

BEFORE THE PENNSYLVANIA PUBLIC UTILITY COMMISSION

Application of Bridge Energy Services, LLC__, d/b/a Bridge Energy Services, LL C_, for approval to offer, render, furnish, or supply electricity or electric generation services as a(n) fas specified in item #4b below to the public in the Commonwealth of Pennsylvania (Pennsylvania).

To the Pennsylvania Public Utility Commission:

1. IDENTIFICATION AND CONTACT INFORMATION

- a. **IDENTITY OF THE APPLICANT:** Provide name (including any fictitious name or d/b/a), primary address, web address, and telephone number of Applicant:

Bridge Energy Services, LLC
 CT Center for Advanced Technology, Suite 108
 222 Pitkin Street East Hartford, CT 06108
www.BridgeEnergy.com
 Mark Sassi - 860-282-4948

DATE OF DEPOSIT

APR 1 2024

PA Public Utility Commission
Secretary's Bureau

- b. **PENNSYLVANIA ADDRESS / REGISTERED AGENT:** If the Applicant maintains a primary address outside of Pennsylvania, provide the name, address, telephone number, and fax number of the Applicant's secondary office within Pennsylvania. If the Applicant does not maintain a physical location within Pennsylvania, provide the name, address, telephone number, and fax number of the Applicant's Registered Agent within Pennsylvania.

C T Corporation System
 600 2nd Street, Suite 401
 Harrisburg, PA 17101
 1-888-724-9870

- c. **REGULATORY CONTACT:** Provide the name, title, address, telephone number, fax number, and e-mail address of the person to whom questions about this Application and future inquiries should be addressed.

NOTE: To ensure timely receipt of regulatory information, a contact employed directly by the Applicant, and not a consultant, is preferred.

Mark Sassi, VP Energy Services
 304 Cambridge Road, Suite 410
 Woburn, MA 01801
 860-282-4948
mark.sassi@bridgeenergy.com

- d. **ATTORNEY:** Provide the name, address, telephone number, fax number, and e-mail address of the Applicant's attorney. If the Applicant is not using an attorney, explicitly state so.

At this time, we are not using an attorney on this specific matter.

- e. **CONTACTS FOR CONSUMER SERVICE AND COMPLAINTS: (Required of ALL Applicants)** Provide the name, title, address, telephone number, FAX number, and e-mail **OF THE PERSON AND AN ALTERNATE PERSON (2 REQUIRED)** responsible for addressing customer complaints. These persons will ordinarily be the initial point(s) of contact for resolving complaints filed with the Applicant, the Electric Distribution Company, the Pennsylvania Public Utility Commission, or other agencies. The main contact's information will be listed on the Commission website list of licensed EGSs.

Mark Sassi, VP Energy Services
304 Cambridge Road, Suite 410
Woburn, MA 01801
860-282-4948
Mark.sassi@bridgeenergy.co

Michael Sassi, President
222 Pitkin St Suite 108
East Hartford, CT 06108
860-282-4948
Michael.sassi@bridgeenergy.com

2. BUSINESS ENTITY FILINGS AND REGISTRATION

a. **FICTITIOUS NAME:** *(Select appropriate statement and provide supporting documentation as listed.)*

The Applicant will be using a fictitious name or doing business as ("d/b/a")

Provide a copy of the Applicant's filing with Pennsylvania's Department of State pursuant to 54 Pa. C.S. §311, Form PA-953.

or

The Applicant will not be using a fictitious name.

b. **BUSINESS ENTITY AND DEPARTMENT OF STATE FILINGS:**

(Select appropriate statement and provide supporting documentation. As well, understand that Domestic means being formed within Pennsylvania and foreign means being formed outside Pennsylvania.)

The Applicant is a sole proprietor.

- If the Applicant is located outside the Commonwealth, provide proof of compliance with 15 Pa. C.S. §4124 relating to Department of State filing requirements.

or

The Applicant is a:

- domestic general partnership (*)
- domestic limited partnership (15 Pa. C.S. §8511)
- foreign general or limited partnership (15 Pa. C.S. §4124)
- domestic limited liability partnership (15 Pa. C.S. §8201)
- foreign limited liability general partnership (15 Pa. C.S. §8211)
- foreign limited liability limited partnership (15 Pa. C.S. §8211)

- Provide proof of compliance with appropriate Department of State filing requirements as indicated above.
- Give name, d/b/a, and address of partners. If any partner is not an individual, identify the business nature of the partner entity and identify its partners or officers.
- Provide the state in which the business is organized/formed and provide a copy of the Applicant's charter documentation.
- * If a corporate partner in the Applicant's domestic partnership is not domiciled in Pennsylvania, attach a copy of the Applicant's Department of State filing pursuant to 15 Pa. C.S. §4124.

or

The Applicant is a:

- domestic corporation (15 Pa. C.S. §1308)
- foreign corporation (15 Pa. C.S. §4124)
- domestic limited liability company (15 Pa. C.S. §8913)
- foreign limited liability company (15 Pa. C.S. §8981)
- Other (Describe):

- Provide proof of compliance with appropriate Department of State filing requirements as indicated above.
- Provide the state in which the business is incorporated/organized/formed and provide a copy of the Applicant's charter documentation.
 - Attached
- Give name and address of officers.
 - Mark Sassi (resume attached)

3. **AFFILIATES AND PREDECESSORS**

(both in state and out of state)

a. **AFFILIATES:** Give name and address of any affiliate(s) currently doing business and state whether the affiliate(s) are jurisdictional public utilities. If the Applicant does not have any affiliates doing business, explicitly state so. Also, state whether the applicant has any affiliates that are currently applying to do business in Pennsylvania.

N/A

b. **PREDECESSORS:** Identify the predecessor(s) of the Applicant and provide the name(s) under which the Applicant has operated within the preceding five (5) years, including address, web address, and telephone number, if applicable. If the Applicant does not have any predecessors that have done business, explicitly state so.

N/A

4. OPERATIONS

a. **APPLICANT'S PRESENT OPERATIONS:** *(select and complete the appropriate statement)*

Definitions

- Supplier – an entity that sells electricity to end-use customers utilizing the jurisdictional transmission and distribution facilities of an EDC.
- Aggregator - an entity that purchases electric energy and takes title to electric energy as an intermediary for sale to retail customers.
- Broker/Marketer - an entity that acts as an intermediary in the sale and purchase of electric energy but does not take title to electric energy.

The Applicant is presently doing business in Pennsylvania as a

- municipal electric corporation
- electric cooperative
- local gas distribution company
- provider of electric generation, transmission or distribution services
- broker/marketer engaged in the business of supplying electricity services
- Other; Identify the nature of service being rendered.

or

The Applicant is not presently doing business in Pennsylvania.

b. **APPLICANT'S PROPOSED OPERATIONS:** The Applicant proposes to operate as a *(may check multiple)*:

- Supplier of electricity
- Aggregator engaged in the business of supplying electricity
- Broker/Marketer engaged in the business of supplying electricity services
 - Check here to verify that your organization will not be taking title to the electricity nor will you be making payments for customers.
- Electric Cooperative and supplier of electric power
- Other (Describe):

c. **PROPOSED SERVICES:** Describe in detail the electric services or the electric generation services which the Applicant proposes to offer.

