



800 N. Third Street
Suite 204
Harrisburg, PA 17102
Cell: 223-488-0794
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Candis A. Tunilo
Senior Counsel
Legal Department

June 12, 2024

VIA ELECTRONIC FILING ONLY

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street, 2nd Floor North
P.O. Box 3265
Harrisburg, PA 17105-3265

**RE: Application for Approval of Abandonment of Natural Gas Service by
Columbia Gas of Pennsylvania, Inc. to Two (2) Inactive Residential
Premises in Clarion County, Pennsylvania
Docket No. A-2024-3049172**

Dear Secretary Chiavetta:

Pursuant to the Secretarial Letter issued in the referenced matter on May 21, 2024, enclosed herewith please find the Proof of Publication of Notice of Columbia Gas of Pennsylvania, Inc.'s Application.

The display advertisement was published on June 4, 2024, in the Clarion News (a newspaper of general circulation in Clairion County, Pennsylvania).

Thank you for your attention to this matter. Should you have any questions, please do not hesitate to contact the undersigned at (223) 488-0794.

Very truly yours,

A handwritten signature in blue ink that reads "Candis A. Tunilo". The signature is written in a cursive, flowing style.

Candis A. Tunilo

/kak

Enclosure

cc Certificate of Service

Affidavit of Publication

State of Pennsylvania,
County of Clarion, SS:

Before me, a Notary Public in and for the county aforesaid, personally appeared Cindy Hartle who being duly sworn according to law, doth depose and say that she is a advertising representative of the Clarion News, a newspaper of general circulation, published at Clarion, in Clarion County; that its said place of business was established in 1840; that the notice, of which the annexed clipping from one of said newspaper is a copy, was printed and published in the regular editions and issues of said newspaper on the following date(s):

..... June 4, 2024

that the affiant is not interested in the subject matter of the said advertisement; and that all of the allegations of this statement as to time, place and character of publications are true.

..... Cindy Hartle

Signature of affiant

sworn to and subscribed before me this... 12th.....day of

June..... A.D. 2024.....

..... Karry Russell

Notary Public

MY COMMISSION EXPIRES:

Commonwealth of Pennsylvania - Notary Seal Karry Russell, Notary Public Venango County My commission expires February 19, 2028 Commission number 1441526
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Notices

toward Redbank Valley High School scholarships. The Moose Club has been able to give out 43, \$500 scholarships to Redbank Valley seniors since the golf outing started.

For more information, contact Ashley Wells at 814-221-2496.

HUNTER SAFETY COURSE

LIMESTONE - If you or someone you know would like to hunt and have never taken the required Hunter Trapper Education Basic Course, now is the time to register. There is a minimum age to register for this event. You must be at least 11 years old on or before June 15, 2024.

This course will be held at the Limestone Fire Hall, 9790 Rt. 66, Clarion, Pa. 7.4 miles south of Clarion on State Route 66 Saturday June 15 from 8 a.m. to 3:30 p.m.

You must register for the in-person course before attending your class. To complete the course participants must complete the on-line study course prior to the June 9.

Please register on line at: Click on the Education tab at the top of the PA Game Commissions home page, on drop down window click on the Hunter-Trapper Education in the menu. Scroll down to Basic Hunter-Trapper Education In-person Course and click on the Register for in-person link. Proceed to the June 15 Limestone Firehall continue to follow instructions to register as well as follow instructions about completing the on-line study course.

Lunch and refreshments will be provided by the local Millcreek Chapter of the National Wild Turkey Feder-

ation, NWTFF volunteers. If you have questions or difficulty with the registration contact Bud or Gwen Wells at 814-379-3759.

After you register, if you should need to cancel, please do so before June 14th.

FLY CASTING SKILL DEVELOPMENT

SENECA - Fly Fishers International is hosting a FLY casting skill development at the Cranberry High School June 8 and June 15 from 10 a.m. to noon on both days.

