

Act 127 Pennsylvania Pipeline Operator Annual Registration Fore POSIT

| PENNSTERNIN PAGE OTHER COMMENCE | - | FEB 2 3 2024 |
|--|---|--|
| Please s | ubmit completed form by | |
| | | PA BUTTO THE ITY COMMISSION |
| Registration for Previous Calendar Year End | ding: 2023 | PA PUBLIC UTILITY COMMISSIO |
| Docket Number: | A-2012-2292933 | PA PUBLIC OTILITIES OF THE ALL |
| If you need help getting your docket number, | | SECRETARY'S BUREAU |
| Go to <u>www.puc.pa.gov</u> > Filing & Reso | | |
| On the Act 127 page you will see a link | on the lower section of the | page under Pipeline Operators Registry. |
| Click on the link to "View Current List o | | |
| Click on the utility code next to your na | me; find the Docket Number | (A-2012-xxxxxx) under the Docketed Cases. |
| | | |
| 1. Registrant (Full name of pipeline oper | ator): Kiantone Pipeline Corpor | ation |
| | | <u> </u> |
| Comments: If applicable, explain any changes | to your company name or le | egal status (acquisition, merger, etc.) in the |
| past calendar year. | | |
| | | |
| | | |
| 2 Times of Displace and the Continue | | |
| 2. Types of Pipelines and/or Facilities! | litics are ust required to fi | to this form |
| Please note that natural gas public uti | this form are associated | d with the following types of facilities and |
| transport the following types of comm | | |
| Gas Distribution | iodities. (select all that ap | pry) |
| Natural Gas | Propane Gas | |
| Noticial Cas | Tropane Gas | |
| Gas Transmission | | |
| Natural Gas | | |
| Propane Gas | | |
| Other Gas | Define: | |
| | | |
| Gas Gathering | | |
| Hazardous Liquid | | |
| Other | Define: | |
| | | |
| 3. Main Mailing Address: | | |
| Provide the address to which the Con | mission will serve all corr | espondence relating to this registration. |
| Street Address/P. O. Box: | PO Box 780 | |
| City, State, Zip Code: | Warren, PA 16365 | |
| | | |
| 4. Physical Address: | | |
| | | address is needed by the Commission to |
| perform inspections and onsite visits. | | |
| Do not provide a post office box numb | | |
| Street Address: | 15 Bradley Street | |
| City, State, Zip Code: | Warren, РА 16365 | · |
| 5. US DOT Operator ID Number: | | 40050 |
| Provide the number assigned to you be | w the United States | 10250 |
| Department of Transportation, Pipelin | | |
| Materials Safety Administration (PHM | | |
| materials safety Auministration (FRW) | 9 <i>0).</i> | |
| 6. PA L&I Propane Registration Number | | NI/A |
| Provide your propane registration number | | N/A |
| Pennsylvania Department of Labor an | | |
| If you do not have a number, please e | | |
| , , produce o | | , |

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|-----|--|--|
| 7. | Regulatory Contact Information: Complete in full with contact inform questions and other matters pertain | ation of the person in your company the Commission can contact for ing to your registration and operations. |
| | Name: | Aaron Kitchel |
| | Street Address: | |
| | Street Address: City, State, Zip Code: | 814 Lexington Avenue Warren, PA 16365 |
| | Oity, State, 21p Code. | walleri, FA 10303 |
| | Email Address: | akitchel@urc.com |
| | | |
| | Telephone Number: | (814) 726-4833 |
| | 12 | |
| 8. | Assessment Contact Information: Complete in full with contact inform Commission's assessment (billing) | ation of the person in your company who is responsible for receiving the invoices and paying the assessment under Act 127. |
| | Name: | Aaron Kitchel |
| | | |
| | Street Address: | 814 Lexington Avenue |
| | City, State, Zip Code: | Warren, PA 16365 |
| | Email Address: | |
| | Email Address: | akitchel@urc.com |
| | Telephone Number: | (814) 726-4833 |
| | | |
| 9. | Federal EIN Number (if applicable): | 25-1211902 |
| | an emergency situation. This inform Emergency Management Authority (Name: | ation of the person in your company who the Commission can call in ration is critical to the Commission's interactions with the Pennsylvania (PEMA). Joey Roy |
| | | |
| | Street Address: | 814 Lexington Avenue |
| | City, State, Zip Code | Warren, PA 16365 |
| | Email Address: | jroy@urc.com |
| | Telephone Number: | 19143 700 4050 |
| | relephone Number. | (814) 726-4859 |
| 11. | Attorney, (if applicable): Complete this section only if an atto | rney is filing this registration form on your company's behalf. |
| | Name: | |
| | Charact Address of | |
| | Street Address: City, State, Zip Code | |
| | City, State, Zip Code | |
| | Email Address: | |
| | | |
| | Telephone Number: | |
| 12. | Operational Information: | |
| 12. | Operational information. | |
| | iments: Report any newly installed pipel s registration. | ine, and explain any additions, deletions or variations since your previous |
| | | |
| | | |