Bridge Energy Services, LLC proposes to provide energy consulting including broker/aggregation transacting electricity sales to C&I market through energy supply companies.

d. **PROPOSED SERVICE AREA:** Check the box of each Electric Distribution Company for which the Applicant proposes to provide service.

- Citizens' Electric
- Duquesne Light
- Met-Ed
- PECO
- Penelec
- Penn Power

- Pike
- PPL
- UGI Utilities
- Wellsboro
- West Penn

Entire Commonwealth of PA

e. **CUSTOMERS:** Applicant proposes to provide services to:

- Residential Customers
- Small Commercial Customers - (25 kW and Under)
- Large Commercial Customers - (Over 25 kW)
- Industrial Customers
- Governmental Customers
- All of above
- Other (Describe):
- Residential and Small Commercial Customers in a Mixed Meter Capacity -

This customer class reflects situations in which a large commercial, industrial, and/or governmental customer account also contains features of residential and/or small commercial customers. In this instance, the residential and/or small commercial portion must be an incidental portion of the larger account. **This customer class alone does not allow marketing targeted directly to residential and/or small commercial customers.** Further information may be found in the Requirements Applicable to Mixed Meter Scenarios Secretarial Letter served March 25, 2011, at Docket No. M-2009-2082042.

f. **START DATE:** Provide the approximate date the Applicant proposes to actively market within the Commonwealth.

May 2024

5. COMPLIANCE

- a. **CRIMINAL/CIVIL PROCEEDINGS:** State specifically whether the Applicant, an affiliate, a predecessor of either, or a person identified in this Application, has been or is currently the defendant of a criminal or civil proceeding within the last five (5) years.

Identify all such proceedings (active or closed), by name, subject and citation; whether before an administrative body or in a judicial forum. If the Applicant has no proceedings to list, explicitly state such.

NA

- b. **CUSTOMER/REGULATORY/PROSECUTORY ACTIONS:** Identify all formal or escalated actions or complaints, in the Commonwealth of Pennsylvania or any state, filed with or by a customer, regulatory agency, or prosecutory agency against the Applicant, an affiliate, a predecessor of either, or a person identified in this Application, for the prior five (5) years, including but not limited to customers, Utility Commissions, and Consumer Protection Agencies such as the Offices of Attorney General. **Applicant should also include if it had a Pennsylvania PUC EGS or NGS license previously cancelled by the Commission.** If the Applicant has no actions or complaints to list, explicitly state such.

NA

- c. **SUMMARY:** Provide a statement as to the resolution or present status of any proceedings or actions listed above. Additionally, provide details of any actions the applicant has undertaken that will prevent the items listed above from occurring if licensed in Pennsylvania.

NA

6. PROOF OF SERVICE

Required of ALL Applicants regardless of operating as a supplier, broker, marketer, or aggregator.
(Example Certificate of Service is attached at Appendix C)

- a. **STATUTORY AGENCIES:** Pursuant to Section 5.14 of the Commission's Regulations, 52 Pa. Code §5.14, provide proof of service of a signed and verified Application with attachments on the following:

Bureau of Investigation & Enforcement
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street, 2 West
Harrisburg, PA 17120

Office of the Attorney General
Bureau of Consumer Protection
Strawberry Square, 14th Floor
Harrisburg, PA 17120

Office of Consumer Advocate
5th Floor, Forum Place
555 Walnut Street
Harrisburg, PA 17120

Department of Revenue
Bureau of Compliance
PO Box 281230
Harrisburg, PA 17128-1230

Office of the Small Business Advocate
Commerce Building, Suite 202
300 North Second Street
Harrisburg, PA 17101

- b. **EDCs:** Pursuant to Sections 1.57 and 1.58 of the Commission's Regulations, 52 Pa. Code §§1.57 and 1.58, provide Proof of Service of the Application and attachments upon each of the Electric Distribution Companies the Applicant proposed to provide service in. Upon review of the Application, further notice may be required pursuant to Section 5.14 of the Commission's Regulations, 52 Pa. Code §5.14. Contact information for each EDC is as follows.

<p>Citizens' Electric Company: Citizens' Electric Company Attn: EGS Coordination 1775 Industrial Boulevard Lewisburg, PA 17837</p>	<p>Duquesne Light Company: Regulatory Affairs Duquesne Light Company 411 Seventh Street, MD 16-4 Pittsburgh, PA 15219</p>
<p>Met-Ed, Penelec, and Penn Power: Legal Department First Energy 2800 Pottsville Pike Reading PA, 19612</p>	<p>PECO: Manager Energy Acquisition PECO Energy Company 2301 Market Street Philadelphia, PA 19101-8699</p>
<p>Pike County Light & Power Company: Vice President – Energy Supply Corning Natural Gas Holding Corporation 330 West William Street Corning, NY 14830</p>	<p>PPL: Office of General Counsel Attn: Kimberly A. Klock PPL Two North Ninth Street (GENTW3) Allentown, PA 18101-1179</p>
<p>UGI: UGI Utilities, Inc. Attn: Rates Dept. – Choice Coordinator 1 UGI Drive Denver, PA 17517</p>	<p>Wellsboro Electric Company: Wellsboro Electric Company Attn: EGS Coordination 33 Austin Street P. O. Box 138 Wellsboro, PA 16901</p>
<p>West Penn Power: Legal Department West Penn Power d/b/a Allegheny Power 800 Cabin Hill Drive Greensburg, PA 15601-1689</p>	

7. FINANCIAL FITNESS

a. **FINANCIAL SECURITY:** In accordance with 66 Pa. C.S. Section 2809(c)(1)(i), the Applicant is required to file a bond or other instrument to ensure its financial responsibilities and obligations as an EGS. Therefore, the Applicant is...

- Furnishing the **ORIGINAL** of an initial bond, letter of credit or proof of bonding to the Commission in the amount of \$250,000.
- Furnishing the **ORIGINAL** of another initial security for Commission approval, to ensure financial responsibility, such as a parental guarantee, in the amount of \$250,000.
- For Marketers and Brokers** - Filing for a modification to the \$250,000 requirement and furnishing the **ORIGINAL** of an initial bond, letter of credit or proof of bonding to the Commission in the amount of \$10,000. Applicant is required to provide information supporting an amount less than \$250,000. Such supporting information must include indication that the Applicant will not take title to electricity and will not pay electricity bills on behalf of its customers. Further details for modification may be described as well.

CRITICAL BONDING NOTES:

Applicant is required to maintain a bond or other financial instrument the entire time it maintains an EGS license with the Commonwealth of Pennsylvania. If Applicant's security instrument is not continuous, Applicant **MUST** submit a Rider, Amendment, or Continuation Certificate annually based on the expiration date of its security instrument.

