



May 8, 2024

DATE OF DEPOSIT

Rosemary Chiavetta  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
2nd Floor, Room N201  
Harrisburg, PA 17120

MAY 09 2024

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

Re: License Application for Calpine Community Energy, LLC  
A-2024-3047156  
Proofs of Publication

Dear Secretary Chiavetta:

In support of the license application of Calpine Community Energy, LLC, A-2024-3047156, please find enclosed the Proofs of Publication with:

- 1) The Pittsburgh Post-Gazette
- 2) The Patriot News
- 3) The Erie Times-News
- 4) The Johnstown Tribune-Democrat
- 5) The Williamsport Sun-Gazette
- 6) The Philadelphia Inquirer / The Philadelphia Daily News
- 7) The Scranton Times

If you have any questions regarding this application, please contact me at (619) 684-8200 or via email at [bryan.white@calpine.com](mailto:bryan.white@calpine.com).

Sincerely,

A handwritten signature in black ink that reads 'Bryan White'.

Bryan White  
Senior Regulatory Compliance Analyst

Cc: Jeremy Haring via email  
Enclosures

No. \_\_\_\_\_ Term, \_\_\_\_\_

**Proof of Publication of Notice in Pittsburgh Post-Gazette**

Under Act No 587, Approved May 16, 1929, PL 1784, as last amended by Act No 409 of September 29, 1951

Commonwealth of Pennsylvania, County of Allegheny, ss  D. Rullo , being duly sworn, deposes and says that the Pittsburgh Post-Gazette, a newspaper of general circulation published in the City of Pittsburgh, County and Commonwealth aforesaid, was established in 1993 by the merging of the Pittsburgh Post-Gazette and Sun-Telegraph and The Pittsburgh Press and the Pittsburgh Post-Gazette and Sun-Telegraph was established in 1960 and the Pittsburgh Post-Gazette was established in 1927 by the merging of the Pittsburgh Gazette established in 1786 and the Pittsburgh Post, established in 1842, since which date the said Pittsburgh Post-Gazette has been regularly issued in said County and that a copy of said printed notice or publication is attached hereto exactly as the same was printed and published in the  regular  editions and issues of the said Pittsburgh Post-Gazette a newspaper of general circulation on the following dates, viz:

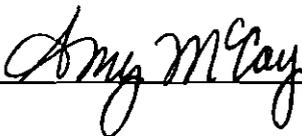
21 of March, 2024

Affiant further deposes that he/she is an agent for the PG Publishing Company, a corporation and publisher of the Pittsburgh Post-Gazette, that, as such agent, affiant is duly authorized to verify the foregoing statement under oath, that affiant is not interested in the subject matter of the afore said notice or publication, and that all allegations in the foregoing statement as to time, place and character of publication are true.

**COPY OF NOTICE  
OR PUBLICATION**

  
\_\_\_\_\_  
PG Publishing Company

Sworn to and subscribed before me this day of:  
March 25, 2024

  
\_\_\_\_\_

Commonwealth of Pennsylvania - Notary Seal  
Amy McCay, Notary Public  
Allegheny County  
My commission expires January 24, 2026  
Commission number 1323004  
Member, Pennsylvania Association of Notaries

**STATEMENT OF ADVERTISING COSTS**

Calpine Energy Solutions  
401 W. A Street, Suite 600  
San Diego, CA 92101

To PG Publishing Company  
Total ----- \$450.50

**Publisher's Receipt for Advertising Costs**

PG PUBLISHING COMPANY, publisher of the Pittsburgh Post-Gazette, a newspaper of general circulation, hereby acknowledges receipt of the aforesaid advertising and publication costs and certifies that the same have been fully paid.

Office  
2201 Sweeney Drive  
Clinton, PA 15026  
legaladvertising@post-gazette.com  
Phone 412-263-1440

PG Publishing Company, a Corporation, Publisher of  
Pittsburgh Post-Gazette, a Newspaper of General Circulation

By \_\_\_\_\_

I hereby certify that the foregoing is the original Proof of Publication and receipt for the Advertising costs in the subject matter of said notice.