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Complete Attachments "A" and "B". For each Pennsylvania gas or hazardous liquids pipeline, provide the in-state mileage in operation as of December 31 of the prior year, by class and by county. Mileage should be reported for each individual pipe. Multiple pipelines in one trench are considered individual pipes for reporting purposes. If you have no miles to report on these attachments, check the appropriate block at the top of the form(s). Complete Attachment "C" by providing the country of manufacture and mileage data for all tubular steel products installed in the prior calendar year in Pennsylvania for the exploration, gathering or transmission of natural gas or hazardous liquids. If you have no data to report on this attachment, check the appropriate block at the top of the form. 13. Filing Fee: The filing fee for this Annual Registration Form is \$250, payable to the "Commonwealth of Pennsylvania." The filing fee can either be mailed or electronically paid when eFiling your form with the Commission's eFiling system. NOTE: If you are a Propane Distributor registered with the PA L&I or a Borough, you are exempt from paying this filing fee. Fee Exemptions (please indicate if either exemption applies): Propane Distributor registered with PA L&I Borough 14. Verification The person responsible (corporate officer or attorney) for filing your Annual Registration Form must affix his or her signature and verify that all information provided on the form is true to the best of his or her knowledge, information and belief. NOTE: Registration Forms that are not verified will not be accepted for filing. I hereby state that the information in this application is true and correct to the best of my knowledge, information and belief. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4906 repm Shot unsworn falsification to authorities). FEB 2 3 2024 Name: Signature: David G. Wortman PA PUBLIC UTILITY COMMISSION Title: Date: SECRETARY'S BUREAU VP Supply and Transportation Registration: 15. eFiling: Registration Forms may be eFiled with the PUC. If eFiling your renewal form, go to http://www.puc.pa.gov and click on the eFiling link on the bottom of the page under Issues, News & Reports. Please choose "Existing Case" as the type of filing and enter your docket number where indicated. By mail: Send original, signed copy of registration form along with attachments and filing fee (if applicable) to: Secretary, PA Public Utility Commission Keystone Building, 2nd Floor 400 North Street Harrisburg, PA 17120 Reminders: It is the responsibility of registrants to keep the Commission notified of any changes to your contact information by providing notice, in writing, to the Commission's Secretary at the above address. Incomplete registration forms or those missing any attachments are unacceptable for filing and will be delayed for processing until the required information is sent to the Commission's Secretary's Bureau. If you require assistance or have questions when completing this form, call 717-772-7777. Registrations are public records, Accordingly, DO NOT place social security numbers, credit card numbers, bank account numbers or other confidential information on the registration form. *********PLEASE KEEP A COPY OF YOUR COMPLETED REGISTRATION FORM FOR YOUR RECORDS************ Additional Comments: Use this section to add any additional information:

Hazardous Liquids Lines Calendar Year Ending: Pipeline Operator:

Please check here if you have no reportable Hazardous Liquids Lines

Please report mileage to the nearest 1/10th of a mile.