At least sixty days (60) prior to the security instrument's expiration date, EGS suppliers should email pc-puc-tus-energy@pagov.onmicrosoft.com or call (717)783-5242 to determine the appropriate bonding amount based on a percentage of suppliers gross receipts resulting from the sale of generated electricity consumed in Pennsylvania. Once the amount has been determined, suppliers should overnight the updated security instrument(s) at least thirty (30) days prior to the expiration date to ensure adequate time for staff review and approval of the security instrument(s).

Template versions of a continuous bond (preferred), fixed-term bond, continuous letter of credit, and parental guarantee are attached at Appendix E, F, G, & H, respectively. Applicant's security must follow language from these examples, and must include the unmodified language outlined in Appendix D. Any deviation from these examples must be identified in the application and may not be acceptable to the Commission.

b. FINANCIAL RECORDS, STATEMENTS, AND RATINGS: Applicant must provide sufficient information to demonstrate financial fitness commensurate with the service proposed to be provided. Examples of such information which may be submitted include the following:

- Actual (or proposed) organizational structure including parent, affiliated or subsidiary companies.
- Published Applicant or parent company financial and credit information (i.e. 10Q or 10K) (SEC/EDGAR web addresses are sufficient)
- Applicant's accounting statements, including balance sheet and income statements for the past two years. – SEE ATTACHED
- Evidence of Applicant's credit rating. Applicant may provide a copy of its Dun and Bradstreet Credit Report and Robert Morris and Associates financial form, evidence of Moody's, S&P, or Fitch ratings, and/or other independent financial service reports.
- A description of the types and amounts of insurance carried by Applicant which are specifically intended to provide for or support its financial fitness to perform its obligations as a licensee.
- Audited financial statements exhibiting accounts over a minimum two-year period.
- Bank account statements (3-12 recent consecutive months), tax returns from the previous two years, or any other information that demonstrates Applicant's financial fitness.

c. SUPPLIER FUNDING METHOD: If Applicant is operating as anything other than **Broker/Marketer only**, explain how Applicant will fund its operations. Provide all credit agreements, lines of credit, etc., and elaborate on how much is available on each item.

N/A

d. BROKER PAYMENT STRUCTURE: If applicant is a broker/marketer, explain how your organization will be collecting your fees.

Through Supplier/Broker commissions and/or customer direct payments

e. ACCOUNTING RECORDS CUSTODIAN: Provide the name, title, address, telephone number, FAX number, and e-mail address of Applicant's custodian for its accounting records.

Mark Sassi
SVP and Duly Authorized Signatory
304 Cambridge Rd. Suite 410, Woburn, MA 01801
860-282-4948
contact@bridgeenergy.com

f. TAXATION: Complete the TAX CERTIFICATION STATEMENT attached as Appendix I to this application.

All sections of the Tax Certification Statement must be completed. Submitting N/A on either the Sales Tax License Number or the Employer ID Number (items 7A and 7B) shall be accompanied by supporting documentation or an explanation validating the absence of such information.

Item 7A on the Tax Certification Statement is designated by the Pennsylvania Department of Revenue. Item 7B on the Tax Certification Statement is designated by the Internal Revenue Service.

8. TECHNICAL FITNESS:

To ensure that the present quality and availability of service provided by electric utilities does not deteriorate, the Applicant shall provide sufficient information to demonstrate technical fitness commensurate with the service proposed to be provided.

a. **EXPERIENCE, PLAN, STRUCTURE:** such information may include:

- Applicant's previous experience in the electricity industry. – RESUMES ATTACHED
- Summary and proof of licenses as a supplier of electric services in other states or jurisdictions.
- Type of customers and number of customers Applicant currently serves in other jurisdictions.
- Staffing structure and numbers as well as employee training commitments.
- Business plans for operations within the Commonwealth.
- Documentation of membership in PJM, ECAR, MAAC, other regional reliability councils, or any other membership or certification that is deemed appropriate to justify competency to operate as an EGS within the Commonwealth.
- Any other information appropriate to ensure the technical capabilities of the Applicant.

b. **PROPOSED MARKETING METHOD** (*check all that apply*)

- Internal – Applicant will use its own internal resources/employees for marketing
- External EGS – Applicant will contract with a PUC **LICENSED EGS** broker/marketer.
- Affiliate – Applicant will use a **NON-EGS** affiliate marketing company and or individuals.
- External Third-Party – Applicant will contract with a **NON-EGS** third party marketing company and or individuals
- Other (Describe):

c. **DOOR TO DOOR SALES:** Will the Applicant be implementing door to door sales activities?

- Yes
- No

If yes, will the Applicant be using verification procedures?

- Yes
- No

If yes, describe the Applicant's verification procedures.

- d. **OVERSIGHT OF MARKETING:** Explain all methods Applicant will use to ensure all marketing is performed in an ethical manner, for both employees and subcontractors.

We currently do not have current marketing strategies. However, if any are created we will follow, and will make sure that all employees and sub contractors follow all rules and regulations.

- e. **OFFICERS:** Identify Applicant's chief officers, and include the professional resumes for any officers directly responsible for operations. All resumes should include date ranges and job descriptions containing actual work experience.

Mark Sassi- Resume Attached

- f. **FERC FILING:** Applicant has:

- Filed an Application with the Federal Energy Regulatory Commission to be a Power Marketer.
- Received approval from FERC to be a Power Marketer at Docket or Case Number _____
- Not applicable

9. **DISCLOSURE STATEMENTS:**

Disclosure Statements: If proposing to serve Residential and/or Small Commercial (under 25 kW) Customers, provide a Residential and/or Small Commercial disclosure statement. A sample disclosure statement is provided as Appendix J to this Application.

- Electricity should be priced in clearly stated terms to the extent possible. Common definitions should be used. All consumer contracts or sales agreements should be written in plain language with any exclusions, exceptions, add-ons, package offers, limited time offers or other deadlines prominently communicated. Penalties and procedures for ending contracts should be clearly communicated.

Not applicable for an applicant applying for a license exclusively as a broker/marketer.

N/A

10. VERIFICATIONS, ACKNOWLEDGEMENTS, AND AGREEMENTS

- a. **PJM LOAD SERVING ENTITY REQUIREMENT:** As a prospective EGS, the applicant understands that those EGSs which provide retail electric supply service (i.e. takes title to electricity) must provide either:
- proof of registration as a PJM Load Serving Entity (LSE), or
 - proof of a contractual arrangement with a registered PJM LSE that facilitates the retail electricity services of the EGS.

The Applicant understands that compliance with this requirement must be filed within 120 days of the Applicant receiving a license. As well, the Applicant understands that compliance with this requirement may be filed with this instant application.