Attorney For

**PENNSYLVANIA  
PUBLIC UTILITY  
COMMISSION  
NOTICE**

Application of Calpine Community Energy, LLC for Approval to Offer, Render, Furnish or Supply Electricity or Electric Generation Services to the public in The Commonwealth of Pennsylvania at Docket No. A-2024-3047156. Calpine Community Energy, LLC has filed an application with the Pennsylvania Public Utility Commission (PUC) for a license to supply electricity or electric generation services as a supplier of electricity. Calpine Community Energy, LLC proposes to sell electricity and related services in the entire Commonwealth of PA under the provisions of the Electricity Generation Customer Choice and Competition Act. The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of Calpine Community Energy, LLC may be filed within 15 days of the date of this notice with the Secretary of the PUC, 400 North Street, Harrisburg, PA 17120. Please include the Docket No. listed above on the protest. Additionally, please send copies of any protest to Calpine Community Energy, LLC's attorney at the address listed below.

DeDe Freemyer-Kirby, Esq  
Calpine Community Energy, LLC  
401 West A Street, Suite 500  
San Diego, CA 92101  
713-361-7741  
dede.freemyer-kirby@calpine.com



AD#: 0010843841

Commonwealth of Pennsylvania,) ss  
County of Cumberland)

Tashell Harris being duly sworn, deposes that he/she is principal clerk of PA Media Group; that Patriot News is a public newspaper published in the city of Mechanicsburg, with general circulation in Cumberland and Dauphin and surrounding counties, and this notice is an accurate and true copy of this notice as printed in said newspaper, was printed and published in the regular edition and issue of said newspaper on the following date(s):

Patriot News 03/21/2024

  
Principal Clerk of the Publisher

Sworn to and subscribed before me this 21th day of March 2024

  
Notary Public

Commonwealth of Pennsylvania - Notary Seal  
Crystal B. Rosensteel, Notary Public  
Dauphin County  
My commission expires June 27, 2024  
Commission number 1299212  
Member, Pennsylvania Association of Notaries

**PENNSYLVANIA  
PUBLIC UTILITY COMMISSION  
NOTICE**

Application of Calpine Community Energy, LLC for Approval to Offer, Render, Furnish or Supply Electricity or Electric Generation Services to the public in The Commonwealth of Pennsylvania of Docket No. A-2024-3047156.

Calpine Community Energy, LLC has filed an application with the Pennsylvania Public Utility Commission ("PUC") for a license to supply electricity or electric generation services as a supplier of electricity. Calpine Community Energy, LLC proposes to sell electricity and related services in the entire Commonwealth of PA under the provisions of the Electricity Generation Customer Choice and Competition Act.

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San Diego, CA 92101  
713-361-7741  
dede.freemyer-kirby@calpine.com

# LOCALiQ

Erie Times News | The Intelligencer  
Berks County Courier Times  
The Daily American | Beaver County Times  
Pocono Record | Burlington County Times

PO Box 630531 Cincinnati, OH 45263-0531

## **PROOF OF PUBLICATION**

Erin Maushart  
Calpine Energy Solutions  
401 W A ST # 600  
San Diego CA 92101-7912

### STATE OF PENNSYLVANIA, COUNTY OF ERIE

The Erie Times-News is a newspaper of general circulation, whose principal place of business is at 205 W 12<sup>th</sup> Street, Erie, Pennsylvania. That a copy of the printed notice, hereto attached, is exactly as the same was printed and published in the regular edition of the Erie Times-News, published in the issue dated:

03/20/2024

Sworn to and subscribed before on 03/20/2024

### PENNSYLVANIA PUBLIC UTILITY COMMISSION

#### **NOTICE**

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Calpine Community Energy, LLC  
401 West A Street, Suite 500  
San Diego, CA 92101  
713-361-7741

dede.freemyer-kirby@calpine.com  
(3-9967768-NT-20)

Legal Clerk/

Notary, State of WI, County of Brown

My commission expires

Publication Cost: \$244.46

Order No: 9967768

# of Copies:

Customer No: 1403187

1

PO #:

**THIS IS NOT AN INVOICE!**

*Please do not use this form for payment remittance.*

AMY KOKOTT  
Notary Public  
State of Wisconsin

**COMMONWEALTH OF PENNSYLVANIA** }  
*County of Cambria* } SS

**PENNSYLVANIA PUBLIC UTILITY COMMISSION NOTICE**

Application of **Calpine Community Energy, LLC** for Approval to Offer, Render, Furnish or Supply Electricity or Electric Generation Services to the public in The Commonwealth of Pennsylvania at Docket No. **A-2024-3047156**.

