
Nicholas A. Stobbe

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File #: 202616

April 17, 2024

VIA EMAIL

Honorable Alphonso Arnold, III
Administrative Law Judge
PA Public Utility Commission
Commonwealth Keystone Building
400 North Street, 2nd Floor West
PO Box 3265
Harrisburg, PA 17105

**Re: Judith Taptich v. PPL Electric Utilities Corporation
Docket No. C-2023-3042726**

Dear Judge Arnold:

Pursuant to the Prehearing Order dated December 1, 2023, attached are copies of PPL Electric Utilities Corporation's ("PPL Electric") exhibits that it plans to utilize at the evidentiary hearing in the above-referenced proceeding, which has been scheduled for **10:00 AM on April 24, 2024**.

PPL Electric Exhibit Nos. 1-7 were previously served on December 20, 2023, but are being provided here as a courtesy to Judith Taptich ("Complainant"). PPL Electric notes that PPL Electric Exhibit Nos. 1, 2, 4, 5, and 7 were admitted into the record during the January 3, 2024 Evidentiary Hearing. PPL Exhibit Nos. 8-11 are new and were not served as part of the December 20, 2023 Exhibit service. PPL Exhibit Nos. 8 and 9, respectively, merely provide up-to-date information with respect to the previously served Exhibit Nos. 1 and 2.

For the convenience of the Complainant, the dial-in information for the telephonic evidentiary hearing is as follows:

**Phone Number: 888.395.6703
PIN: 88097140**

In addition, PPL Electric notes that pursuant to Paragraph 2 of the December 1st Prehearing Order issued in this proceeding, **"You may lose the case if you do not take part in this hearing and present evidence on the issues raised. Your case may be dismissed 'with prejudice' which**

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means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint.”

Copies have been provided as indicated on the Certificate of Service.

Respectfully submitted,



Nicholas A. Stobbe

NAS/dmc
Enclosures

cc: Secretary Rosemary Chiavetta (*Cover Letter and Certificate of Service only*)
Certificate of Service

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

VIA EMAIL AND FEDERAL EXPRESS

Judith A. Taptich
669 Whitehall Road
Danville, PA 17821
Mttopzoo1@yahoo.com

Date: April 17, 2024



Nicholas A. Stobbe