(Select only one of the following)

- AGREED** - Applicant has included compliance with this requirement in the instant application, labeled in correspondence with this section (10).
- AGREED** - Applicant will provide compliance with this requirement within 120 days of receiving its license
- ACKNOWLEDGED** - Applicant is not proposing to provide retail electric supply service at this time, and therefore is not presently obligated to provide such information

- b. **STANDARDS OF CONDUCT AND DISCLOSURE:** As a condition of receiving a license, Applicant agrees to conform to any Uniform Standards of Conduct and Disclosure as set forth by the Commission. Further, the Applicant agrees that it must comply with and ensure that its employees, agents, representatives, and independent contractors comply with the standards of conduct and disclosure set out in Commission regulations at 52 Pa. Code § 54.43, as well as any future amendments.

AGREED

- c. **REPORTING REQUIREMENTS:** Applicant agrees to provide the following information to the Commission or the Department of Revenue, as appropriate:
- **Retail Electricity Choice Activity Reports:** The regulations at 52 Pa. Code §§ 54.201--54.204 require that all active EGSs report sales activity information. An EGS will file an annual report reporting for customer groups defined by annual usage. Reports must be filed using the appropriate report form that may be obtained from the PUC's Secretary's Bureau or the forms officer, or may be down-loaded from the PUC's internet web site.
 - **Reports of Gross Receipts:** Applicant shall report its Pennsylvania intrastate gross receipts to the Commission on a quarterly and year to date basis, no later than 30 days following the end of the quarter.
 - The Treasurer or other appropriate officer of Applicant shall transmit to the Department of Revenue by March 15, an annual report, and under oath or affirmation, of the amount of gross receipts received by Applicant during the prior calendar year.
 - **Net Metering Reports:** Applicant shall be responsible to report any Net Metering per the Standards on http://www.puc.pa.gov/consumer_info/electricity/alternative_energy.aspx. Scroll down to the Net Metering Standards Section.

- Applicant shall report to the Commission the percentages of total electricity supplied by each fuel source on an annual basis per 52 Pa. Code § 54.39(d).
- Applicant will be required to meet periodic reporting requirements as may be issued by the Commission to fulfill the Commission's duty under Chapter 28 pertaining to reliability and to inform the Governor and Legislature of the progress of the transition to a fully competitive electric market.

AGREED

- d. **TRANSFER OF LICENSE:** The Applicant understands that if it plans to transfer its license to another entity, it is required to request authority from the Commission for permission prior to transferring the license. See 66 Pa. C.S. Section 2809(D). Transferee will be required to file the appropriate licensing application.

AGREED

- e. **ANNUAL FEES:** The Public Utility Code authorizes the PUC to collect an annual fee of \$350 from suppliers, brokers, marketers, and aggregators selling electricity in the Commonwealth of PA, and an annual supplemental fee based on annual gross intrastate revenues, applicable to suppliers only.

ACKNOWLEDGED

- f. **FURTHER DEVELOPMENTS:** Applicant is under a continuing obligation to amend its application if substantial changes occur to the information upon which the Commission relied in approving the original filing. See 52 Pa. Code § 54.34.

AGREED

- g. **FALSIFICATION:** The Applicant understands that the making of false statement(s) herein may be grounds for denying the Application or, if later discovered, for revoking any authority granted pursuant to the Application. This Application is subject to 18 Pa. C.S. §§4903 and 4904, relating to perjury and falsification in official matters.

AGREED

- h. **NOTIFICATION OF CHANGE:** If your answer to any of these items changes during the pendency of your application or if the information relative to any item herein changes while you are operating within the Commonwealth of Pennsylvania, you are under a duty to so inform the Commission, within twenty (20) days, as to the specifics of any changes which have a significant impact on the conduct of business in Pennsylvania. See 52 Pa. Code § 54.34.

AGREED

- i. **CEASING OF OPERATIONS:** Applicant is also required to officially notify the Commission if it plans to cease doing business in Pennsylvania, 90 days prior to ceasing operations.

AGREED

- j. **Electronic Data Interchange:** The Applicant acknowledges the Electronic Data Interchange (EDI) requirements and the relevant contacts for each EDC, as listed at Appendix M.

AGREED

- k. **FILING FEE:** The Applicant has enclosed or paid the required, non-refundable filing fee by **CERTIFIED CHECK OR MONEY ORDER** in the amount of \$350.00 payable to the Commonwealth of Pennsylvania. The Commission does not accept corporate or personal checks for filing fees.

PAYMENT ENCLOSED

11. AFFIDAVITS

Must be notarized before filing.

- a. **APPLICATION AFFIDAVIT:** Complete and submit with your filing an officially notarized Application Affidavit stating that all the information submitted in this application is truthful and correct. An example copy of this Affidavit can be found at Appendix A.
- b. **OPERATIONS AFFIDAVIT:** Provide an officially notarized affidavit stating that you will adhere to the reliability protocols of the North American Electric Reliability Council, the appropriate regional reliability council(s), and the Commission, and that you agree to comply with the operational requirements of the control area(s) within which you provide retail service. An example copy of this Affidavit can be found at Appendix B.

12. NEWSPAPER PUBLICATIONS

Required of ALL Applicants regardless of operating as a supplier, broker, marketer, or aggregator.

All Applicants MUST include a Commission issued Docket Number in their publications. Docket Numbers are issued to new applicants when an application packet is submitted to the PUC's Secretary's Bureau. **Newspaper publications published without a Commission issued Docket No. will be rejected.** For more information, see 52 Pa. Code § 54.35.

Notice of filing of this Application must be published in newspapers of general circulation covering each county in which the applicant intends to provide service. The newspapers in which proof of publication are required is dependent on the service territories the applicant is proposing to serve.

The chart below dictates which newspapers are necessary for each EDC. For example, an applicant that wants to operate in Penn Power would need to run ads in both The Erie Times-News and the Pittsburgh Post-Gazette. If the applicant is proposing to serve the entire Commonwealth, please file proof of publication in all seven newspapers.

The only acceptable verification of this requirement is with Notarized Proofs of Publication, which may be requested from each newspaper and **must be supplied to the Commission before the applicant is licensed.**

	Erie Times-News	Harrisburg Patriot-News	Philadelphia Daily News or * Philadelphia Inquirer	* Pittsburgh Post-Gazette	* Scranton Times-Tribune	* Williamsport Sun-Gazette	Johnstown Tribune-Democrat
Citizens' Electric						X	
Duquesne				X			
Met Ed		X	X		X		
PECO			X				
Penelec	X	X			X	X	X
Penn Power	X			X			
Pike					X		
PPL		X	X		X	X	
UGI					X		
Wellsboro						X	
West Penn		X		X		X	X
Entire Commonwealth	X	X	X	X	X	X	X

(Newspaper Publication Templates are provided at Appendices K and L)

13. SIGNATURE

Applicant: Mark N Sessi
 By: [Signature]
 Title: SVP & Duly Authorized

14. CHECKLIST

For the applicant's convenience, please use the following checklist to ensure all relevant sections are complete. The Commission Secretary's Bureau will not accept an application unless each of the following sections are complete.

