

# Act 127

Pennsylvania Pipeline Operator Annual Registration Form

|          | Please su  | ubmit completed form by March 31  |
|----------|--|---|
|          |  |   |
|          | stration for Previous Calendar Year End                                      | <u>ling:</u>  |
| ~        | ket Number:  |   |
| If you   | u need help getting your docket number,                                      |   |
| •        | Go to www.puc.pa.gov > Filing & Reso   | purces > Issues, Laws & Regulations > Act 127 (Pipeline Act).           |
| •        | • On the Act 127 page you will see a link                                    | on the lower section of the page under Pipeline Operators Registry.     |
| •        |  |   |
| •        | <ul> <li>Click on the utility code next to your har</li> </ul>               | me; find the Docket Number (A-2012-xxxxx) under the Docketed Cases.     |
| _        |  |   |
| 1.       | Registrant (Full name of pipeline operation                                  | ator): Hattield Mennonite Home  |
| Com      | mente: If applicable explain any changes                                     | to your company name or legal status (acquisition, merger, etc.) in the |
|          | calendar year.   | to your company name or legal status (acquisition, merger, etc.) in the |
|          |  |   |
| New      | <i>i</i> applicant.  |   |
|          |  |   |
| 2.       | Types of Pipelines and/or Facilities!  |   |
|          | Please note that natural gas public util                                     | lities are not required to file this form.                              |
|          |  | this form are associated with the following types of facilities and     |
|          | transport the following types of comm  | odities: (select all that apply)  |
|          | Gas Distribution   |   |
| L        | Natural Gas  | Propane Gas   |
|          |  |   |
|          | Gas Transmission   |   |
|          | Natural Gas  |   |
|          | Propane Gas  |   |
|          | Other Gas  | Define:   |
|          |  | <u> </u>  |
|          | Gas Gathering  |   |
|          | Hazardous Liquid   |   |
|          | Other  | Define:   |
| 3.       | Main Mailing Address:  |   |
| э.       |  | mission will serve all correspondence relating to this registration.    |
|          |  | 2343 Bethlehem Pike   |
|          |  | Hatfield PA 19440   |
|          |  |   |
| 4.       | Physical Address:  |   |
|          |  | Pennsylvania facility. This address is needed by the Commission to      |
|          | perform inspections and onsite visits.                                       |   |
|          | Do not provide a post office box numb  | ber.  |
| -        | Street Address:  | 2343 Bethlehem Pike   |
| 「        | City, State, Zip Code:   | Hatfield PA 19440   |
| L        |  |   |
| 5.       | US DOT Operator ID Number:   |   |
|          | Provide the number assigned to you b   |   |
|          | Department of Transportation, Pipelin  |   |
| ]        | Materials Safety Administration (PHMS  | SA)   |
| <u> </u> |  | · · · · · · · · · · · · · · · · · · ·                                   |
| 6.       | PA L&I Propane Registration Number:  |   |
|          | Provide your propane registration num<br>Pennsylvania Department of Labor an |   |
| 1        | If you do not have a number, please e  |   |
| L        | in you up not nave a number, piedse er                                       |   |

