

COMMONWEALTH OF PENNSYLVANIA



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February 26, 2024

Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17105-3265

Re: Joint Application of American Transmission  
Systems, Incorporated, Mid-Atlantic Interstate  
Transmission, LLC, and Trans-Alleghany  
Interstate Line Company  
Docket No. A-2023-3040481

Dear Secretary Chiavetta:

Please be advised that the Office of Consumer Advocate will not be filing  
Exceptions to the Recommended Decision, in the above-referenced proceeding.

A copy of this letter has been served on the parties of record as indicated on the  
enclosed Certificate of Service.

Respectfully submitted,

/s/ Harrison W. Breitman  
Harrison W. Breitman  
Assistant Consumer Advocate  
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Enclosures  
Office of Special Assistants (**email only:** [ra-OSA@pa.gov](mailto:ra-OSA@pa.gov))  
Paul Diskin, TUS (**email only:** [pdiskin@pa.gov](mailto:pdiskin@pa.gov))  
Certificate of Service  
\*4875-6146-6024

CERTIFICATE OF SERVICE

Joint Application Of American Transmission Systems, Incorporated, MidAtlantic Interstate Transmission, LLC, And Trans-Allegheny Interstate Line Company For All Of The Necessary Authority, Approvals, And Certificates Of Public Convenience Required To Lawfully Effectuate (1) The Purchase And Sale Agreement Of An Incremental Thirty Percent Equity Interest In FirstEnergy Transmission, LLC By North American Transmission Company II L.P.; (2) The Transfer Of Class B Membership Interests In Mid-Atlantic Interstate Transmission, LLC Held By FirstEnergy Corp. To FirstEnergy Transmission, LLC; (3) Where Necessary, Associated Affiliated Interest Agreements; And (4) Any Other Approvals Necessary to Complete The Contemplated Transaction	:	Docket Nos. A-2023-3040481
	:	A-2023-3040482
	:	A-2023-3040483
	:	G-2023-3040484
	:	G-2023-3040485
	:	G-2023-3040486

I hereby certify that I have this day served a true copy of the following document, the Office of Consumer Advocate’s Letter Re: Not Filing Exceptions, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below:

Dated this 26<sup>th</sup> day of February 2024.

**SERVICE BY E-MAIL ONLY**

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**SERVICE BY E-MAIL ONLY (continued)**

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