Applicant: Bridge Energy Services

	Signature	
	Filing Fee (CERTIFIED CHECK OR MONEY ORDER ONLY)	
3/12/24	Application Affidavit	
3/12/24	Operations Affidavit	
	Bond, Letter of Credit, or Parental/Affiliate Guarantee	
	Tax Certification Statement	
3/12/24	Commonwealth Department of State Verification	
3/12/24	Certificate of Service	

Applicant's Use

PUC Secretary's Bureau

APPLICATION AFFIDAVIT

Public Utility Commission
Secretary's Bureau

[Commonwealth/State] of MA

ss.

County of Middlesex

Mark Sassi, Affiant, being duly [sworn/affirmed] according to law, deposes and says that:

[He/she is the VP and duly Authorized Signatory (Office of Affiant) of Bridge Energy Services (Name of Applicant);]

[That he/she is authorized to and does make this affidavit for said Applicant;]

That the Applicant herein Mark Sassi has the burden of producing information and supporting documentation demonstrating its technical and financial fitness to be licensed as an electric generation supplier pursuant to 66 Pa. C.S. § 2809 (B).

That the Applicant herein Mark Sassi has answered the questions on the application correctly, truthfully, and completely and provided supporting documentation as required.

That the Applicant herein Mark Sassi acknowledges that it is under a duty to update information provided in answer to questions on this application and contained in supporting documents.

That the Applicant herein Mark Sassi acknowledges that it is under a duty to supplement information provided in answer to questions on this application and contained in supporting documents as requested by the Commission.

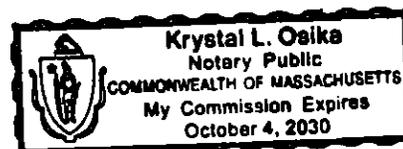
That the facts above set forth are true and correct to the best of his/her knowledge, information, and belief, and that he/she expects said Applicant to be able to prove the same at hearing.

[Handwritten Signature]
Signature of Affiant

Sworn and subscribed before me this 13th day of March, 2024

[Handwritten Signature]
Signature of official administering oath

My commission expires 10/4/2030



APR 1 2024

Appendix B

PA Public Utility Commission
Secretary's Bureau

OPERATIONS AFFIDAVIT

[Commonwealth/State] of MA :

ss.

County of Middlesex :

Mark Sassi, Affiant, being duly [sworn/affirmed] according to law,
deposes and says that:

[He/she is the VP and duly Authorized Signatory (Office of Affiant) of Bridge Energy Services
(Name of Applicant);]

[That he/she is authorized to and does make this affidavit for said Applicant;]

That Mark Sassi, the Applicant herein, acknowledges that [Applicant] may have obligations pursuant to this Application consistent with the Public Utility Code of the Commonwealth of Pennsylvania, Title 66 of the Pennsylvania Consolidated Statutes; or with other applicable statutes or regulations including Emergency Orders which may be issued verbally or in writing during any emergency situations that may unexpectedly develop from time to time in the course of doing business in Pennsylvania.

That Mark Sassi, the Applicant herein, asserts that [he/she/it] possesses the requisite technical, managerial, and financial fitness to render electric service within the Commonwealth of Pennsylvania and that the Applicant will abide by all applicable federal and state laws and regulations and by the decisions of the Pennsylvania Public Utility Commission.

That Mark Sassi, the Applicant herein, certifies to the Commission that it is subject to , will pay, and in the past has paid, the full amount of taxes imposed by Articles II and XI of the Act of March 4, 1971 (P.L. 6, No. 2), known as the Tax Reform Act of 1971 and any tax imposed by Chapter 28 of Title 66. The Applicant acknowledges that failure to pay such taxes or otherwise comply with the taxation requirements of Chapter 28, shall be cause for the Commission to revoke the license of the Applicant. The Applicant acknowledges that it shall report to the Commission its jurisdictional Gross Receipts and power sales for ultimate consumption, for the previous year or as otherwise required by the Commission. The Applicant also acknowledges that it is subject to 66 Pa. C.S. §506 (relating to the inspection of facilities and records).

As provided by 66 Pa. C.S. §2810 (C)(6)(iv), Applicant, by filing of this application waives confidentiality with respect to its state tax information in the possession of the Department of Revenue, regardless of the source of the information, and shall consent to the Department of Revenue providing that information to the Pennsylvania Public Utility Commission.

Appendix B (Continued)

That Mark Sassi, the Applicant herein, acknowledges that it has a statutory obligation to conform with 66 Pa. C.S. §506, §2807 (C), §2807(D)(2), §2809(B) and the standards and billing practices of 52 PA. Code Chapter 56.

That the Applicant agrees to provide all consumer education materials and information in a timely manner as requested by the Bureau of Public Liaison or other Commission bureaus. Materials and information requested may be analyzed by the Commission to meet obligations under applicable sections of the law.

That the facts above set forth are true and correct/true and correct to the best of his/her knowledge, information, and belief.



Signature of Affiant

Sworn and subscribed before me this 13 day of March, 2024



Signature of official administering oath

Krystal L. Usina
Notary Public
COMMONWEALTH OF MASSACHUSETTS
My Commission Expires
October 4, 2030

My commission expires 10/4/30

SECRETARY OF THE STATE
30 TRINITY STREET
P.O. BOX 150470
HARTFORD, CT 06115-0470

JUNE 20, 2003

MICHAEL A. SASSI
9 CASNER RD. **PO Box 481**
EAST HADDAM, CT 06423

RE: Acceptance of Business Filing

This letter is to confirm the acceptance of the following business filing:

Business Name:
BRIDGE ENERGY SERVICES, LLC

Work Order Number: 2003116347-001
Business Filing Number: 0002582006
Type of Request: ARTICLES OF ORGANIZATION
File Date/Time: JUN 18 2003 01:39 PM
Effective Date/Time:
Work Order Payment Received: 60.00
Payment Received: 60.00
Account Balance: .00
Customer Id: 001021603
Business Id: 0752176

If applicable for this type of request, a summary of the business information now on our records for this business is enclosed.

If you would like copies of this filing you must complete a Request for Corporate Copies and submit it with the appropriate fee.