| 7. Regulatory Contact Information:<br>Complete in full with contact info   |  |
|--|--|
|  | rmation of the person in your company the Commission can contact for                                     |
| questions and other matters pertained  | aining to your registration and operations.  |
| Name:  | David Moore  |
| Street Address:  | 2343 Bethlehem Pike  |
| City, State, Zip Code:   | Hatfield PA 19440  |
|  |  |
| Email Address:   | David.Moore@livingbranches.org   |
|  |  |
| Telephone Number:  | (215) 723-9881   |
|  |  |
| 8. Assessment Contact Information:   | :<br>rmation of the person in your company who is responsible for receiving the                          |
| Commission's assessment (billin  | g) invoices and paying the assessment under Act 127.   |
| Name:  | David Moore  |
|  |  |
| Street Address:  | 2343 Bethlehem Pike  |
| City, State, Zip Code:   | Hatfield PA 19440  |
|  |  |
| Email Address:   | David.Moore@livingbranches.org   |
| Talaabaaa bib  | (047) 700 0004   |
| Telephone Number:  | (215) 723-9881   |
| 9. Federal EIN Number (if applicable   |  |
|  |  |
| an emergency situation. This info<br>Emergency Management Authori<br>Name:   | brmation is critical to the Commission's interactions with the Pennsylvania<br>(Y (PEMA).<br>David Moore |
| Street Address:  | 2343 Bethlehem Pike  |
| City, State, Zip Code  | Hatfield PA 19440  |
|  |  |
| Email Address:   | David.Moore@livingbranches.org   |
| Email_Auuress:   |  |
|  |  |
| Telephone Number:  | (215) 723-9881   |
| Telephone Number:         11.       Attorney (if applicable):  |  |
| Telephone Number:         11.       Attorney (if applicable):         Complete this section only if an a Name:   | (215) 723-9881   |
| Telephone Number:         11.       Attorney (if applicable):         Complete this section only if an applicable  | (215) 723-9881   |
| Telephone Number:         11.       Attorney (if applicable):         Complete this section only if an a         Name:         Street Address:   | (215) 723-9881   |
| Telephone Number:         11.       Attorney (if applicable):<br>Complete this section only if an a<br>Name:         Street Address:       City, State, Zip Code         Email Address:       Email Address:   | (215) 723-9881   |
| Telephone Number:         11.       Attorney (if applicable):         Complete this section only if an a         Name:         Street Address:         City, State, Zip Code   | (215) 723-9881   |
| Telephone Number:         11.       Attorney (if applicable):         Complete this section only if an a         Name:         Street Address:         City, State, Zip Code         Email Address:         Telephone Number:  | (215) 723-9881   |
| Telephone Number:         11.       Attorney (if applicable):<br>Complete this section only if an a<br>Name:         Street Address:       City, State, Zip Code         Email Address:       Email Address:   | (215) 723-9881   |
| Telephone Number:         11.       Attorney (if applicable):<br>Complete this section only if an a<br>Name:         Street Address:       Street Address:         City, State, Zip Code       Email Address:         Telephone Number:       Telephone Number:         12.       Operational Information: | (215) 723-9881   |

