

**Theodore J. Gallagher**  
Assistant General Counsel  
Legal Department



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March 8, 2024

*Via Electronic Filing*

Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
P.O. Box 3265  
Harrisburg, PA 17105-3265

**Re: *Application of Columbia Gas of Pennsylvania, Inc. for approval of the alteration of the crossing 145593W by the installation of a 4-inch plastic gas line inserted through 8-inch plastic where Lincoln Street crosses, below grade, the tracks of Allegheny Valley Railroad Company, located in the City of Washington, Washington County Pennsylvania***

***Docket No. A-2024-3045449***

Dear Secretary Chiavetta:

Columbia Gas of Pennsylvania, Inc. filed an Application for the approval of a proposed railroad crossing and alteration in the City of Washington, Washington County, Washington, Pennsylvania on January 12, 2024.

Columbia hereby submits a supplement to Attachment A to Columbia's Application, which was inadvertently omitted from the January 12 filing. As indicated on the attached Certificate of Service, copies have been served in the manner indicated.

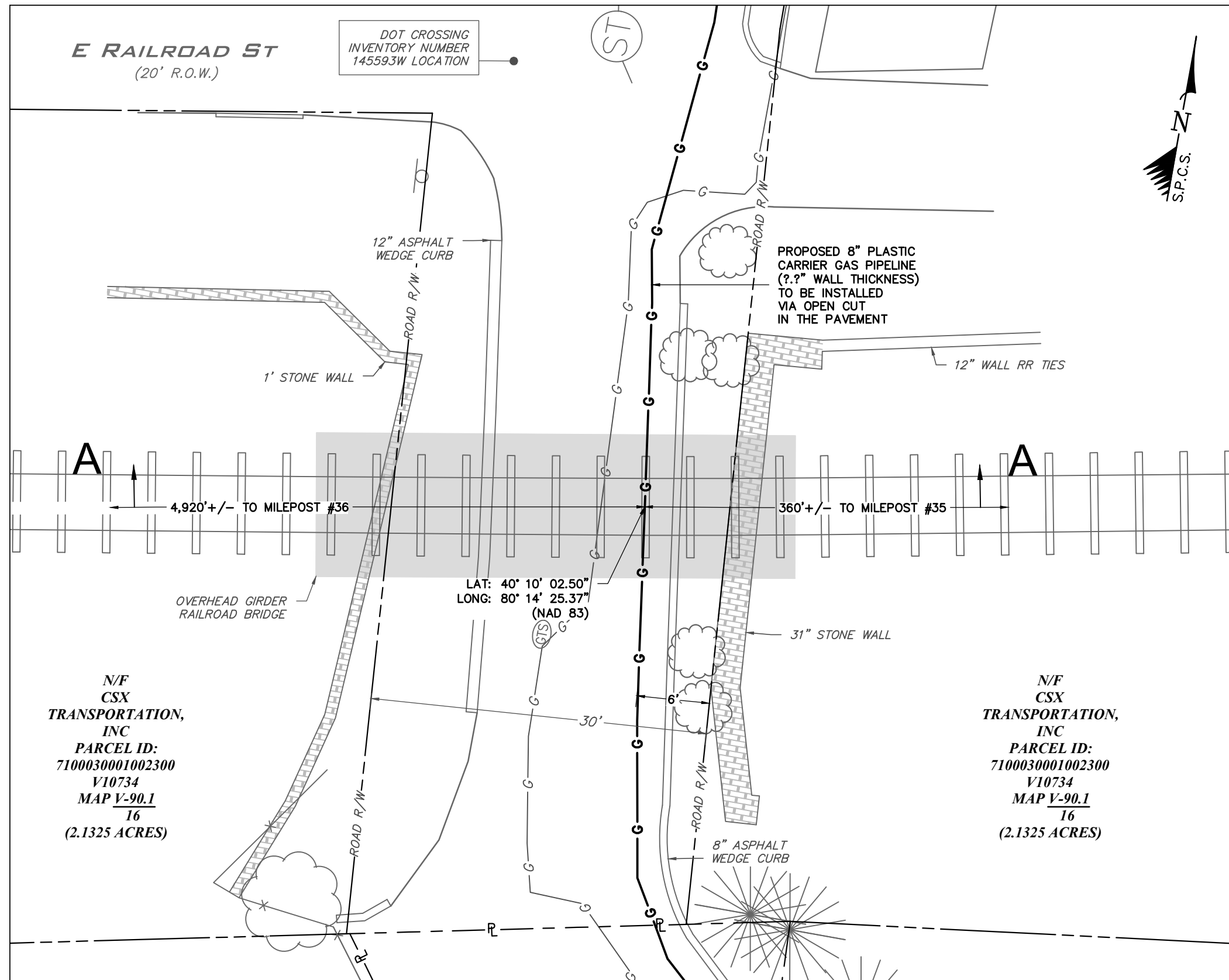
If you have any questions regarding this filing, please do not hesitate to call me at 724-809-0525.