FRANK GOULD
Commercial Recording Division
860-509-6003

BUSINESS FILING REPORT

WORK ORDER NUMBER:2003116347-001
BUSINESS FILING NUMBER: 0002582006

BUSINESS NAME:

BRIDGE ENERGY SERVICES, LLC

BUSINESS LOCATION:

9 CASNER ROAD
EAST HADDAM,CT 06423

MEMBER INFORMATION FOR ONE MEMBER:

NAME:MICHAEL A. SASSI
TITLE:PRES/CEO

* ADDITIONAL ACTIVE MEMBERS ARE ALSO ON FILE YOU MUST COMPLETE
A REQUEST FOR CORPORATE COPIES WITH THE APPROPRIATE FEE IF YOU NEED
TO VERIFY THESE NAMES

** END OF REPORT **

Michael A. Sassi
Connecticut Center for Advanced Technology
Bridge Energy Services, LLC
Suite 108
East Hartford, CT 06108
(860) 282-4948 (office) - (860) 301-7217 (mobile)
Michael.Sassi@BridgeEnergy.com

Qualifications

36 year career in energy field with rapidly increasing management responsibilities and proven leadership qualities, with diversified experienced in the deregulated energy markets (NE, PJM, NY), energy deal structuring, RFPs, power and financial settlement, and contracts. Strengths include:

- Pricing & Deal Structuring
- Financial Management
- Budgeting / Financial Analysis
- Billing & Settlement Accounting
- Process Management & Controls
- Proposal & Deal Strategy
- ISO / Power Pool Settlement
- Broker & Marketer Relationships

Education

- Masters in Business Administration, Rensselaer Polytech Institute Graduate Center (1990) - Finance.
- Bachelor of Arts Degree, University of Vermont (1979) - Concentration in environmental studies and mathematics with post-graduate level engineering electives.

Professional Experience

April 2002 to present: Bridge Energy Services, LLC

President & CEO - Established company that provides energy consulting services to clients in eight (8) states, primarily in the northeast. Focused on providing expert energy procurement advice, brokering energy supply, distributed generation project oversight and management, provided with financial portfolio techniques.

Portfolio includes municipal and institutional electric customers to actively manage and procure their gas and electric supply (2 Bcf gas, 500 k MWs. electric load). Developed energy supply channels with several major New England, Mid-Atlantic, and New York power marketers.

January 1998 to March 2002: Select Energy Inc. (Northeast Utilities' competitive power marketing subsidiary)

Sr. Manager - Billing & Pool Settlement (2/00 – 3/02) Reported to CFO and managed billing and financial settlement operations in three power pools (NEPOOL, NYPP, PJM). Responsible for separate functional groups: margin accounting, electric billing, gas & fuels billing, and contract administration.

Sr. Manager - Electric Supply & Operations (11/98 - 2/00) Reported to VP Retail, directed retail operations in three power pools (NEPOOL, NYPP, PJM) of the eleven-state northeast region. Responsible for electric deal structuring, power products, pricing, margin, and quote authorization. Closed multiple contracts in building an 800 MW retail book of business in 14 months of operation.

Other positions held, included managing the development of pricing strategies to support the sale of energy products and services in the non-regulated arena. Managed the business planning and market-entry process for CT, MA, and NH including registrations and operational readiness. Set market-share and financial goals and objectives.

April 1985 to December 1997: Northeast Utilities

Manager - Business Planning and Finance (5/97 - 12/97) Managed the budget and financial reporting process for NU's Retail Marketing Group (360 associates, \$85 million budget). Helped design the budgeting and financial controls for NU's new unregulated power-marketing subsidiary, Select Energy, Inc. Integrated the business planning process, linking strategic and operational planning, budgeting, performance measurement and incentive compensation. Facilitated the business case development for new deregulated support services, energy management consultation, and transaction services (leasing, tax-exempt financing, summary billing).

Market Pricing Team Leader (3/95 - 4/97) Coordinated cross-functional teams that developed pricing strategies in support of NU's regulated franchise and non-regulated energy services and product platforms. Lead teams and supervised staff that supported pricing, creative marketing strategies and product development for the retail energy choice pilot programs in Massachusetts. Served as NU's New Hampshire Retail Pilot Program Operations Coordinator in forming 3 separate brand readiness teams as NU prepared to meet 35 competitors head on. Major role on "re-engineering" team that designed the new retail marketing sales organization and process. Subsequently served as Team Leader of the interim billing problem-solving and implementation teams.

Senior "In-Charge" Auditor (9/90 - 2/95) (Internal Audit Department) Designed, drafted (with Legal and functional inputs) and issued NU's first ever Board of Trustees Manual to serve as a guide for the members of the Board. Provided the leadership operational audit coverage over NU's Nuclear Group organization (five nuclear plants). Experience included interface with top levels of senior management and Audit Committee of the Board of Trustees, providing the results of complex audits, special investigations and projects. Planned, organized and executed nuclear operational audits (evaluating management techniques and comparing best practices) in the areas of budgeting, expenditure control, vendor utilization, outage planning and contract administration.

Senior Cost Analyst & Estimator (4/85 - 8/90) (Fossil-Hydro Engineering & Construction Department) Project coordinator on several large hydro-electric projects and fossil plant boiler control (dual-fuel ignition) conversion projects. (Generation Projects Department) Lead estimator for nuclear power plant improvement projects. Responsibilities included estimating, planning, cash flow preparation and management, cost analysis, cost control and budget preparation.

January 1980 to March 1985: Construction Management

Five years of diversified experience in commercial construction management, including client relations, presentations, contract negotiations, and project management. Held engineering positions on several multi-million dollar wastewater treatment projects.

References

Available upon request.

Joseph Marsalisi

joseph.marsalisi@BridgeEnergy.com · (860)-282-4948 222 Pitkin St East Hartford CT

PROFILE

Highly motivated sustainable energy science Consultant, with a desire to see a more sustainable world. Detail oriented with great technical and personal skills that will contribute to your organization's goals and needs. Eager to apply knowledge and passion of the subject to assist moving toward more sustainable technologies, practices, and policies.

EXPERIENCE

April 2021 - Present

Renewable Consultant, Bridge Energy Services

- Interface between internal data analysts, clients, and vendors to seamlessly facilitate bids and value-added service requests.
- Investigate renewable feasibility opportunities through satellite technology and in person examination.
- Conduct financial modeling and sensitivity analysis of renewable generation assets (solar, wind, fuel cells, batteries).

April 2020 - March 2021

Energy Analyst, Bridge Energy Services

- Create market intelligence forecasting from technical, fundamental, and regulatory drivers to empower customer decisions.
- Analyze and audit large data sets of billing and consumption data to forecast multi-million-dollar utility budgets and identify anomalies and savings opportunities.
- Research new energy programs and incentives and translate and present to customers in a simplified manner.