| <ul> <li>Complete Attachments "A" and "B". For each Pennsylvania ga<br/>mileage in operation as of December 31 of the prior year, by o<br/>each individual pipe. Multiple pipelines in one trench are consi<br/>have no miles to report on these attachments, check the appro-</li> </ul>  | lass and by county. Mileage should be reported for<br>idered individual pipes for reporting purposes. If you  |
|--|---|
| <ul> <li>Complete Attachment "C" by providing the country of manufac<br/>installed in the prior calendar year in Pennsylvania for the exp</li> </ul>   | cture and mileage data for all tubular steel products<br>loration, gathering or transmission of natural gas or  |
| hazardous liquids. If you have no data to report on this attach  | ment, check the appropriate block at the top of the form.   |
| 13. Filing Fee:  |   |
| The filing fee for this Annual Registration Form is \$250, paya  | hie to the "Commonwealth of Pennsylvania "  |
| The filing fee can either be mailed or electronically paid when eFil<br><u>NOTE: If you are a Propane Distributor registered with the PA</u><br><u>filing fee.</u>   | ing your form with the Commission's eFiling system.   |
|  |   |
| Fee Exemptions (please indicate if either exemption appli  | es):  |
| Propane Distributor registered with PA L&I   |   |
| Borough  |   |
|  |   |
| 14. Verification:  |   |
| The person responsible (corporate officer or attorney) for fili<br>her signature and verify that all information provided on the f<br>information and belief. <u>NOTE: Registration Forms that are no</u>  | form is true to the best of his or her knowledge,   |
|  |   |
| I hereby state that the information in this application is true and co<br>belief. I understand that the statements herein are made subject to<br>unsworn falsification to authorities).  |   |
|  |   |
| Name:  | Signature:  |
| David Moore  | D.S. Many   |
|  | <u> </u>  |
|  |   |
| Title:   | Date:   |
| Title:<br>Director of Plant Operations   | Date:<br>2/16/2024  |
| Director of Plant Operations   |   |
| Director of Plant Operations  15. Registration:  |   |
| Director of Plant Operations           Image: Filing:           Registration Forms may be eFiled with the PUC. If eFiling click on the eFiling link on the bottom of the page under Issues, N type of filing and enter your docket number where indicated.   | 2/16/2024   |
| Director of Plant Operations         15.       Registration:<br>eFiling:<br>Registration Forms may be eFiled with the PUC. If eFiling<br>click on the eFiling link on the bottom of the page under Issues, N<br>type of filing and enter your docket number where indicated.<br>By mail:   | 2/16/2024<br>I your renewal form, go to <u>http://www.puc.pa.gov</u> and<br>ews & Reports. Please choose "Existing Case" as the   |
| Director of Plant Operations           Image: Filing:           Registration Forms may be eFiled with the PUC. If eFiling           click on the eFiling link on the bottom of the page under Issues, N           type of filing and enter your docket number where indicated.           By mail:           Send original, signed copy of registration form along with   | 2/16/2024<br>I your renewal form, go to <u>http://www.puc.pa.gov</u> and<br>ews & Reports. Please choose "Existing Case" as the   |
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| Director of Plant Operations           Is.         Registration:           eFiling:         Registration Forms may be eFiled with the PUC. If eFiling click on the eFiling link on the bottom of the page under Issues, N type of filing and enter your docket number where indicated.           By mail:         Send original, signed copy of registration form along with Secretary, PA Public Utility Commission Keystone Building, 2 <sup>nd</sup> Floor 400 North Street   | 2/16/2024<br>I your renewal form, go to <u>http://www.puc.pa.gov</u> and<br>ews & Reports. Please choose "Existing Case" as the   |
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| Director of Plant Operations         15.       Registration:<br>eFiling:<br>Registration Forms may be eFiled with the PUC. If eFiling<br>click on the eFiling link on the bottom of the page under Issues, N<br>type of filing and enter your docket number where indicated.         By mail:       Send original, signed copy of registration form along with<br>Secretary, PA Public Utility Commission<br>Keystone Building, 2 <sup>nd</sup> Floor<br>400 North Street<br>Harrisburg, PA 17120         Reminders:       It is the responsibility of registrants to keep the Comminformation by providing notice, in writing, to the Comminformation by providing notice, in writing, to the Comminformation forms or those missing any a<br>delayed for processing until the required information   | 2/16/2024<br>your renewal form, go to http://www.puc.pa.gov and<br>ews & Reports. Please choose "Existing Case" as the<br>attachments and filing fee (if applicable) to:<br>mission notified of any changes to your contact<br>nmission's Secretary at the above address.<br>ttachments are unacceptable for filing and will be<br>is sent to the Commission's Secretary's Bureau. If<br>pleting this form, call 717-772-7777.<br>DT place social security numbers, credit card   |
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| Director of Plant Operations         15.       Registration:<br>eFiling:<br>Registration Forms may be eFiled with the PUC. If eFiling<br>click on the eFiling link on the bottom of the page under Issues, N<br>type of filing and enter your docket number where indicated.<br>By mail:<br>Send original, signed copy of registration form along with<br>Secretary, PA Public Utility Commission<br>Keystone Building, 2 <sup>nd</sup> Floor<br>400 North Street<br>Harrisburg, PA 17120         Reminders:       It is the responsibility of registrants to keep the Comminformation by providing notice, in writing, to the Comminformation by providing notice, in writing, to the Comminformation by providing until the required information<br>you require assistance or have questions when compile         •       Registrations are public records. Accordingly, DO NC<br>numbers, bank account numbers or other confidentia   | 2/16/2024<br>I your renewal form, go to http://www.puc.pa.gov and<br>ews & Reports. Please choose "Existing Case" as the<br>attachments and filing fee (if applicable) to:<br>mission notified of any changes to your contact<br>nmission's Secretary at the above address.<br>ttachments are unacceptable for filing and will be<br>is sent to the Commission's Secretary's Bureau. If<br>bleting this form, call 717-772-7777.<br>DT place social security numbers, credit card<br>all information on the registration form.<br>GISTRATION FORM FOR YOUR RECORDS********* |

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#### Hazardous Liquids Lines Calendar Year Ending: Pipeline Operator:

