
Nicholas A. Stobbe

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File #: 205143

April 12, 2024

VIA ELECTRONIC FILING

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street, 2nd Floor
P.O. Box 3265
Harrisburg, PA 17105-3265

**Re: PA PUC, et al. v. Peoples Natural Gas Company LLC 1307(f)
Docket No. R-2024-3045945, et al.**

Dear Secretary Chiavetta:

Attached for filing, on behalf of Peoples Natural Gas Company LLC, are Proofs of Publication evidencing that notice of the proposed gas cost rate changes in the above-referenced proceeding was published in the following newspapers on the dates indicated below:

- March 15, 2024 – *Altoona Mirror, Butler Eagle, Indiana Gazette, Kittanning Leader Times, New Castle News, Oil City Derrick-Franklin News Herald, The Punxsutawney Spirit, Sharon Herald, The Tribune-Democrat, Tribune-Review, Tribune Review-Westmoreland, Uniontown Herald-Standard, Washington Observer-Reporter*
- March 16, 2024 – *Somerset Daily American*
- March 17, 2024 – *Beaver County Times, Pittsburgh Post-Gazette*
- March 19, 2024 – *The Clarion News*
- March 22, 2024 – *Connellsville Daily Courier*

Due to the size of the filing, and consistent with instructions provided by the Secretary's Bureau, only the cover letter and Certificate of Service will be electronically filed through the Pennsylvania

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Public Utility Commission's ("Commission") e-filing website. The Proofs of Publication are being uploaded to the Commission's ShareFile website.

An electronic version of the materials associated with the filing will be served upon the parties listed on the Certificate of Service via a secure download link.

Respectfully submitted,



Nicholas A. Stobbe

NAS/kl
Attachments

cc: The Honorable Katrina Dunderdale (*via email; w/attachments*)
Certificate of Service

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

VIA E-MAIL

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Date: April 12, 2024



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