

COMMONWEALTH OF PENNSYLVANIA



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April 4, 2024

**Via Electronic Mail Only**  
Michael W. Hassell, Esquire  
Post & Schell, P.C.  
17 North Second Street  
12<sup>th</sup> Floor  
Harrisburg, PA 17101-1601  
mhassell@postschell.com

Re: Pennsylvania Public Utility Commission  
v.  
Columbia Gas of Pennsylvania, Inc.  
Docket No. R-2024-3046519

Dear Counsel:

Enclosed you will find Interrogatories of the Office of Consumer Advocate, Sets 3-5, in the above-referenced proceedings.

In accordance with the Commission's Rules of Practice and Procedure, we request Columbia Gas of Pennsylvania, Inc. provide verified answers to these inquiries within fifteen (15) days of service. Also, please forward the verified answers as they are completed, rather than waiting until the responses to the full set are completed.

We would appreciate it if you would communicate any objections you may have to these interrogatories as soon as possible.

We also request that you send a copy of the answers directly to our group e-mail, as listed below:

OCA2024COLGASBRC@paoca.org

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If you have any questions, please call us. By copy of this letter, copies of these interrogatories have been served upon all parties. A certificate of service showing service of these interrogatories on all parties has been filed with Secretary Chiavetta of the Pennsylvania Public Utility Commission as required by 52 Pa. Code §5.341(b).

Sincerely,

  
Christy M. Appleby  
Senior Assistant Consumer Advocate  
PA Attorney I.D. # 85824  
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Enclosures:

cc: PUC Secretary Rosemary Chiavetta, (Letter and Certificate of Service Only)  
Certificate of Service

CERTIFICATE OF SERVICE

Pennsylvania Public Utility Commission :  
 : Docket Nos. R-2024-3046519  
 v. :  
 :  
 Columbia Gas of Pennsylvania, Inc. :

I hereby certify that I have this day served a true copy of the following document, the Office of Consumer Advocate’s Interrogatories to Columbia Gas of Pennsylvania, Inc., Sets 3-5, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below. This document was filed electronically on the Commission’s electronic filing system.

Dated this 4<sup>th</sup> day of April, 2024.

SERVICE BY E-MAIL ONLY

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Dated: April 4, 2024