

DATE OF DEPOSIT

Secretary
Pennsylvania Public Utility Commission
400 North Street, Second Floor
Harrisburg, PA 17120
717.787.3834
www.puc.pa.gov

APR 22 2024

PA Public Utility Commission
Secretary's Bureau

Application for Motor Common Carrier or Motor Contract Carrier of Household Goods in Use.

THIS APPLICATION IS REQUIRED TO REQUEST A CERTIFICATE OF PUBLIC CONVENIENCE (FOR COMMON CARRIERS) OR PERMIT (FOR CONTRACT CARRIERS) TO OPERATE AS A COMMERCIAL CARRIER OF HOUSEHOLD GOODS IN USE.

1. **Legal Name of Applicant** (Individual, Partnership or Corporation)

Barnett Unlimited INC

- If you are an individual who has not formed any type of corporate entity, you should enter your name **as it will appear on your insurance documents**.
- If you are filing for a partnership, but **not a limited liability partnership**, the names of all partners must be entered on this line. Those names should be entered **as they will appear on your insurance documents**. This includes husbands and wives filing jointly.
- If you are filing for a corporate entity (corporation, limited liability company, or limited liability partnership), **even if you are the sole shareholder member**, you must enter the name **exactly as it appears on the registration papers from the Corporation Bureau of the Pennsylvania Department of State**.

2. **Trade Name** (Attach a copy of fictitious name registration if applicable)

This is any name which you will be operating under which differs from the **LEGAL NAME OF APPLICANT**. A **TRADE NAME** is considered a **FICTITIOUS NAME** if the identity of the applicant cannot be readily determined. *EXAMPLE: John Doe is the applicant and wants to use the name "Johnboy Trucking" as his trade name. People cannot readily determine that John Doe is the actual operator; therefore, the name is fictitious and must be registered as such. Trade names such as "John Doe Trucking" or "J. Doe Trucking" are not considered fictitious and would not have to be registered.*

3. **Do you currently hold PUC Authority?** NO **Previous Authority?** NO

If YES, at PUC No. A- _____

4. **Are you a business entity registered with the PA Dept. of State?** NO

If NO, you must register (see checklist on how to register)

If YES, provide your PA Corporation Bureau Entity ID Number 93-1351461
(See checklist and indicate type of business entity registered)

13436324

Per PA Corp Bur website
5/7/2024 Aw/SEC

5. If either a Corporation or Limited Liability Company, please list members (LLC) or shareholders and officers (Corporation).

CEO ADAM C BARNETT

6. Mailing Address

302 2nd Ave
Street Address

OSCEOLA Mills, PA 16666 CLEARFIELD.
City, State and Zip Code County

814-280-2038
Telephone Number

ADAM@BARNETTUNLIMITEDINC.COM
E-Mail Address

This is the e-mail address to which the Commission will send all official documents issued by the Commission until further notice.

7. Physical Address (if different from Mailing Address. Do not use a PO Box.)

Street Address

City, State and Zip Code County

Telephone Number

E-Mail Address

The address entered here should reflect the actual location of the business. This is the address the Commission needs in order to dispatch Enforcement Officers to inspect equipment. If left blank, it will be assumed that the **PHYSICAL ADDRESS** is the same as the **MAILING ADDRESS**

8. Attorney (if applicable)

Attorney's Name & Telephone Number for this Filing

Attorney's Address E-mail Address

An attorney's name should only be entered if an attorney is filing the application for a client and the application is being sent under the attorney's cover letter.

9. Does applicant have a USDOT Number?

____ No Yes, at No. 4189760

10. **Describe the service area proposed by this application.**
(Use the space below or attach additional sheet if space provided is not sufficient).

TO transport Household Goods in use between
points in Pennsylvania.

Examples:

- To transport household goods in use between points in Pennsylvania.
- To transport household goods in use from points in Centre County to points in Pennsylvania, and vice versa.

11. **Certification:**

Applicant certifies that it is not now engaged in unauthorized intrastate transportation for compensation between points in Pennsylvania and will not engage in said transportation unless and until authorization is received from the Pennsylvania Public Utility Commission.

