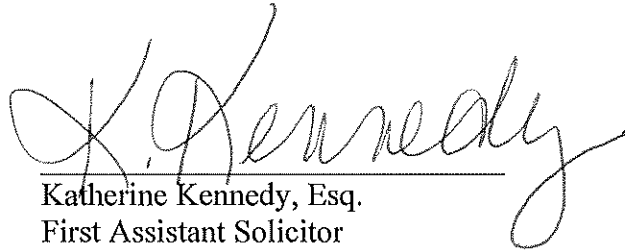
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A handwritten signature in cursive script, reading "K. Kennedy". The signature is written in black ink and is positioned above a horizontal line that serves as a separator between the signature and the typed name below.

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