#### Please check here if you have no reportable Hazardous Liquids Lines

#### Please report mileage to the nearest 1/10th of a mile.

## HCA = High Consequence Area

|                       | Intras       | tate     | Inters      |             |       |
|-----------------------|--------------|----------|-------------|-------------|-------|
| County                | Non-HCA      | HCA      | Non-HCA     | HCA         | Total |
| Adams                 |              |          |             |             | 0.0   |
| Allegheny             |              |          |             |             | 0.0   |
| Armstrong             |              |          |             |             | 0.0   |
| Beaver                |              |          |             |             | 0.0   |
| Bedford               | +            |          |             |             | 0.0   |
| Berks                 | ╡────┼       |          | <u>†</u>    |             | 0.0   |
| Blair                 |              |          |             |             | 0.0   |
| Bradford              | 1            |          |             | · _         | 0.0   |
| Bucks                 | 1            |          |             |             | 0.0   |
| Butler                |              | <b></b>  |             |             | 0.0   |
| Cambria               |              |          | 1           |             | 0.0   |
| Cameron               | +            |          |             |             | 0.0   |
| Carbon                |              |          |             |             | 0.0   |
| Centre                |              |          |             |             | 0.0   |
| Chester               |              |          | <u> </u>    |             | 0.0   |
| Clarion               |              |          |             |             | 0.0   |
| Clearfield            |              |          |             |             | 0.0   |
| Clinton               |              |          |             |             | 0.0   |
| Columbia              |              |          |             |             | 0.0   |
| Crawford              |              |          |             |             | 0.0   |
| Cumberland            |              |          |             |             | 0.0   |
| Dauphin               |              |          |             |             | 0.0   |
| Delaware              | ++           |          |             |             | 0.0   |
| Elk                   | 1            |          |             |             | 0.0   |
| Erie                  |              |          |             |             | 0.0   |
| Fayette               |              |          |             |             | 0.0   |
| Forest                |              | <u> </u> | - <u> </u>  |             | 0.0   |
| Franklin              |              |          |             |             | 0.0   |
| Fulton                |              |          |             |             | 0.0   |
| Greene                |              |          |             |             | 0.0   |
| Huntingdon            |              |          |             | <b></b>     | 0.0   |
| Indiana               |              |          |             |             | 0.0   |
| Jefferson             |              |          |             |             | 0.0   |
| Juniata               |              |          |             |             | 0.0   |
| Lackawanna            |              |          |             |             | 0.0   |
| Lancaster             |              |          |             |             | 0.0   |
| Lawrence              |              |          | <u> </u>    |             | 0.0   |
| Lebanon               |              |          |             | <b></b>     | 0.0   |
| Lehigh                |              |          |             | ·           | 0.0   |
| Luzerne               | +            |          |             | <del></del> | 0.0   |
| Lycoming              | +            |          |             | ·           | 0.0   |
| McKean                | +            |          |             |             | 0.0   |
| Mercer                | ┼───┤        |          |             |             | 0.0   |
| Mifflin               | - <u>-</u>   |          |             |             | 0.0   |
| Monroe                | +            |          | <del></del> |             | 0.0   |
| Montgomery            | ┽──────────┤ |          | <del></del> |             | 0.0   |
| Act 127 Bovised 4/3/2 | _ <u>_</u>   |          | ·           | <u> </u>    | 0.0   |

Act 127 - Revised 4/3/2023

| Montour        |     |     |     |     | 0.0 |
|----------------|-----|-----|-----|-----|-----|
| Northampton    |     |     |     |     | 0.0 |
| Northumberland |     |     |     |     | 0.0 |
| Perry          |     |     |     |     | 0.0 |
| Philadelphia   |     |     |     |     | 0.0 |
| Pike           |     |     |     |     | 0.0 |
| Potter         |     |     |     |     | 0.0 |
| Schuylkill     |     |     |     |     | 0.0 |
| Snyder         |     |     |     |     | 0.0 |
| Somerset       |     |     |     |     | 0.0 |
| Sullivan       |     |     |     |     | 0.0 |
| Susquehanna    |     |     |     |     | 0.0 |
| Tioga          |     |     |     |     | 0.0 |
| Union          |     |     |     |     | 0.0 |
| Venango        |     |     |     |     | 0.0 |
| Warren         |     |     |     |     | 0.0 |
| Washington     |     |     |     |     | 0.0 |
| Wayne          |     |     |     |     | 0.0 |
| Westmoreland   |     |     |     |     | 0.0 |
| Wyoming        |     |     |     |     | 0.0 |
| York           |     |     |     |     | 0.0 |
|                |     |     |     |     |     |
| Total          | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

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CalendarYear Ending:

Pipeline Operator:

Docket Number:

Please check here if you have no miles to report.