Applicant further certifies that it understands the requirements of the Pennsylvania Public Utility Commission, especially as they relate to safety and insurance and that it may be subject to civil penalties, suspension or cancellation of the Certificate for failure to comply with Commission requirements.

Applicant further certifies that it understands that it is subject to an annual assessment based upon its reported gross Pennsylvania intrastate revenues; said assessment to help defray expenses incurred in regulating Motor Common Carriers of Household Goods in Use; and acknowledges that failure to report revenue and pay its annual assessment may result in civil penalties, suspension or cancellation of the certificate.

Verification of Application

I/We hereby state that the statement(s) made in this application is/are true and correct to the best of my/our knowledge and belief.

The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

ADAM C BARNETO
(Print Name)

Adam Barreto
(Signature)

3-10-24
(Date)

The verification of the application must be completed by the applicant appearing on Line 1 of the application by the named individual, all partners if a partnership, a member (if a limited liability company), or by the President or Secretary (if a corporation).

VERIFIED STATEMENT OF APPLICANT

THE FOLLOWING INFORMATION IS REQUIRED BY THE COMMISSION TO DETERMINE THE APPLICANT'S FITNESS TO OPERATE. STATEMENTS SHOULD BE TYPED OR PRINTED. ILLEGIBLE STATEMENTS WILL DELAY YOUR APPLICATION.

Barnett Unlimited Inc.

Legal Name of Applicant

Trade Name, if any

302 2nd Ave Osceola Mills PA 16666

Street Address (principal place of business)

City or Municipality

State

Zip Code

The Verified Statement of the Applicant factual details about your proposed transportation service. Your Verified Statement must answer all of the items listed below and on the following pages. Provide as much information as possible to prevent delay in processing your application. If you need more space to provide your answer, please attach additional pages identifying the appropriate item number.

1. Identify the person making the Verified Statement on behalf of the applicant. If an employee/officer of applicant is making the statement, give name, title, business address and telephone number.

ADAM C BARNETT 814-280-2038 CEO
302 2nd Ave OSCEOLA MILLS, PA 16666

2. List the applicant's affiliation (owner, manager, controls) with any other carrier, with the description of affiliation.

senior driver/mover/dispatch at times
for Hoy Transfer Inc. I have been employed
by Hoy Transfer Inc since August 1st 2007.

3. Please provide evidence of minimum of two-years' experience with a licensed household goods carrier or the equivalent as required by 52 Pa. Code §3.381(c)(1)(iii)(A)(II)(-I-).

Evidence is with application as Example A
with letter from Hoy Transfer Inc.

4. Describe your facilities, record maintenance plan and your communication network. Please include a description of your physical location, to including office machines that will be utilized, and the facility to house vehicles. As a carrier of household goods in use, applicant should include a description of storage facilities, if applicable. Please include an explanation of your plan to maintain records required by the PUC, as well as normal business records. In regard to your communication network, please explain how you will receive customer requests for transportation, how you will dispatch the vehicles to fulfill the request, and how you will maintain continuous communication with your drivers.

DATE OF DEPOSIT

APR 22 2024

5. Please state the number of drivers you intend to use or hire in your business and explain why that number of drivers is appropriate for the size of the territory you will be serving. In addition, please explain:
- Your hiring standards for drivers;
 - Your system for conducting criminal background checks;
 - Your driver training program;
 - Your system for conducting driver license checks;
 - Your policies regarding alcohol and drug use by your drivers.

6. Please state the number of vehicles you plan to use in your business and why that number is appropriate to provide reasonable and efficient service to the territory you will be serving. If you have already obtained vehicles for your business, please list them in the chart below.

YEAR	MAKE	MODEL	SEATING CAPACITY*	VEHICLE ID #	MILEAGE
2000	Peterbilt	379	3	XP50R9X3M489375	1,404,178

7. Describe your vehicle safety program. Please include the following in your explanation:
- Your periodic vehicle maintenance plan
 - Your system for ensuring your vehicles will continuously comply with applicable Pennsylvania vehicle equipment standards (67 Pa. Code, Chapter 175).