Very truly yours,

  
Theodore J. Gallagher

enclosure

cc Certificate of Service (via e-mail)  
George DiCarlantonio, P.E. [gdicarlant@pa.gov](mailto:gdicarlant@pa.gov)



N/F  
CSX  
TRANSPORTATION,  
INC  
PARCEL ID:  
7100030001002300  
V10734  
MAP V-90.1  
16  
(2.1325 ACRES)

N/F  
CSX  
TRANSPORTATION,  
INC  
PARCEL ID:  
7100030001002300  
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MAP V-90.1  
16  
(2.1325 ACRES)

### EXHIBIT "A"

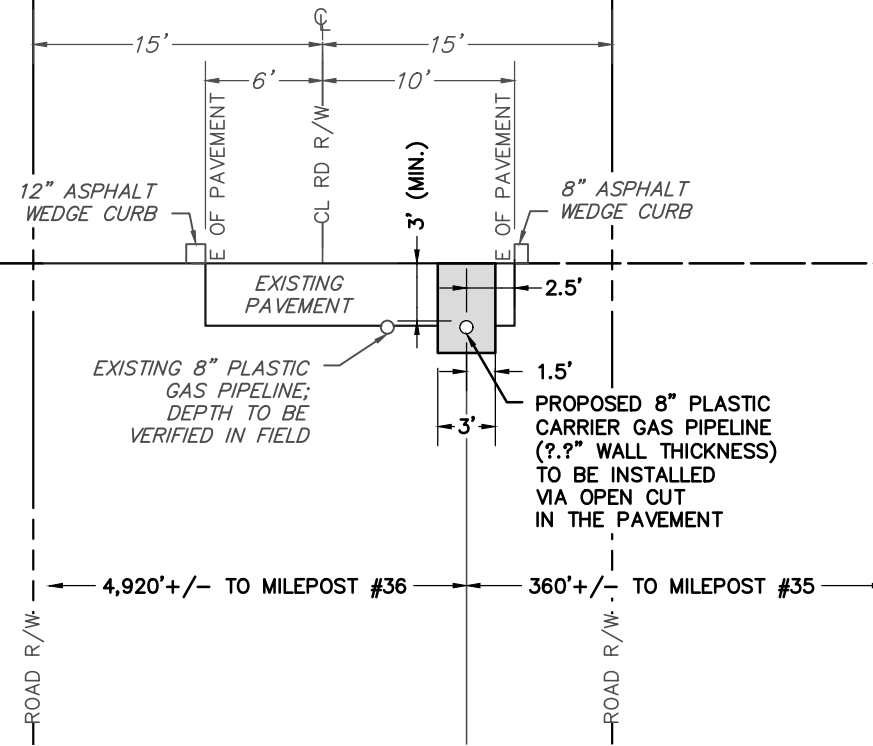
**NOTE:**

1. THE UTILITIES SHOWN ON THESE PLANS WERE DERIVED FROM FIELD OBSERVATION. THE ACTUAL LOCATION AND DEPTH OF THE UTILITY LINES AND OTHER FEATURES MAY VARY. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO IDENTIFY, VERIFY AND SAFELY LOCATE ALL UTILITIES AND FEATURES FOR THIS PROJECT AT THE TIME OF CONSTRUCTION.
2. BASE MAPPING COMPILED FROM FIELD SURVEY.
3. PENNSYLVANIA STATE PLANE COORDINATE SYSTEM, SOUTH ZONE, NAD 1983. (2011)

**DISCLAIMER:**

ALL MATERIAL, SPECIFICATIONS, CONSTRUCTION METHODS, CALCULATIONS, AND COMPUTATIONS HAVE BEEN PROVIDED BY COLUMBIA GAS OF PA AND/OR CSX TRANSPORTATION, INC. KEYSTONE CONSULTANTS, LLC IS NOT CERTIFYING PIPELINE DESIGN OR CONSTRUCTION THAT WILL TAKE PLACE FOLLOWING CSX TRANSPORTATION, INC. APPROVAL OF THIS EXHIBIT DRAWING.