HCA = High Consequence Area

| | Intras | tate | Inters | | |
|------------|--|--------------|--|---------------|-------|
| County | Non-HCA | HCA | Non-HCA | HCA | Total |
| Adams | | - | | | 0.0 |
| Allegheny | | | | | 0.0 |
| Armstrong | | | | | 0.0 |
| Beaver | | | | | 0.0 |
| Bedford | | | | | 0.0 |
| Berks | | - | | | 0.0 |
| Blair | | - | - | | 0.0 |
| Bradford | | · | | | 0.0 |
| Bucks | | | - | · | 0.0 |
| Butler | | | | | 0.0 |
| Cambria | | | | | 0.0 |
| Cameron | | | | | 0.0 |
| Carbon | | | - | | 0.0 |
| Centre | + | | | | 0.0 |
| Chester | | <u> </u> | | - | 0.0 |
| Clarion | | | | | 0.0 |
| Clearfield | | | | | 0.0 |
| Clinton | | | | | |
| Columbia | | | | | 0.0 |
| | } | | | | 0.0 |
| Crawford | | | | | 0.0 |
| Cumberland | | | | | 0.0 |
| Dauphin | | | - | | 0.0 |
| Delaware | <u> </u> | | | | 0.0 |
| <u>Elk</u> | | | | | 0.0 |
| Erie | ļ <u>_</u> | | | | 0.0 |
| Fayette | | | | | 0.0 |
| Forest | | | | | 0.0 |
| Franklin | | | | | 0.0 |
| Fulton | | | | | 0.0 |
| Greene | | | | | 0.0 |
| Huntingdon | | | | | 0.0 |
| Indiana | | | | | 0.0 |
| Jefferson | | | | - | 0.0 |
| Juniata | | | | | 0.0 |
| Lackawanna | | | | | 0.0 |
| Lancaster | | | | | 0.0 |
| Lawrence | | | | | 0.0 |
| Lebanon | | | | | 0.0 |
| Lehigh | | | | | 0.0 |
| Luzerne | | | | | 0.0 |
| Lycoming | | | | | 0.0 |
| McKean | | | | | 0.0 |
| Mercer | | | | | 0.0 |
| Mifflin | | | | | 0.0 |
| Monroe | ++ | | | | 0.0 |
| Montgomery | + | | | _ | 0.0 |

| Total | 3.7 | 3.2 | 4.8 | 12.1 | |
|----------------|-----|-----|----------|------|------|
| | | | | | |
| York | | | | | 0.0 |
| Wyoming | | | | | 0.0 |
| Westmoreland | | | | | 0.0 |
| Wayne | | | | | 0.0 |
| Washington | | | , | | 0.0 |
| Warren | 3.7 | 3.2 | 4.8 | 12.1 | 23.8 |
| Venango | | | | | 0.0 |
| Union | | | | | 0.0 |
| Tioga | | | | | 0.0 |
| Susquehanna | | | | | 0.0 |
| Sullivan | | | | | 0.0 |
| Somerset | | | | | 0.0 |
| Snyder | | | <u> </u> | | 0.0 |
| Schuylkill | | | | | 0.0 |
| Potter | | | | | 0.0 |
| Pike | | | | | 0.0 |
| Philadelphia | | | | | 0.0 |
| Perry | | | | | 0.0 |
| Northumberland | | | | | 0.0 |
| Northampton | | | | | 0.0 |
| Montour | | | | | 0.0 |

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| Attachment B |
|--------------|
|--------------|

CalendarYear Ending:

Pipeline Operator:

Docket Number:

| | | | | | | | | a |
|---------|--------|---------|-----|--------|----------|----|---------|---|
| Please | check | horo if | VOL | have n | o milae | ta | report. | ı |
| 1 10000 | CHICCH | | you | Have H | io iimea | w | IEDUIL. | 1 |

Act 127 mileage reporting for this form should not include any pipelines subject to the exclusive jurisdiction of the Federal Energy Regulatory Commission.

Please report mileage to the nearest 1/10th of a mile.