8. Please explain what steps you have taken to determine if you can obtain insurance and pay the required insurance premiums.

9. State whether the applicant has been convicted of a misdemeanor or felony. If applicant is partnership, limited liability partnership, corporation, or limited liability company this question applies to all members, officers, and/or shareholders. If "YES", explain.

_____ YES NO

10. Financial Data. Complete the "Statement of Financial Position", which follows this page. Please feel free to also provide additional information explaining why you believe you have sufficient funds to ensure your transportation business can provide reliable service to the public in a safe manner.

Verification of Statement

The undersigned deposes and says that he/she is authorized to and does make this verification and that the facts set forth therein are true and correct to the best of his/her knowledge, information, and belief. The undersigned understands that false statements herein are made subject to penalties of 18 Pa. C. S. Section 4904 relating to unsworn falsification to authorities.


(Signature)
ADAM C. BARNETT OWNER
(Name and Title, printed or typed)

(Date)

DATE OF DEPOSIT

APR 22 2024

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

Statement of Financial Position (Balance Sheet)
As of (date) _____
(Must be less than 6 months old)

ASSETS

Current Assets		
Cash	<u>13,592.68</u>	
Other Current Assets (specify)	_____	
Total Current Assets		<u>13,592.68</u>
Tangible Assets		
Motor Vehicle Equipment	<u>90,000.00</u>	<u>See ATTACHED</u>
Property (buildings, land, etc.)	_____	<u>Example B</u>
Office Equipment	_____	
	TOTAL ASSETS	<u><u>90,000.00</u></u>

LIABILITIES

Current Liabilities (Due within one year of date)		
Loans	_____	
Credit cards/revolving credit	_____	
Other Liabilities (Attach schedule)	_____	
Total Current Liabilities		_____
Long Term Liabilities (Due after one year of date)		
Mortgage		
Long term commercial loan	<u>50,000.00</u>	
Other Liabilities (Attach Schedule)	_____	
Total Long-Term Liabilities		_____
	TOTAL LIABILITIES	_____

1. ATTACHED IS A COPY OF THE TRUCK PLUS LOAN SCHEDULE.

MARK AS EXAMPLE.

C - Title

D - Bill of Sale

E - Payment schedule

AS YOU CAN SEE FROM DATE OF BILL OF SALE ONLY 2 YEARS LEFT ON LOAN.

2. CWA 2 TRAILERS 2010 Kentucky + 2005 Kentucky

3. ATTACHED MARKED EXAMPLE F+G IS THE REGISTRATIONS FOR BOTH TRAILERS

4 - F - 2005 G - 2010

DATE OF DEPOSIT

APR 22 2024

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

BARNETT UNLIMITED INC APP. MCC HOUSEHOLD GOODS

Page 5 Section 4

The facilities of Barnett Unlimited Inc are an office in my home. I have plans to upgrade to an office space with storage facility for household goods after 1 to 2 years.

I have a 10 by 10 office/room in my house that is equipped with 2 computers 1 personal and 1 for work. I have 2 copier/printers 1 for back up. I have a shredder for all info that needs destroyed.

I have high speed business internet with router. I currently use 2 cell phones 1 for work and 1 for personal use.

I have an ipad for use in the field.

I use a file cabinet for all record keeping and have digital backup on the work computer. I also have a 2 TB external hard drive for record keeping as well.

I have 7 smart move containers I use to store my boxes and equipment.

Any household items needing stored will be directed to the storeall company located in state college pa due to Barnett Unlimited Inc not being able to store items yet.

The smart moves sit with the 53 foot trailer I own and utilize for the moves.

Customers can reach me on my business line 814-280-2038 they also can go to my website to request a quote which is at www.barnettunlimitedinc.com

Customers can also email me direct at Adam@barnettunlimitedinc.com

The estimated jobs that book will be wrote down in a schedule book and I will dispatch drivers myself the day before. When drivers arrive I give them the paperwork and they go complete the job. I can maintain contact with the drivers via cell phones I will provide to them. I can also see where my vehicles are at anytime with tracking system. Drivers will be required to maintain contact and give a pre call to customers before arriving.

