

Breaker box filing fee.

A-2020-3020316

Bank check. \$350.

DATE OF DEPOSIT

MAY 14 2024

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

n

ing documents on this side.

velope

h shipping documents printed from a laser
in paper.

velopes may only contain
or electronic media, and must weigh
aining items other than those listed
by weight.

only for documents of no commercial
nic media as documents. Visit
hipment is classified as a document.

ess envelope must weigh 8 oz. or less.
han 8 oz. will be billed by weight.

ommended for shipments of
onal information or breakable items.

RECEIVED

MAY 16 2024

PA PUBLIC UTILITY COMMISSION

hereunder, the shipper agrees to the rules relating to liability and oth
SECRETARY'S BUREAU
to International Carriage by Air (the "Warsaw
Convention"). These commodities

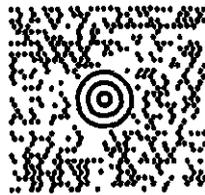
MARCELLO FONTIROSSI
(401) 333-1020
CATHEDRAL CORP
15 BLACKSTONE VALLEY PLACE
LINCOLN RI 02865-1146

LTR

1 OF 1

SHIP TO:

**ATTN: ROSEMARY CHIAVETTA, SECRETARY
PA PUBLIC UTILITY COMMISSION
400 NORTH STREET
HARRISBURG PA 17120**



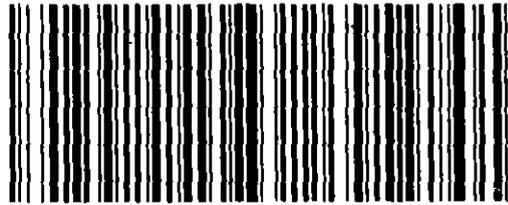
PA 171 9-20



UPS NEXT DAY AIR

TRACKING #: 1Z 833 W67 01 7024 2308

1



BILLING: 3RD PARTY

REF 1: 107342