# Act 127 mileage reporting for this form should not include any pipelines subject to the exclusive jurisdiction of the Federal Energy Regulatory Commission.

#### Please report mileage to the nearest 1/10th of a mile.

|                 | Gathering, Transmission & Distribution |   |                                       |  |   |   |   |   |
|-----------------|--|---|---------------------------------------|--|---|---|---|---|
|                 | Number<br>of<br>Farm<br>Taps           | Class 1&2<br>Gathering<br><u>Type R</u><br>(Reporting only) | Class 1<br>Gathering<br><u>Type C</u> | Class 1<br>Transmission<br>&<br>Distribution | Class 2<br>Gathering<br>Transmission<br>&<br>Distribution | Class 3<br>Gathering<br>Transmission<br>&<br>Distribution | Class 4<br>Gathering<br>Transmission<br>&<br>Distribution | Total<br>(excluding<br>Farm taps<br>& Type R) |
| County<br>Adams |  |   | ·                                     |  |   |   | <u> </u>  | 0.0   |
| Allegheny       |  |   |                                       |  |   |   |   | 0.0   |
| Armstrong       | <u> </u>                               |   |                                       |  |   |   |   | 0.0   |
| Beaver          |  |   |                                       |  |   |   |   | 0.0   |
| Bedford         |  |   | <u> </u>                              |  |   |   |   | 0.0   |
| Berks           |  |   | · · · · · ·                           |  |   | ·   |   | 0.0   |
| Blair           |  | ·   |                                       |  |   |   |   | 0.0   |
| Bradford        |  |   | ·                                     |  |   |   | · · · · · · · · · · · · · · · · · · ·                     | 0.0   |
| Bucks           |  |   |                                       | 0.1  |   |   |   | 0.1   |
| Butler          |  |   |                                       |  |   |   |   | 0.0   |
| Cambria         |  |   |                                       |  |   |   |   | 0.0   |
| Cameron         |  |   |                                       |  |   |   |   | 0.0   |
| Carbon          |  |   |                                       |  |   |   |   | 0.0   |
| Centre          |  |   |                                       |  |   |   |   | 0.0   |
| Chester         |  |   |                                       |  |   |   |   | 0.0   |
| Clarion         |  |   |                                       |  |   |   |   | 0.0   |
| Clearfield      |  |   | · · · · ·                             |  |   |   |   | 0.0   |
| Clinton         |  |   |                                       |  |   |   |   | 0.0   |
| Columbia        |  | <u> </u>  |                                       |  |   |   |   | 0.0   |
| Crawford        |  | <u> </u>  |                                       |  |   |   |   | 0.0   |
| Cumberland      |  | <u> </u>  |                                       |  |   |   |   | 0.0   |
| Dauphin         |  |   | _                                     |  |   |   |   | 0.0   |
| Delaware<br>Elk |  | ┥────   | <b></b>                               |  | 1   | ·   | <del> </del>  | 0.0   |
| Erie            |  | +   |                                       |  | -   |   | · · · · · · · · · · · · · · · · · · ·                     | 0.0   |
| Fayette         |  | <u>                                      </u>               |                                       |  | · -   |   |   | 0.0   |
| Forest          |  |   |                                       |  |   | <u> </u>  | +   | 0.0   |
| Franklin        |  |   |                                       |  | -   | <u> </u>  |   | 0.0   |
| Fulton          |  | ╉─────  | ┨─────                                |  |   | {   |   | 0.0   |
| Greene          | <u> </u>                               | <u> </u>  | <b></b>                               |  |   |   |   | 0.0   |
| Huntingdon      | <u> </u>                               | +   |                                       |  |   | <u> </u>  |   | 0.0   |
| Indiana         |  | +   |                                       | <u> </u>                                     |   |   | 4   | 0.0   |
| Jefferson       |  | +   | <b>i</b>                              | <u> </u>                                     |   |   | 1   | 0.0   |
| Juniata         |  | <u> </u>  |                                       |  | -   |   | -   | 0.0   |
| Lackawanna      |  |   | t                                     |  | +   | {   |   | 0.0   |
| Lancaster       |  | <b>-</b>  |                                       | 1  |   |   | -   | 0.0   |
| Lawrence        | <u> </u>                               | +   |                                       | <u> </u>                                     |   | 1   | <u>+</u>  | 0.0   |
| Lebanon         |  |   | -                                     |  | -   | <b> </b>  |   | 0.0   |
| Lehigh          |  | <u> </u>  |                                       |  | +   | <u> </u>  |   | 0.0   |
| Luzerne         |  |   |                                       |  |   |   |   | 0.0   |
| Lycoming        |  |   |                                       |  |   |   |   | 0.0   |