**Calpine Community Energy, LLC** has filed an application with the Pennsylvania Public Utility Commission ("PUC") for a license to supply electricity or electric generation services as a supplier of electricity. **Calpine Community Energy, LLC** proposes to sell electricity and related services in the entire Commonwealth of PA under the provisions of the Electricity Generation Customer Choice and Competition Act.

The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of **Calpine Community Energy, LLC** may be filed within 15 days of the date of this notice with the Secretary of the PUC, 400 North Street, Harrisburg, PA 17120. Please include the Docket No. listed above on the protest.

Additionally, please send copies of any protest to **Calpine Community Energy, LLC's** attorney at the address listed below.

**DeDe Freemyer-Kirby, Esq.**  
**Calpine Community Energy, LLC**  
 401 West A Street, Suite 500  
 San Diego, CA 92101  
 713-381-7741  
 dede.freemyer-kirby@calpine.com

published in  
 that the an  
 of The John  
 in the subje  
 of said publ

On this 20th day of March A.D. 2024, before me, the subscriber, a Notary Public in and for said County and State, personally appeared **Christine Marhefka**, who being duly sworn according to law, deposes and says as Advertising Director of the **Tribune-Democrat, Johnstown, PA**, a newspaper of general circulation as defined by the "Newspaper Advertising Act", a merger September 8, 1952, of the **Johnstown Tribune**, established December 7, 1853; and of the **Johnstown Democrat**, established March 5, 1863,

of Cambria, and Commonwealth of Pennsylvania and after published in said publication in the regular issues on March 20, 2024; and that the Affiant is not interested in all of the allegations as to time, place and character

*Christine Marhefka*

**STATEMENT OF ADVERTISING COSTS**

Signed and sworn to before me on  
 20th day of March, 2024  
 by **Christine Marhefka** making the statement.

*Juan Ohs*

0.00 Lines @ \$2.70 per line	0.00
6.5 Inches @ \$27.00 per inch	175.50
Notary Fee	5.00
Clerical Fee	2.50
<b>Total Cost</b>	<b>183.00</b>

Commonwealth of Pennsylvania - Notary Seal  
**Vivian Ohs, Notary Public**  
 Cambria County  
 My commission expires December 6, 2024  
 Commission number 1123017  
 Member, Pennsylvania Association of Notaries

To The **Tribune-Democrat, Johnstown, PA**  
 For publishing the notice or publication  
 attached hereto on the above stated dates.

**PUBLISHER'S RECEIPT FOR ADVERTISING COSTS**

*Vivian Ohs* for publisher of *TRIBUNE-DEMOCRAT*  
 a newspaper of general circulation, hereby acknowledges receipt of the aforesaid  
 and publication costs and certifies that the same has been duly paid.

*TRIBUNE-DEMOCRAT*  
 (Name of Newspaper)

By *Juan Ohs*

**COMMONWEALTH OF PENNSYLVANIA** }  
*County of Cambria* } SS

**PENNSYLVANIA  
PUBLIC UTILITY COMMISSION  
NOTICE**

Application of Calpine Community Energy, LLC for Approval to Offer, Render, Furnish or Supply Electricity or Electric Generation Services to the public in The Commonwealth of Pennsylvania at Docket No. A-2024-3047156.

Calpine Community Energy, LLC has filed an application with the Pennsylvania Public Utility Commission ("PUC") to supply electricity or electric generation services to the public in the County of Cambria.