| | Gathering, Transmission & Distribution | | | | | | | |
|------------|--|--|--------------------------------|--|---|---|--|---|
| County | Number of Farm Taps | Class 1&2 Gathering Type R (Reporting only) | Class 1 Gathering Type C | Class 1 Transmission & Distribution | Class 2 Gathering Transmission & Distribution | Class 3 Gathering Transmission & Distribution | Class 4 Gathering Transmission & Distribution | Total (excluding Farm taps & Type R) |
| Adams | | | | | <u> </u> | | _ | 0.0 |
| Allegheny | | | | | | | | 0.0 |
| Armstrong | + | | | <u> </u> | ! | | | 0.0 |
| Beaver | | _ | | | ! <u> </u> | - | - | 0.0 |
| Bedford | | | | | ! | | | 0.0 |
| Berks | | | | | ! | | | 0.0 |
| Blair | - | | | | <u> </u> | | } | 0.0 |
| Bradford | | | | | <u>-</u> | <u> </u> | | 0.0 |
| Bucks | | | | | | | | 0.0 |
| Butler | -+ | | | _ | <u> </u> | | - | 0.0 |
| Cambria | | | | | <u>' </u> | <u>-</u> | | 0.0 |
| Cameron | | | - | | | | - | 0.0 |
| Carbon | | | | _ | <u> </u> | | _ | 0.0 |
| Centre | - | - | | | <u>!_</u> . | - | | 0.0 |
| Chester | | - | | | <u> </u> | <u> </u> | | 0.0 |
| Clarion | | | - | | <u> </u> | | | 0.0 |
| Clearfield | | - | | _ | <u> </u> | | - | 0.0 |
| Clinton | 1 | | _ | | <u></u> | | | 0.0 |
| Columbia | | | | | <u>. </u> | | _ | 0.0 |
| Crawford | | | | | | | | 0.0 |
| Cumberland | | | | | <u> </u> | | | 0.0 |
| Dauphin | | | | | <u></u> | | | 0.0 |
| Delaware | | | - | | <u>'</u> | | | 0.0 |
| Elk | | | | | - | | | 0.0 |
| Erie | | | | | İ | | | 0.0 |
| Fayette | | | | | | | | 0.0 |
| Forest | | | | | | | _ | 0.0 |
| Franklin | | | | | <u> </u> | | | 0.0 |
| Fulton | | | | | | | | 0.0 |
| Greene | | | | | | | | 0.0 |
| Huntingdon | | | | | İ | | | 0.0 |
| Indiana | | | | Ī | | | | 0.0 |
| Jefferson | | | | | | | | 0.0 |
| Juniata | | | | | | | | 0.0 |
| Lackawanna | | | | | | | | 0.0 |
| Lancaster | | | | | | | | 0.0 |
| Lawrence | | | | | i - | | | 0.0 |
| Lebanon | | | _ | | | | | 0.0 |
| Lehigh | | | | | | | | 0.0 |
| Luzerne | | | - | | İ | İ | | 0.0 |
| Lycoming | | | - | | I | | | 0.0 |

| McKean | | | | | 1. | | <u> </u> | 0.0 |
|----------------|------|-----|-----|----------|-----|-----|--|-----|
| Mercer | | | | | | | | 0.0 |
| Mifflin | | | | | | | | 0.0 |
| Monroe | | | | | | | | 0.0 |
| Montgomery | | | | | | | | 0.0 |
| Montour | | | | | | | | 0.0 |
| Northampton | | | | <u> </u> | | | | 0.0 |
| Northumberland | | | | | | | | 0.0 |
| Perry | | | | | | | | 0.0 |
| Philadelphia | | | | | | | | 0.0 |
| Pike | | | 1 | | | | | 0.0 |
| Potter | | | | | | | | 0.0 |
| Schuylkill | | | | | | | | 0.0 |
| Snyder | | | | | | | | 0.0 |
| Somerset | | | | | | | | 0.0 |
| Sullivan | | | | | | | | 0.0 |
| Susquehanna | | | | <u> </u> | | | | 0.0 |
| Tioga | | | | | | | | 0.0 |
| Union | | | | | | | | 0.0 |
| Venango | | | | | _ | | | 0.0 |
| Warren | | | | | | | <u> </u> | 0.0 |
| Washington | | | | | | | | 0.0 |
| Wayne | | | | | | | | 0.0 |
| Westmoreland | | | | | [i | | | 0.0 |
| Wyoming | | | | | | | | 0.0 |
| York | | _ | | | | | _ | 0.0 |
| | | | | | | | | |
| Total | 0.0_ | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

Attachment C

Country of Manufacture Calendar Year Ending: Pipeline Operator:

Please check here if you have no lines installed in the previous calendar year \square

Please report mileage to the nearest 1/10th of a mile

| Country of Manufacture | Length of tubular steel products | Material Test Report (yes/no) | | |
|------------------------|----------------------------------|--|---|--|
| | | Yes | No | |
| | | | | |
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| | | | | |
| | | | | |
| Total | 0.0 | | | |

Bri Ford United Refining Co 814 Lexington Ave Warren, PA 16365 USPS CERTIFIED MAIL



9436 0149 0245 2302 0155 87

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FEB 2 7 2024

PA PUBLIC UTILITY COMMISSION SECRETARY'S BUREAU

FIRST-CLASS



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Secretary, PA Public Utility Commission Keystone Building, 2nd Floor 400 NORTH ST HARRISBURG, PA 17120