
Peter J. Kramer

pkramer@postschell.com
215-587-1075 Direct
215-587-1444 Direct Fax
File #: 204718

May 21, 2024

VIA EMAIL

Honorable Steven K. Haas
Administrative Law Judge
PA Public Utility Commission
Commonwealth Keystone Building
400 North Street, 2nd Floor West
PO Box 3265
Harrisburg, PA 17105

**Re: Julian Hormilla v. PPL Electric Utilities Corporation
Docket No. F-2024-3046014**

Dear Judge Haas:

Pursuant to the Prehearing Order dated May 6, 2024, attached are copies of PPL Electric Utilities Corporation's ("PPL Electric") exhibits that it plans to utilize at the evidentiary hearing in the above-referenced proceeding, which has been scheduled for **10:00 AM on May 29, 2024**.

For the convenience of Julian Hormilla ("Complainant"), the dial-in information for the telephonic evidentiary hearing is as follows:

Phone Number: 877.668.3814
PIN: 45310677

In addition, PPL Electric notes that pursuant to Paragraph 2 of the May 6th Prehearing Order issued in this proceeding, **"You may lose the case if you do not take part in this hearing and present evidence on the issues raised. Your case may be dismissed 'with prejudice' which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint."**

Copies have been provided as indicated on the Certificate of Service.

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Respectfully submitted,

A handwritten signature in black ink that reads "Peter J. Kramer". The signature is written in a cursive style with a large initial "P".

Peter J. Kramer

PJK/dmc
Enclosures

cc: Secretary Rosemary Chiavetta (*Cover Letter and Certificate of Service only*)
Certificate of Service

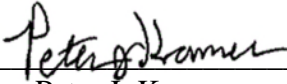
CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

VIA EMAIL AND FEDERAL EXPRESS

Julian C. Hormilla
308 Thornbury St
Clayton, NC 27527
julianchormilla@gmail.com

Date: May 21, 2024



Peter J. Kramer