

COMMONWEALTH OF PENNSYLVANIA



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May 21, 2024

**Via Electronic Mail Only**

Sarah C. Stoner, Esquire  
Eckert Seamans  
2929 Arch Street Suite 1902  
Philadelphia PA 19104  
sstoner@eckertseamans.com

Re: Petition of The Pittsburgh Water and  
Sewer Authority for Approval of  
Its Lead Service Line Replacement Program  
Docket No. P-2024-3046468

Dear Counsel:

Enclosed you will find Interrogatories of the Office of Consumer Advocate, Set 2, in the above-referenced proceedings.

In accordance with the Commission's Rules of Practice and Procedure, we request that the Company provide verified answers to these inquiries within twenty (20) days of service. Also, please forward the verified answers as they are completed, rather than waiting until the responses to the full set are completed. We would appreciate it if you would communicate any objections you may have to these interrogatories as soon as possible.

Sarah C. Stoner, Esquire  
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If you have any questions, please call us. By copy of this letter, copies of these interrogatories have been served upon all parties. A certificate of service showing service of these interrogatories on all parties has been filed with Secretary Chiavetta of the Pennsylvania Public Utility Commission as required by 52 Pa. Code § 5.341(b).

Respectfully Submitted,

*Harrison Breitman*  
Harrison Breitman  
Assistant Consumer Advocate  
PA Attorney I.D. # 320580  
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Enclosures:

cc: PUC Secretary Rosemary Chiavetta, (Letter and Certificate of Service only)  
Certificate of Service

CERTIFICATE OF SERVICE

Petition of The Pittsburgh Water and Sewer :  
Authority for Approval of Its Lead Service : Docket No. P-2024-3046468  
Line Replacement Program :

I hereby certify that I have this day served a true copy of the following document, the Office of Consumer Advocate's Interrogatories Set 2 to Pittsburgh Water and Sewer Authority, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below. This document was filed electronically on the Commission's electronic filing system.

Dated this 21<sup>st</sup> day of May 2024.

**SERVICE BY E-MAIL ONLY**

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Dated: May 21, 2024