All records will be stored the same way for the PAPUC as for my company records. All files will be stored in a filing cabinet alphabetically and all digital files will be stored on the computer or on external hard drive.

Page 6 Section 5

I intend to hire 1-3 drivers and I plan to pick up the business Hoy Transfer Inc no longer has due to dissolving the company. Hoy had 3 drivers and that was sufficient for them. I will be focusing on Penn State employees and alumni and for the area I will cover this amount of drivers will cover what I need.

A: Driver Must be over 18 have a valid drivers license and be willing to get a medical card. Driver must pass clearing house check. CDL applicants must have 2 years' experience, valid medical card, and clean driving record.

My company will be adopting a driving program that will train drivers to get a CDL and once this is in place the new hire can get the 2 years experience through the company with a ride along.

B: Employment application contains an area asking about criminal history. Must pass clearing house and a background check will be completed through the school website for pre employment.

C: I am adopting a CDL program that will allow me to train drivers to get a CDL. All new hires currently holding a CDL will be put through a small course similar to what the DMV uses to verify they can drive in tight areas.

D: Drivers must provide consent to a drivers motor vehicle record for previous 3 years and will be subjected to every 12 month checks and filing out a driving record report each year.

E: Drivers are required to submit preemployment drug screening and random drug screening tests during employment. This Company will have a zero tolerance policy on drug and alcohol use on the job, property, or anywhere acting in capacity for Barnett Unlimited Inc.

Page 6 Section 6

I currently own two 53 foot trailers and as noted a 2000 peterbilt 379 vin# 1XP5DR9X3YN489375 seats 3 Mileage 1404178

I plan to hire an owner operator for the other trailer I own.

I plan to purchase a straight truck for another driver to complete smaller jobs in but until then I plan to rent a U-Haul as needed for local jobs.

Page 6 Section 7

All vehicles owned by Barnett Unlimited Inc will be subjected to the annual and 6 month required inspections. All drivers are required to complete a pre trip and post trip inspection to ensure any issues are found and resolved in a timely manor and vehicle is always safe.

Any vehicles rented will have the same pre trip and post trip inspection and are subject to the truck rental agreement. The vehicles will be maintained by the truck rental place.

Page 7 Section 8

Barnett Unlimited Inc has maintained general liability, cargo, and vehicle insurance for 6 months now and all premiums are paid in full.

All Example Are In order
After This Page.
A. Throught G.

EXAMPLE A

Hoy Transfer, Inc.
2580 Clyde Ave., State College, PA 16801
814-237-4975 800-257-1110
Fax 814-237-7530

3/12/2024

For:

Adam C. Barnett
302 2nd Ave.
Osceola Mills, PA 16866

DATE OF DEPOSIT

APR 22 2024

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

To whom it may concern,

Adam C. Barnett has been employed with Hoy Transfer, Inc. beginning August 1, 2007.