| McKean         |          |     |                                       | _   |     | ·        |     | 0.0  |
|----------------|----------|-----|---------------------------------------|-----|-----|----------|-----|------|
| Mercer         |          |     |                                       |     |     |          |     | 0.0  |
| Mifflin        |          |     |                                       |     |     |          |     | 0.0  |
| Monroe         |          |     |                                       |     |     |          |     | 0.0  |
| Montgomery     |          |     |                                       |     |     |          |     | 0.0  |
| Montour        |          |     |                                       |     |     |          |     | 0.0  |
| Northampton    |          |     |                                       |     |     |          |     | 0.0  |
| Northumberland |          |     |                                       |     |     |          |     | 0.0  |
| Perry          | ,        |     |                                       |     |     |          |     | 0.0  |
| Philadelphia   |          |     |                                       |     |     |          |     | 0.0  |
| Pike           |          |     |                                       |     |     |          |     | 0.0  |
| Potter         |          |     |                                       |     |     |          |     | 0.0  |
| Schuylkill     |          |     | -                                     |     |     |          |     | 0.0  |
| Snyder         |          |     |                                       |     |     |          |     | 0.0  |
| Somerset       |          |     |                                       |     |     |          |     | 0.0  |
| Sullivan       |          |     |                                       |     |     |          |     | 0.0  |
| Susquehanna    |          |     |                                       |     |     |          |     | 0.0  |
| Tioga          |          |     |                                       |     |     |          |     | 0.0  |
| Union          |          |     |                                       |     |     |          |     | 0.0_ |
| Venango        |          |     |                                       |     |     |          |     | 0.0  |
| Warren         |          |     |                                       |     |     |          |     | 0.0  |
| Washington     |          |     |                                       |     |     |          |     | 0.0  |
| Wayne          |          |     |                                       |     |     |          |     | 0.0_ |
| Westmoreland   |          |     |                                       |     |     |          |     | 0.0  |
| Wyoming        |          |     | · · · · · · · · · · · · · · · · · · · |     |     |          |     | 0.0  |
| York           | <u> </u> |     |                                       |     |     | <u> </u> |     | 0.0  |
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| Total          | 0.0      | 0.0 | 0.0                                   | 0.0 | 0.0 | 0.0      | 0.0 | 0.1  |

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#### Country of Manufacture Calendar Year Ending: Pipeline Operator:

## Please check here if you have no lines installed in the previous calendar year ${oldsymbol Z}$

#### Please report mileage to the nearest 1/10th of a mile

| Country of Manufacture                | Length of tubular steel<br>products | Material Test Report<br>(yes/no) |         |  |
|---------------------------------------|-------------------------------------|----------------------------------|---------|--|
|                                       |                                     | Yes                              | No      |  |
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| Total                                 | 0.0                                 |                                  |         |  |

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# BRANCHES

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Souderton Mennonite Homes 207 W. Summit Street Souderton, PA 18964

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Secretary, PA Public Utility Commission Keystone Building, 2<sup>nd</sup> Floor 400 North Street Harrisburg, PA 17120

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