Allen at 7:16 of the second  
 smoked a one-timer past  
 between-the-legs pass and  
 forward Michael Bunting's  
 the score when he fielded  
 18th goal. Pettersson evened  
 at 5:35 of the first with his  
 Mercer opened the scoring

drubs  
 n Thursday  
 arolina  
 will play top

On this 20th day of March A.D. 2024, before me, the subscriber, a Notary Public in and for said County and State, personally appeared Christine Marhefka, who being duly sworn according to law, deposes and says as Advertising Director of the Tribune-Democrat, Johnstown, PA, a newspaper of general circulation as defined by the "Newspaper Advertising Act", a merger September 8, 1952, of the Johnstown Tribune, established December 7, 1853; and of the Johnstown Democrat, established March 5, 1863,

published continuously at Johnstown Pa. in the County of Cambria, and Commonwealth of Pennsylvania and that the annexed is a true copy of a notice in the above matter published in said publication in the regular issues of The Johnstown Tribune-Democrat, Johnstown, PA, on March 20, 2024; and that the Affiant is not interested in the subject matter of said notice or advertising and that all of the allegations as to time, place and character of said publication are true.

Christine Marhefka  
**STATEMENT OF ADVERTISING COSTS**

Signed and sworn to before me on  
 20th day of March, 2024  
 by Christine Marhefka making the statement.

Juan Ohs

0.00 Lines @ \$2.70 per line	0.00
6.5 Inches @ \$27.00 per inch	175.50
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<b>Total Cost</b>	<b>183.00</b>

Commonwealth of Pennsylvania - Notary Seal  
 Vivian Ohs, Notary Public  
 Cambria County  
 My commission expires December 6, 2024  
 Commission number 1123017  
 Member, Pennsylvania Association of Notaries

To The Tribune-Democrat, Johnstown, PA  
 For publishing the notice or publication  
 attached hereto on the above stated dates.

**PUBLISHER'S RECEIPT FOR ADVERTISING COSTS**

Vivian Ohs for publisher of TRIBUNE-DEMOCRAT  
 a newspaper of general circulation, hereby acknowledges receipt of the aforesaid  
 and publication costs and certifies that the same has been duly paid.

TRIBUNE-DEMOCRAT  
 (Name of Newspaper)  
 By Juan Ohs

**AFFIDAVIT OF PUBLICATION**

State of New Jersey, County of Hudson, ss:

Nicole Riegert, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC, duly authorized agent of Williamsport Sun-Gazette, successor to the Williamsport Sun and the Gazette & Bulletin, both daily newspapers of general circulation, published at 252 West Fourth Street, Williamsport, Pennsylvania, being duly sworn, deposes and says that the Williamsport sun was established in 1870 and the Gazette & Bulletin was established in 1801, since which dates said successor, the Williamsport Sun-Gazette has been regularly issued and published in the County of Lycoming aforesaid, and that a copy of the printed notice is attached hereto exactly as the same was printed and published in the regular editions of said Williamsport Sun-Gazette on the following dates, viz:

Mar. 22, 2024

**NOTICE ID:** MjawpNqdP7KjaumyA7iA  
**PUBLISHER ID:** L1Z001  
**NOTICE NAME:** PUC - Electricity  
**Publication Fee:** 326.70

The affiant is not interested in the subject matter of the aforesaid notice of publication, and that all the allegations in the foregoing statement as to time, place and character of publication are true

*Nicole Riegert*  
(Signed)

**VERIFICATION**

State of New Jersey  
County of Hudson

**SHANNEA H HOLMES**  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
My Commission Expires August 1, 2026

Subscribed in my presence and sworn to before me on this: 03/22/2024

*Shanea H. Holmes*

Notary Public  
Notarized remotely online using communication technology via Proof.

**PENNSYLVANIA  
PUBLIC UTILITY  
COMMISSION  
NOTICE**

Application of **Calpine Community Energy, LLC** for Approval to Offer, Render, Furnish or Supply Electricity or Electric Generation Services to the public in The Commonwealth of Pennsylvania at Docket No. **A-2024-304 7156**.