Thank you,



R. Kevin Briscoe
President

Barnett Unlimited Inc
302 2nd Ave
Osceola Mills PA 16666-1404

Example B

Note Balance History Account Number [REDACTED]
04-01-2024 to 04-29-2024

Post Date	Eff Date	Check Nbr	Description	Amount	Running Bal	Status
04-22-2024	04-22-2024		ATM Withdrawal (FIP) CNB BANK 611 LINGLE STREET OSCEOLA MILLS PA(9568)	(200.00)	13,592.68	Completed
04-22-2024	04-22-2024		ATM Deposit (FIP) CNB BANK 611 LINGLE STREET OSCEOLA MILLS PA(9568)	4,137.09	13,792.68	Completed
04-22-2024	04-22-2024		Withdrawal Internet Transfer to 1307464163 CK -	(500.00)	9,655.59	Completed
04-22-2024	04-22-2024		POS Withdrawal (FIS) USPS PO 4163400 USPS PO 4163400666 OSCEOLA MILLS PA(9576)	(8.20)	10,155.59	Completed
04-22-2024	04-22-2024		POS Withdrawal (FIS) FMCSA D&A CLEAR FMCSA D&A CLEARINGH 202-366-0928 DC(9568)	(12.50)	10,163.79	Completed
04-22-2024	04-22-2024		POS Withdrawal (FIS) DOLLAR GENERAL DOLLAR GENERAL #139 OSCEOLA MILLS PA(9568)	(68.41)	10,176.29	Completed
04-22-2024	04-22-2024		POS Withdrawal (FIS) DVS IDR DRIVER DVS IDR DRIVER INFO 717-214-8406 PA(9568)	(14.00)	10,244.70	Completed
04-19-2024	04-19-2024		POS Withdrawal (FIS) PIZZA HUT 29356 PIZZA HUT 29356 PHILIPSBURG PA(9568)	(65.72)	10,258.70	Completed
04-19-2024	04-19-2024		POS Withdrawal (FIS) DUNKIN #349070 DUNKIN #349070 Q35 STATE COLLEGE PA(9568)	(4.47)	10,324.42	Completed
04-19-2024	04-19-2024		POS Withdrawal (FIS) EXXON UNI-MART EXXON UNI-MART #191 STATE COLLEGE PA(9568)	(18.74)	10,328.89	Completed
04-19-2024	04-19-2024		POS Withdrawal (FIS) TRI-COUNTY TAG TRI-COUNTY TAG STATE COLLEGE PA(9568)	(407.68)	10,347.63	Completed
04-19-2024	04-19-2024		POS Withdrawal (FIS) OSCEOLA MILLS M OSCEOLA MILLS MM #2 OSCEOLA MILLS PA(9568)	(9.96)	10,755.31	Completed
04-19-2024	04-19-2024		POS Withdrawal (FIS) CAT SCALE COMPA CAT SCALE COMPANY 563-284-6263 IA(9568)	(13.50)	10,765.27	Completed
04-18-2024	04-18-2024	1045	Over Counter Check	(1,521.10)	10,778.77	Completed
04-18-2024	04-18-2024		POS Withdrawal (FIS) JJ POWELL INC JJ POWELL INC 8143423190 PA(9568)	(252.91)	12,299.87	Completed
04-18-2024	04-18-2024		POS Withdrawal (FIS) OSCEOLA MILLS M OSCEOLA MILLS MM #2 OSCEOLA MILLS PA(9568)	(24.92)	12,552.78	Completed

DATE OF DEPOSIT

APR 22 2024

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

COMMONWEALTH OF PENNSYLVANIA

CERTIFICATE OF TITLE FOR A VEHICLE

18866

Example - C

FUEL: DIESEL

1XP5DR9X3YN489375

VEHICLE IDENTIFICATION NUMBER

2000

YEAR

PETERBILT

MAKE OF VEHICLE

TITLE NUMBER

TT

BODY TYPE

0

DUP

SEAT CAP

TX

PROR TITLE STATE

4/03/23

ODOM PROCD DATE

EXEMPT

ODOM MILES

4

ODOM STATLS

1/06/05

DATE PA TITLED

4/03/23

DATE OF ISSUE

18,000

UNLADEN WEIGHT

GVWR

80,000

GVWR

TITLE BRANDS

ODOMETER DISCLOSURE EXEMPT BY FEDERAL LAW

REGISTERED OWNER(S)

BARNETT, ADAM
CHRISTOPHER
302 2ND AVE
OSCEOLA MILLS PA 16666

- ODOMETER STATUS
- 0 = ACTUAL MILEAGE
 - 1 = MILEAGE EXCEEDS THE MECHANICAL LIMITS
 - 2 = NOT THE ACTUAL MILEAGE
 - 3 = NOT THE ACTUAL MILEAGE-ODOMETER TAMPERING VERIFIED
 - 4 = EXEMPT FROM ODOMETER DISCLOSURE

- TITLE BRANDS
- A = ANTIQUE VEHICLE
 - C = CLASSIC VEHICLE
 - D = COLLECTIBLE VEHICLE
 - F = OUT OF COUNTRY
 - O = ORIGINALLY MFGD FOR NON-US DISTRIBUTION
 - H = AGRICULTURAL VEHICLE
 - L = LOGGING VEHICLE
 - P = IS/WAS A POLICE VEHICLE
 - R = RECONSTRUCTED
 - S = STREET ROD
 - T = RECOVERED THEFT VEHICLE
 - V = VEHICLE CONTAINS REISSUED VIN
 - W = FLOOD VEHICLE
 - X = IS WAS A TAXI