**W&P SUBDIVISION  
(OVERHEAD GIRDER RAILROAD BRIDGE)  
14' ± ABOVE ROAD SURFACE**



N/F  
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16  
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MAP V-90.1  
16  
(2.1325 ACRES)

**PROFILE VIEW A-A**

SCALE: H: 1"=10' V: 1"=10'

**EXHIBIT "A"**

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**LEGEND**

Letter	Description
(a)	Distance from centerline of track to CSX R/W
(b)	Distance from base-of-rail to top-of-casing
(c)	Distance from base-of-ditch to top-of-casing
(d)	Total length of pipe on CSX R/W
(e)	Distance from centerline of nearest track to face of pits at a 90 degree angle to the track(s)
(f)	Distance from top-of-vent pipe to ground surface (4' minimum required)
(g)	Distance from centerline of track to vent pipe at a 90 degree angle to the track(s)
(h)	Theoretical Embankment Line: Starts 12' from centerline of track and extends away from track at a slope of 1.5' over and 1' down
(i)	Carrier pipe diameter
(j)	Casing pipe diameter
(k)	Depth of Launching/Receiving Pit

**PIPELINE CONTENT DETAILS**

Commodity Description:	
Maximum Operating Pressure:	
Is Commodity Flammable:	<input type="checkbox"/> Yes <input type="checkbox"/> No

**CARRIER/CASING PIPE DETAILS**

	Carrier Pipe	Casing Pipe
Pipe Material:		
Material Specifications & Grade:		
Specified Minimum Yield Strength:		
Nominal Size Outside Diameter (Inches):		
Wall Thickness (Inches):		
Type of Seam:		
Type of Joints:		
Tunnel Liner Plates Required:	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Cathodic Protection:	<input type="checkbox"/> Yes <input type="checkbox"/> No	Type: _____
Protective Coating:	<input type="checkbox"/> Yes <input type="checkbox"/> No	Type: _____
Temp. Track Support or Rip-Rap Req.:	<input type="checkbox"/> Yes <input type="checkbox"/> No	Must Describe & Show on Dwg.

## CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true copy of the foregoing document upon the participants, listed below, in accordance with the requirements of § 1.54 (*relating to service by participant*).

Pennsylvania Department of Transportation  
ROW & Utility Division, Bureau of Design  
– PennDOT  
P.O. Box 3362  
Harrisburg, PA 17105-3362  
[Marchappel@pa.gov](mailto:Marchappel@pa.gov)

Pennsylvania Department of Transportation  
Office of Chief Counsel – PennDOT  
P.O. Box 8212  
Harrisburg, PA 17105-8212  
[gdalfonso@pa.gov](mailto:gdalfonso@pa.gov)

PennDOT District 12  
P.O. Box 459  
825 North Gallatin Avenue  
Uniontown, PA 15401  
[repley@pa.gov](mailto:repley@pa.gov)

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[Bradley.hahn@windstream.com](mailto:Bradley.hahn@windstream.com)

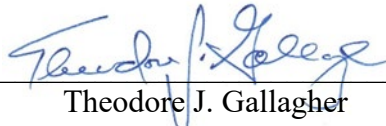
City of Washington  
Mayor Jo Jo Burgess  
55 West Maiden Street  
Washington, PA 15301  
[mayor@washingtonpa.us](mailto:mayor@washingtonpa.us)

Pennsylvania American Water Co.  
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[David.j.ward@amwater.com](mailto:David.j.ward@amwater.com)

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[ddewitt@firstenergycorp.com](mailto:ddewitt@firstenergycorp.com)



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Theodore J. Gallagher

Dated this 8th day of March 2024