
Michael W. Hassell

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File #: 196374

March 28, 2024

VIA ELECTRONIC FILING

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street, 2nd Floor North
P.O. Box 3265
Harrisburg, PA 17105-3265

**Re: Application of Aqua Pennsylvania Wastewater, Inc. Pursuant to Sections 507, 508, 1102 and 1329 of the Public Utility Code for Approval of its Acquisition of the Wastewater System Assets of the City of Beaver Falls
Docket No. A-2022-3033138**

Dear Secretary Chiavetta:

Enclosed for filing with the Pennsylvania Public Utility Commission (“Commission”) are the above-referenced Amended Application and documents for Aqua Pennsylvania Wastewater, Inc.’s (“Aqua”) acquisition of all of the assets, properties and rights related to the wastewater collection and treatment system owned by the City of Beaver Falls (“Beaver Falls” or “the City”). This filed amends and supplements Aqua’s Application dated February 18, 2023, which was made pursuant to Sections 507, 508, 1102, and 1329 of the Pennsylvania Public Utility Code (the “Code”), 66 Pa.C.S. §§ 507, 508, 1102, 1329.

Copies of the Amended Application have been served as indicated on the Certificate of Service and in accordance with the Commission’s *Final Supplemental Implementation Order* entered February 28, 2019 at Docket No. M-2016-2543193. Due to the size of the filing, and consistent with instructions provided by the Secretary’s Bureau, the filing and related CONFIDENTIAL and HIGHLY CONFIDENTIAL materials will be uploaded to the Commission’s SharePoint site. In addition, due to the size of the filing, and consistent with the agreement of the parties listed on the Certificate of Service, an electronic version of the materials associated with the filing will be served upon the parties listed on the Certificate of Service via a secure download link.

Enclosed in support of the Amended Application as a part of the Section 1329 filing requirements are the associated exhibits of the following:

1. **Amended Application** dated March 28, 2024;
2. **New Exhibits F9-15** – New Wastewater Service Agreements; and
3. **Renumbered Exhibit F16** – Charitable Contributions Agreement (previously Exhibit F-11);
4. **Renumbered Exhibit F17** – Meter Read Agreement (previously Exhibit F12);
5. **New Exhibit F18** – Settlement Agreement between Aqua, the City, Patterson Township, Patterson Heights Borough, West Mayfield Borough, and White Township;
6. **Amended Exhibit G** – Proposed Tariff;
7. **Amended Exhibits I1, I2, I3** – Notices to Customers;
8. **Supplemental Exhibit U** – Aqua Statement No. 1 Supp – Supplemental Direct Testimony of William C. Packer, with updated Appendix A. The CONFIDENTIAL workpapers associated with Supplement Exhibit U, Appendix A are also being provided in Excel format;
9. **CONFIDENTIAL workpapers Exhibit U Appendix A;**
10. **Supplemental Exhibit W** – Aqua Statement No. 3 Supp – Supplemental Direct Testimony of Zach Martin (PUBLIC Version) and associated Appendix A (PUBLIC Version);
11. **CONFIDENTIAL Supplemental Exhibit W** – Aqua Statement No. 3 Supp – Supplemental Direct Testimony of Zach Martin (**CONFIDENTIAL Version**) and associated Appendix A (**CONFIDENTIAL Version**);
12. **HIGHLY CONFIDENTIAL Supplemental Exhibit W** – Aqua Statement No. 3 Supp – Supplemental Direct Testimony of Zach Martin (**HIGHLY CONFIDENTIAL Version**); and
13. **Supplemental Exhibit X** – Aqua Statement No. 4 Supp – Supplemental Direct Testimony of Charles R. Jones, Jr.

REQUEST FOR CONFIDENTIAL TREATMENT
OF PROPRIETY INFORMATION

As noted above, Aqua's filing includes information that Aqua considers to be proprietary and confidential, as follows:

- **CONFIDENTIAL** workpapers for Supplement Exhibit U, Appendix A, in Excel format;
- **CONFIDENTIAL Supplemental Exhibit W** – Aqua Statement No. 3 Supp – Supplemental Direct Testimony of Zach Martin (**CONFIDENTIAL Version**) and associated Appendix A (**CONFIDENTIAL Version**); and
- **HIGHLY CONFIDENTIAL Supplemental Exhibit W** – Aqua Statement No. 3 Supp – Supplemental Direct Testimony of Zach Martin (**HIGHLY CONFIDENTIAL Version**).

Copies of these documents have been conspicuously labeled as "CONFIDENTIAL" and/or "HIGHLY CONFIDENTIAL," and have been separately compiled and submitted to the Commission. Aqua requests that the copies of the materials that have been labeled "CONFIDENTIAL" and/or "HIGHLY CONFIDENTIAL," and that have been separately submitted to the Commission as "CONFIDENTIAL" and/or "HIGHLY CONFIDENTIAL," documents be given confidential treatment by the Commission, including its various offices and bureaus. That is, Aqua requests that the confidential materials be excluded from the Commission's public document folder and that the confidential copies of these documents not be disclosed to the public.

Thank you for your attention to this matter. Please do not hesitate to contact the undersigned if you have any questions.

Respectfully submitted,



Michael W. Hassell

MWH/kl
Attachments

cc: Christine Hoover, Esquire
Allison Curtin Kaster, Esquire
Certificate of Service

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

VIA E-MAIL

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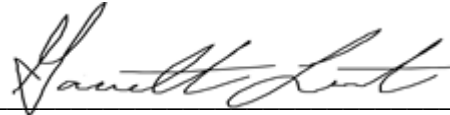
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Date: March 28, 2024



Garrett P. Lent



Commonwealth of Pennsylvania
Pennsylvania Public Utility Commission
Harrisburg, PA 17105-3265
EFILING - FILING DETAIL

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3/28/2024	2562716

Your filing has been electronically received. Upon review of the filing for conformity with the Commission's filing requirements, a notice will be issued acknowledging acceptance or rejection (with reason) of the filing. The matter will receive the attention of the Commission and you will be advised if any further action is required on your part.

The date filed on will be the current day if the filing occurs on a business day before or at 4:30 p.m. (EST). It will be the next business day if the filing occurs after 4:30 p.m. (EST) or on weekends or holidays.

Docket Number: R-2022-3033138

Case Description:

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No paper submission is necessary for filings under 250 pages.

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