FIRST LIEN FAVOR OF:

HOY TRANSFER INC

SECOND LIEN FAVOR OF:

FIRST LIEN RELEASED

DATE

BY

AUTHORIZED REPRESENTATIVE

MAILING ADDRESS

HOY TRANSFER INC
2580 CLYDE AVE
STATE COLLEGE PA 16801

If a second lienholder is listed upon expiration of the first lien, the first lienholder must forward this Certificate of Title to the Bureau of Motor Vehicles with the appropriate form and fee.

SECOND LIEN RELEASED

DATE

BY

AUTHORIZED REPRESENTATIVE



pennsylvania

DEPARTMENT OF TRANSPORTATION

MICHAEL B. CARROLL, ACTING

Secretary of Transportation

I certify as of the date of issue, the official records of the Pennsylvania Department of Transportation reflect that the person(s) or company named herein is the lawful owner of the said vehicle.

D. APPLICATION FOR TITLE AND LIEN INFORMATION

TO BE COMPLETED BY PURCHASER WHEN VEHICLE IS SOLD AND THE APPROPRIATE SECTIONS ON THE REVERSE SIDE OF THIS DOCUMENT ARE COMPLETED.

SUBSCRIBED AND SWORN TO BEFORE ME:

_____/_____/_____
M/D/Y

SIGNATURE OF PERSON ADMINISTERING OATH

If a co-purchaser other than your spouse is listed and you want the title to be listed as "Joint Tenants With Right of Survivorship" (on death of one owner, title goes to surviving owner) CHECK HERE . Otherwise, the title will be issued as "Tenants in Common" (on death of one owner, interest of deceased owner goes to his/her heirs or estate).

IF NO LIEN, CHECK IS THIS AN ELT? (IF YES FIN REQUIRED) YES NO

1ST LIENHOLDER FINANCIAL INSTITUTION NUMBER:

1ST LIENHOLDER NAME

STREET

CITY

STATE

ZIP

IF NO 2ND LIEN, CHECK IS THIS AN ELT? (IF YES, FIN REQUIRED) YES NO

2ND LIENHOLDER FINANCIAL INSTITUTION NUMBER:

2ND LIENHOLDER NAME

STREET

CITY

STATE

ZIP

SIGNATURE OF APPLICANT OR AUTHORIZED SIGNER

SIGNATURE OF CO-APPLICANT/TITLE OF AUTHORIZED SIGNER

DO NOT ACCEPT DOCUMENT WITHOUT VERIFYING THE PRESENCE OF THE LIBERTY BELL WATERMARK

DATE OF DEPOSIT

APR 22 2024

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

STORE IN A SAFE PLACE - IF LOST APPLY FOR A DUPLICATE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE

EXAMPLE - D

Hoy Transfer, Inc.

2580 Clyde Ave., State College, PA 16801

814-237-4975 800-257-1110

Fax 814-237-7530

AUTOMOBILE BILL OF SALE

For and in consideration of the sum of \$50,000.00 U.S. Dollars, the receipt and sufficiency of which is hereby acknowledged, Hoy Transfer, Inc (the "seller"), presently of 2580 Clyde Ave., State College, PA 16801 **does hereby sell, assign, and transfer** to Adam C. Barnett (the "buyer"), presently of 302 2nd Ave., Osceola Mills, PA 16866, the following described motor vehicle (the "Motor Vehicle"):

Make: Peterbilt

Model: 379

Year: 2000

Body Type: Tractor

Color: White

Odometer Reading: 1,300,326

Title Number: ~~XXXXXXXXXX~~

Vehicle Identification Number (VIN): 1XP5DR9X3YN489375

DATE OF DEPOSIT

APR 22 2024

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

Financing per the attached amortization schedule.

