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Peter J. Kramer

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File #: 204717

April 25, 2024

**VIA EMAIL**

Special Agent Michael J. Mroczka  
PA Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17120


**Re: Joann Roberts v. PPL Electric Utilities Corporation**  
**Docket No. F-2024-3046011**

Dear Special Agent Mroczka:

Attached are copies of PPL Electric Utilities Corporation's Exhibit Nos. 8 and 9 that were requested to be served after the Initial Telephone Hearing on April 17, 2024.

Copies have been provided as indicated on the Certificate of Service.

Respectfully submitted,

  
Peter J. Kramer

PJK/dmc  
Enclosures

cc: Secretary Rosemary Chiavetta (*Cover Letter and Certificate of Service only*)  
Certificate of Service

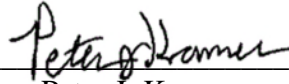
**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

**VIA FEDERAL EXPRESS**

Joann Roberts  
71 Mount Bethel Drive  
Clarks Summit, PA 18411

Date: April 25, 2024



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Peter J. Kramer