**Calpine Community Energy, LLC** has filed an application with the Pennsylvania Public Utility Commission ("PUC") for a license to supply electricity or electric generation services as a **supplier of electricity**. **Calpine Community Energy, LLC** proposes to sell electricity and related services in the **entire Commonwealth of PA** under the provisions of the Electricity Generation Customer Choice and Competition Act.

The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of **Calpine Community Energy, LLC** may be filed within 15 days of the date of this notice with the Secretary of the PUC, 400 North Street, Harrisburg, PA 17120. Please include the Docket No. listed above on the protest.

Additionally, please send copies of any protest to **Calpine Community Energy, LLC's** attorney at the address listed below.

**DeDe Freemyer-Kirby,**  
Esq  
**Calpine Community Energy, LLC**  
401 West A Street,  
Suite 500  
San Diego, CA 92101  
713-361-7741  
dede.freemyer-kirby@calpine.com

# The Philadelphia Inquirer

100 S. INDEPENDENCE MALL W, STE 600, PHILADELPHIA, PA 19106

## Affidavit of Publication

On Behalf of:  
CALPINE ENERGY SOLUTIONS  
401 W A ST  
SUITE 600  
SAN DIEGO, CA 92101

STATE OF PENNSYLVANIA COUNTY OF PHILADELPHIA:

Before the undersigned authority personally appeared the undersigned who, on oath represented a and say: that I am an employee of The Philadelphia Inquirer, LLC, and am authorized to make this affidavit of publication, and being duly sworn, I depose and say:

1. The Philadelphia Inquirer, LLC is the publisher of the Philadelphia Daily News, with its headquarters at 100 S. Independence Mall West, Suite 600, Philadelphia, PA 19106.
2. The Philadelphia Daily News is an edition of The Philadelphia Inquirer. The Philadelphia Daily News is continuously published and distributed Sunday-Friday in the City of Philadelphia, count and state aforesaid.
3. The printed notice or publication attached hereto set forth on attached hereto was published in all regular print editions of the Philadelphia Daily News on

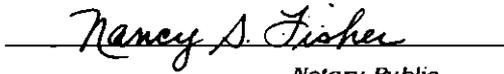
### Legal Notices

as published in Daily News Legal in the issue(s) of.

3/21/2024

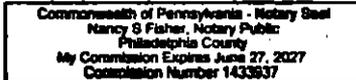
4. Under oath, I state that the following is true and correct, and that neither I nor The Philadelphia Inquirer, LLC have any interest in the subject matter of the aforesaid notice or advertisement.





Notary Public

My Commission Expires:



Ad No: 159356  
Customer No: 123264

## COPY OF ADVERTISEMENT

### PENNSYLVANIA PUBLIC UTILITY COMMISSION NOTICE

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San Diego, CA 92101  
713-361-7741  
dede.freemyer-kirby@calpine.com

The Scranton Times (Under act P.L. 877 No 160. July 9,1976)  
Commonwealth of Pennsylvania, County of Lackawanna

Account # 651444  
Order # 82782351  
Ad Price: 310.92

CALPINE ENERGY SOLUTIONS  
SUITE 600  
401 W. A STREET SAN DIEGO CA 92101

CALPINE ENERGY

Jessica Escalante

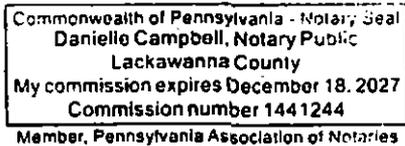
Being duly sworn according to law deposes and says that (s)he is Billing clerk for The Scranton Times, owner and publisher of The Scranton Times, a newspaper of general circulation, established in 1870, published in the city of Scranton, county and state aforesaid, and that the printed notice or publication hereto attached is exactly as printed in the regular editions of the said newspaper on the following dates:

03/19/2024

Affiant further deposes and says that neither the affiant nor The Scranton Times is interested in the subject matter of the aforesaid notice or advertisement and that all allegations in the foregoing statement as time, place and character or publication are true Jessica Escalante

Sworn and subscribed to before me  
this 12th day of April A.D., 2024

Danielle Campbell  
(Notary Public)



**PENNSYLVANIA  
PUBLIC UTILITY  
COMMISSION  
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