ODOMETER DISCLOSURE

Federal and state law require that the mileage of the Motor Vehicle be stated upon transfer of ownership. Failure to disclose the mileage or providing a false statement may result in fines and/or imprisonment.

The Seller states that the odometer reading of the Motor Vehicle is 1,300,326 miles. The Seller certifies that to the best of the Seller's knowledge, this reading reflects the actual mileage of the Motor Vehicle. Further, the Motor Vehicles' odometer was not altered, set back, or disconnected while in the Seller's possession, and the Seller has no knowledge of anyone else doing so.

Both Buyer and Seller acknowledge the above odometer statements:

[Signature] President
Hoy Transfer Inc

Date: 3/17/23

[Signature]

Date: 3/17/23

SELLER HEREBY NOTIFIES BUYER, AND BUYER HEREBY ACKNOWLEDGES



Atlas Interstate Agent

integrity | quality | solutions

Payment Calculator

Fixed Term

Fixed Payments

Loan Amount

50000

Loan Term

3 years

Interest Rate (APR)

6

Calculate



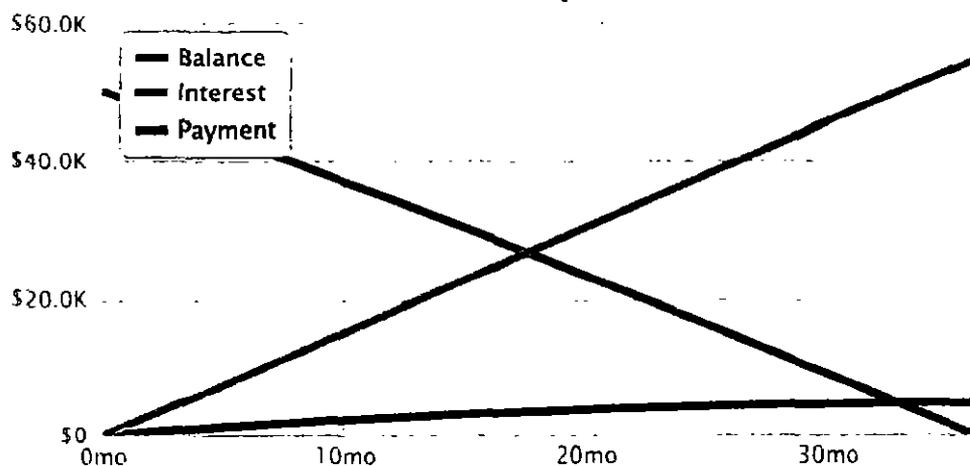
Monthly Payment: \$1,521.10

You will need to pay \$1,521.10 every month for 3 years to payoff the debt.

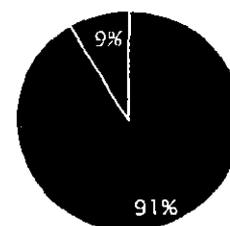
Monthly Payment	\$1,521.10
Time Required to Clear Debt	3.00 years
Total of 36 Payments	\$54,759.49
Total Interest	\$4,759.49

EXAMPLE - E

Amortization Graph



Payment Breakdown



Principal
Interest

DATE OF DEPOSIT

APR 22 2024

Monthly Amortization Schedule

Annual Schedule

Monthly Schedule

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

	Beginning Balance	Interest	Principal	Ending Balance
1	\$50,000.00	\$250.00	\$1,271.10	\$48,728.90
2	\$48,728.90	\$243.64	\$1,277.46	\$47,451.45
3	\$47,451.45	\$237.26	\$1,283.84	\$46,167.61
4	\$46,167.61	\$230.84	\$1,290.26	\$44,877.35
5	\$44,877.35	\$224.39	\$1,296.71	\$43,580.64
6	\$43,580.64	\$217.90	\$1,303.20	\$42,277.45
7	\$42,277.45	\$211.39	\$1,309.71	\$40,967.74
8	\$40,967.74	\$204.84	\$1,316.26	\$39,651.48
9	\$39,651.48	\$198.26	\$1,322.84	\$38,328.64
10	\$38,328.64	\$191.64	\$1,329.46	\$36,999.19
11	\$36,999.19	\$185.00	\$1,336.10	\$35,663.09