2019 - April 2020

Sustainability Intern, Eastern Connecticut State University

- Performed data collection of various sustainability metrics campus-wide
- Responsible for the management and analysis of large datasets
- Conducted outreach to inform students and faculty of sustainability initiatives on campus

Summer 2019

Sustainable CT Fellow, Southeast Connecticut Council of Governments (SCCOG)

- Worked with local governments to implement sustainability into town planning processes
- Completed 2019 Sustainable CT applications for six Connecticut towns
- Gained useful insight into regional planning and town governments
- Acquired valuable time management skills and a strong professional work ethic

Summer 2019

Research Assistant, Eastern Connecticut State University

- Responsible for collecting large datasets utilizing Trimble 6000XH and R10 RTK-GPS
 - Learned advanced methods of data collection, management, and analysis
 - Utilizing ArcGIS to map geomorphology of the conservation area at Napatree Point, RI
 - Presenting at CREATE conference at ECSU and New England Estuarine Research Society conference
-

EDUCATION

May 2020

B.S. Environmental Earth Science, Eastern Connecticut State University

Concentration in Sustainable Energy, Minor in Astronomy Outreach and Public Presentation

- Cumulative GPA: 3.49 | Major GPA: 3.98
 - Dean's List: Spring 2017, Spring 2018, Fall 2018, Spring 2019, Fall 2019
 - Environmental Earth Science 2019 Academic Excellence Award
 - Sigma Gamma Epsilon National Honor Society in the Earth Sciences
-

SKILLS

- Proficient in all Microsoft Office applications
- Proficient with ArcGIS
- Familiar with Hobo data loggers and software
- Skilled in data analysis and querying
- Experience with egaugé monitoring systems
- Knowledge of LEED rating system
- Confident public speaker
- Detail oriented, always driven to learn
- Work well with a team as well as individually
- Experience with Trimble GPS

Joseph Marsalisi

Joseph.marsalisi@BridgeEnergy.com · (860)-282-4948 222 Pitkin St East Hartford CT

RELEVANT COURSEWORK

Energy Analysis

- Utilized Hobo loggers and egage monitors for energy and weather data collection
- Learned to clearly present large datasets in a purposeful manor
- Acquired valuable data analysis and manipulation skills utilizing Microsoft Excel

Statistics

- Utilized statistical methods to analyze and interpret datasets
- Performed critical statistical analysis on published work to confirm or deny results

Sustainable Buildings (In Progress)

- Learning the LEED rating system
- Studying lighting and plug load impacts on building efficiency
- Modeling heat flow of buildings and ways to increase heating efficiency
- Becoming familiar with a variety of building codes used to meet different standards

Energy Resources

- Identified common issues pertaining to all energy resources currently used
- Studied possible avenues of better incorporating sustainable energy to meet global climate goals
- Learned the role of various energy resources in everyday life

Sustainable Energy

- Introduced to the basics of electricity and the workings of renewable energy resources
- Studied the mechanisms of electric vehicles and their true impact on overall energy demands
- Investigated major barriers to large scale implementation of renewable energy resources

Energy Issues in Geoscience (In Progress)

- Relating modern energy use patterns to global climate observations
- Learning the economic value of fossil fuel use and barriers limiting its elimination from society
- Studying the basics of atmospheric and 'greenhouse' science

Geographic Information Systems (GIS)

- Effectively utilized ArcGIS to analyze spatial data for various purposes
- Managed large datasets, maintaining proper ethics and data accuracy throughout projects
- Presented final poster on spatial correlations between lung cancer rates and power plant locations

Astronomy Minor

- Studied how our space environment impacts Earth's climate
 - Learned how to effectively convey complex scientific information in a conceivable way to the public
-

ABOUT ME

My passion outside of work and school has always been to spend time outdoors. I enjoy much of my freetime hiking, mountaineering, snowboarding, rock climbing, SCUBA diving and anything else that involves outdoor activity. I enjoy filming and photographing these activities, the scenery I observe and also spend time dabbling in astrophotography. I love to share my passions with others and immerse myself in new hobbies that I discover along the way.

REFERENCES

Paul A. Torcellini, PhD Eastern
CT State University
torcellinip@easternct.edu (860)-
465-0368

Bryan A. Oakley, PhD Eastern
CT State University
oakleyb@easternct.edu (860)-
465-0418

James S. Butler, AICP
SCCOG
jbutler@seccog.org
(860)-889-2324

Mark Norman Sassi, ERP, CEP

237 Lexington Street Ste 001
Woburn, MA 01801

mark.sassi@BridgeEnergy.com
860-282-4948

CERTIFICATIONS

CFA Candidate Level 2
Certified ERP® (GARP certified Energy Risk Professional)
CEP (AEE Certified Energy Procurement Professional)

WORK EXPERIENCE

Bridge Energy Services, LLC, East Hartford, Connecticut Jan. 2014 to Present
VP Operations & Information Systems

- Perform executive and operational risk assessment for customer energy assets.
- Evolve and grow company strategy and services to align with renewable and sustainable consumer goals.
- Interface between internal data analysts, clients, and suppliers to seamlessly facilitate a bid process and value-added service requests.
- Report market conditions, financial models, and scenario planning as an extension of client's energy team.

Liberty Mutual- Personal Lines, Boston, Massachusetts Jun. 2012 to Dec. 2013
Business Analyst II in Distribution Insights – 3rd Party Distribution

- Monitored GEICO and USAA new business development analytics which is greater than 100K policies per year. Monitored sales funnel metrics to identify channel strengths and weaknesses, and communicated the findings to relationship managers to leverage with the 3rd party partnership.
- Created financial models to value new and existing 3rd party partnerships. Used the model to project and sensitivity test the return of a new partnership given various commission levels and expense risks.
- Collaborated with stakeholders to develop strategy and planning model to forecast existing channels and new business.

Travelers Insurance- Commercial Lines, Hartford, Connecticut Sep. 2011 to Jun. 2012
Market Analyst in Select Commercial Product Management

- Managed a book of business with a variety of products and implemented creative approaches to achieve key performance goals set for the organization in a difficult economic climate.
- Product Line team- Helped manage the largest product in commercial small business insurance by modifying the pricing model and evaluating profitability in various segments for countrywide execution.
- Communicated and aligned pricing, marketing, and sales strategies with the field sales partners for new product implementation and regular performance monitoring.

Travelers Insurance- Personal Lines, Hartford, Connecticut Jun. 2010 to Sep. 2011
Market Analyst/Pricing Analyst in Product Pricing Development Program

- Supported product management by creating profitability performance reports using actuarial methods that simplified historical data for forecasting and planning purposes.
- Analyzed and communicated key performance indicators to find growth opportunities and profitability leakages
- Provided support on niche projects including the development of business decision models, identifying causality in data anomalies, and process automation.
- Facilitated training in Microsoft applications and Travelers software platforms for new hires.

Travelers Insurance, Hartford, Connecticut Summer 2009, Dec. 2009 to Jan. 2010
Internship in Product Pricing Development Program

- Worked on product management team creating deliverables for VPs and Directors and aiding the decision process to achieve growth and profitability.
- Capstone team won competition for presenting on a marketing approach for an emerging demographic and its potential bottom line impact.
- Built flexible data mining tools to reveal trends that could be leveraged by multiple business departments.