12	\$35,663.09	\$178.32	\$1,342.78	\$34,320.31
		year 1 end		
13	\$34,320.31	\$171.60	\$1,349.50	\$32,970.81
14	\$32,970.81	\$164.85	\$1,356.25	\$31,614.57
15	\$31,614.57	\$158.07	\$1,363.03	\$30,251.54
16	\$30,251.54	\$151.26	\$1,369.84	\$28,881.70
17	\$28,881.70	\$144.41	\$1,376.69	\$27,505.02
18	\$27,505.02	\$137.53	\$1,383.57	\$26,121.44
19	\$26,121.44	\$130.61	\$1,390.49	\$24,730.95
20	\$24,730.95	\$123.65	\$1,397.45	\$23,333.51
21	\$23,333.51	\$116.67	\$1,404.43	\$21,929.08
22	\$21,929.08	\$109.65	\$1,411.45	\$20,517.63
23	\$20,517.63	\$102.59	\$1,418.51	\$19,099.12
24	\$19,099.12	\$95.50	\$1,425.60	\$17,673.52
		year 2 end		
25	\$17,673.52	\$88.37	\$1,432.73	\$16,240.79
26	\$16,240.79	\$81.20	\$1,439.90	\$14,800.90
27	\$14,800.90	\$74.00	\$1,447.10	\$13,353.81
28	\$13,353.81	\$66.77	\$1,454.33	\$11,899.48
29	\$11,899.48	\$59.50	\$1,461.60	\$10,437.88
30	\$10,437.88	\$52.19	\$1,468.91	\$8,968.97
31	\$8,968.97	\$44.84	\$1,476.26	\$7,492.72
32	\$7,492.72	\$37.46	\$1,483.64	\$6,009.09
33	\$6,009.09	\$30.05	\$1,491.05	\$4,518.04
34	\$4,518.04	\$22.59	\$1,498.51	\$3,019.53
35	\$3,019.53	\$15.10	\$1,506.00	\$1,513.53
36	\$1,513.53	\$7.57	\$1,513.53	\$0.00
		year 3 end		

by Calculator.net

PRESS FIRMLY TO SEAL



PRESS FIRMLY

PRIORITY MAIL
FLAT RATE
ENVELOPE



US POSTAGE TM PITNEY BOWES



ZIP 16847 \$ 009.85⁰
02 7H
0001344143 APR 22 2024



PRIORITY[®]
MAIL

Expected delivery date specified for domestic use.
Most domestic shipments include up to \$50 of insurance (restrictions apply).
JSPS Tracking[®] included for domestic and many international destinations.
Limited international insurance.**
When used internationally, a customs declaration form is required.
Insurance does not cover certain items. For details regarding claims exclusions see the
Domestic Mail Manual at <http://pe.usps.com>.
See International Mail Manual at <http://pe.usps.com> for availability and limitations of coverage.

FROM:

PRIORITY[®]
★ MAIL ★



VISIT US AT USPS.COM[®]
ORDER FREE SUPPLIES ONLINE

FROM:

Barnett Unlimited, Inc.
ADAM BARNETT
302 2nd Ave
Osceola Mills, PA 16666

TO:

PA. Public Utility Commission
Commonwealth Keystone building
400 NORTH STREET
HARRISBURG, PA 17120

LAT RATE ENVELOPE
FLAT RATE ■ ANY WEIGHT

RECEIVED

APR 29 2024

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

To schedule free Package Pickup,
scan the QR code.

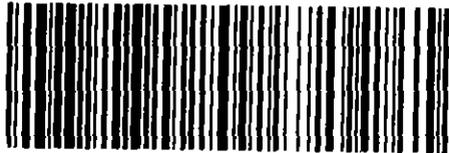


USPS.COM/PICKUP



ED

USPS TRACKING #



9114 9022 0085 2469 0556 15

Label 400 Jan. 2013
7690-16-000-7948

F May 2020
2 1/2 x 9 1/2

Label 226, March 2016

FOR DOMESTIC AND INTERNATIONAL USE