COMPUTER SKILLS

- Proficient in Access, Excel, SAS EG, Word, PowerPoint, MapPoint
- Basic knowledge of VBA coding, Cognos

EDUCATION

Bentley University, Waltham, Massachusetts May 2010
Major: Economics-Finance Minor: Legal Studies
Academic Honors: Cum Laude, President's Academic Scholarship, Finance Honors, Deans List
Activities/Campus Involvement: Bentley Microfinance Initiative, Bentley Investment Group, Financial Management Association, Bentley Business Bowl, Bentley Rugby Team, Bentley Italian Society
Study Abroad: Lorenzo de'Medici International School, Florence, Italy Spring 2008

RELEVANT COURSE WORK

Bentley Undergraduate Courses
Financial Markets and Investment, Microbanking, Monetary Economics, Integrated Business Functions, Principles of Finance and Accounting, Financial Reporting and Analysis, Health Economics, Intermediate Price Theory, Advanced Managerial Finance, Web Design

**PENNSYLVANIA DEPARTMENT OF STATE
BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS**

Document will be returned to the name and address entered below. Joanne Clark Name 237 Lexington Street, Suite 001, Address Woburn MA 01801 City State Zip Code	Foreign Registration Statement DSCB: 15-412 (rev. 2/2017)  412
--	---

Read all instructions prior to completing. This form may be submitted online at <https://www.corporations.pa.gov/>.

Fee: \$250.00

I qualify for a veteran/reservist-owned small business fee exemption (see instructions)

In compliance with the requirements of the applicable provisions of 15 Pa.C.S. § 412 (relating to foreign registration statement), the undersigned foreign association hereby states that:

1. The type of association is (check only one):

- Business Corporation Limited Partnership Business Trust
 Nonprofit Corporation Limited Liability (General) Partnership Professional Association
 Limited Liability Company Limited Liability Limited Partnership

2. The full and proper name of the foreign association as registered in its jurisdiction of formation is:

Bridge Energy Services, LLC

2A. If the name in 2 does not contain a required designator or if the name in 2 is not available for use in the Commonwealth, the alternate name under which the association is registering in this Commonwealth is:

3. The jurisdiction of formation: CT

4. The street and mailing address of the association's principal office.

222 Pitkin Street,Suite 108 East Hartford CT 06108

Number and street City State Zip

4A. The street and mailing address of the office, if any, required to be maintained by the law of the association's jurisdiction of formation in that jurisdiction:

222 Pitkin Street,Suite 108 East Hartford CT 06108

Number and street City State Zip

Pennsylvania Department of State
Bureau of Corporations and Charitable Organizations
PO Box 8722 | Harrisburg, PA 17105-8722
T: 717-787-1057
dos.pa.gov/BusinessCharities

Regarding: Bridge Energy Services, LLC
Request Type: Certificate of Registration **Issuance Date:** March 12, 2024
Request No.: 032092930 **File No:** 0007122595
Receipt No.: 951016
Filing Type: Foreign Limited Liability Company
Filing Subtype: Limited Liability Company
Initial Filing Date: September 03, 2020
Status: Active

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT

Bridge Energy Services, LLC

is a foreign association duly registered to do business in this Commonwealth as of the issuance date herein.

I DO FURTHER CERTIFY THAT this Certificate of Registration shall not imply that all fees, taxes and penalties owed to the Commonwealth of Pennsylvania are paid.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the seal of my office to be affixed, the day and year above written.

A handwritten signature in black ink, appearing to read "Albert Schmidt".

Albert Schmidt
Secretary of the Commonwealth

Verify this certificate online at www.file.dos.pa.gov

DATE OF DEPOSIT



APR 1 2024

PA Public Utility Commission
Secretary's Bureau

On this the 28th day of March 2024 certify that a true and correct copy of the foregoing application form for licensing within the Commonwealth of Pennsylvania as an Electric Generation Supplier and all **NON-CONFIDENTIAL** attachments have been served, as either a hardcopy or a searchable PDF version on a cd-rom or a USB flash drive, upon the following:

Bureau of Investigation & Enforcement
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street, 2 West
Harrisburg, PA 17120

Office of the Attorney General
Bureau of Consumer Protection
Strawberry Square, 14th Floor
Harrisburg, PA 17120

Office of Consumer Advocate
5th Floor, Forum Place
555 Walnut Street
Harrisburg, PA 17120

Department of Revenue
Bureau of Compliance
PO Box 281230
Harrisburg, PA 17128-1230

Small Business Advocate
Commerce Building, Suite 202
300 North Second Street
Harrisburg, PA 17101

Vice President – Energy Supply
Corning Natural Gas Holding Corporation
330 West William Street
Corning, NY 14830

Legal Department
West Penn Power d/b/a Allegheny Power
800 Cabin Hill Drive
Greensburg, PA 15601-1689

Manager Energy Acquisition
PECO Energy Company
2301 Market Street
Philadelphia, PA 19101-8699

Regulatory Affairs
Duquesne Light Company
411 Seventh Street, MD 16-4
Pittsburgh, PA 15219

Office of General Counsel
Attn: Kimberly A. Klock
PPL
Two North Ninth Street (GENTW3)
Allentown, PA 18101-1179

Legal Department
First Energy
2800 Pottsville Pike
Reading PA, 19612

UGI Utilities, Inc.
Attn: Rates Dept. – Choice Coordinator
1 UGI Drive
Denver, PA 17517

Citizens' Electric Company
Attn: EGS Coordination 1775 Industrial Boulevard
Lewisburg, PA 17837

Wellsboro Electric Company
Attn: EGS Coordination
33 Austin Street
P. O. Box 138
Wellsboro, PA 16901



Mark Sassi, VP and duly authorized signatory

EXPECTED
USPS TRACK



9505 5133 5921 4092 8963 09



UNITED STATES POSTAL SERVICE

**INTERNATIONAL RESTRICTIONS:
LIMITATIONS ON CONTENT:**

When using Priority Mail, restrictions apply for cash or cash equivalents and hazardous materials may be prohibited.

WHEN USED INTERNATIONALLY 4 POUND WEIGHT LIMIT APPLIES.

Additional country-specific prohibitions/restrictions may apply. See International Mail Manual (IMM) country pages for details.

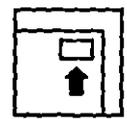
CUSTOMS:

For international use affix customs declaration PS Form 2976.

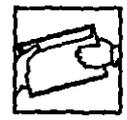
HOW TO USE:



1. Complete Address Area
Type or Print required return address and addressee information in customer block area or on label.



2. Payment Method
Affix postage or meter strip to area indicated in upper right hand corner.



3. Acceptance
Bring your Flat Rate Priority Mail envelope to a Post Office, or to schedule pickup of your postage paid envelopes visit us at usps.com/pickup.

We Deliver!

ckup

Retail



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LEXINGTON, MA 02420
APR 01, 2024



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RECEIVED

APR -3 2024

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

From:/Expéditeur:

Bridge Energy Services
304 Cambridge Rd.
Woburn, MA 01801

To:/Destinataire:

Pennsylvania Public Utility Commission
Secretary's Bureau
400 North St, Keystone Building
Harrisburg, PA 17120

Country of Destination/Pays de destination:



Cradle to Cradle Certification is awarded to products that pursue an innovative vision of ecologically-intelligent design that eliminates the concept of waste. This USPS® packaging has been certified for its material content, recyclability, and manufacturing characteristics.

Please recycle.



EP14F