The June 8 program will consist of casting instruction and demonstration of each cast while the June 15 class will consist of practice on the course with instruction where needed (optional assessment).

Children between the ages of 12 and 17 must be accompanied by an adult.

There are two different skill levels; Foundation Level and Bronze Level.

The Foundation Level is a great starting place for those picking up a fly rod for the first time or a beginner with some fishing experience. This is an open tournament, registration began April 1. Notable "sports figures" are expected to pick up a fly rod for the first time or a beginner with some fishing experience. The event will be filled with hole challenges, prizes, food, and tee gifts for each participant. This unique event is sure to provide an exciting atmosphere and is open to the public.

Preserving a Historic Gem The Foxburg Golf Course is the oldest continuously operating course in the United States, holding a rich history dating back to 1887. Entering its 137th year, the Foxburg Golf Preservation organization is dedicated to ensuring its legacy for future generations. The Shootout project will directly support restoration and preservation efforts, benefiting the local community, Clarion

County, Western Pennsylvania, and the entire Commonwealth.

Event Highlights

- Ryder Cup format golf tournament featuring Joe Starkey and Jim Colony leading VIP teams
• Opportunity to play alongside renowned athletes and Pittsburgh sports figures

FOXBURG FISH SHOOTOUT

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Starkey and Colony will each captain a team for a Ryder Cup format. A total of 48 golfers will fill the field. This is an open tournament, registration began April 1. Notable "sports figures" are expected to pick up a fly rod for the first time or a beginner with some fishing experience. The event will be filled with hole challenges, prizes, food, and tee gifts for each participant. This unique event is sure to provide an exciting atmosphere and is open to the public.

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the all-cycling weekend: **Downtown Slow Roll - Thursday, July 25, 6 p.m.** Registration: Free (pre-registration is required)

The Erie Downtown Partnership, in collaboration with Bike Erie, will kick off Lake Erie Cyclefest with their annual Downtown Slow Roll on Thursday, July 25! The family-friendly bike ride will feature a 10-mile easy ride, beginning and ending in Perry Square.

Grape Escape Ride - Friday, July 26, 50-mile at 8 a.m. and 25-mile at 9 a.m. Registration: \$35 Early Bird through June 30

The Grape Escape Ride, starts and ends at South Shore Winery in North East. Choose from 25 or 50 picturesque miles winding through the grape country. Fresh lake breezes and the invigorating smell of grapes awaits you on this ride. Post-ride, toast your morning's successful ride with samples of wine from Lake Erie Wine Country and great food.

Tour de West County - Saturday, July 27, 50-mile at 8 a.m., 25-mile at 9 a.m., and 12-mile at 10 a.m. Registration: \$35 Early Bird through June 30

Tour de West County is one of the region's oldest recreational bike rides, offering an outstanding tradition of spectacular routes and after-ride fun. Routes will include ride distance options of 12, 25 and 50 miles on rolling hills, past farmlands and through meadows. The routes begin and end at the Asbury Woods Nature Center and will feature a post-ride picnic for registered cyclists.

Participating nonprofit organizations include Asbury Woods, Because You Care, Bike Erie, Erie Downtown Partnership, Northern Allegheny Mountain Bike Association and Presque Isle Partnership. The Erie Sports Commission began managing the Lake Erie Cyclefest brand, executing event marketing and promotions and overseeing coordination of the hosted rides in 2021, ensuring the event continues to run annually as it has since 2017.

Registration is now open at www.lakeericyclefest.org. Six rides will make up

disobedience. If you suspect that a pipeline is leaking, stay away from the area, have others stay away from the area, and notify the company immediately.

In case of a fire or natural disaster near the pipeline, notify the company immediately. Do not attempt to locate the gas leak unless you are trained and authorized.

Do not turn lights on or off or unplug electrical appliances where there is a strong odor. Do not use anything that creates a spark, ignition such as a light, phone, flashlights, etc.

To help us enforce our Damage Prevention and Public Awareness Program for its operations of this pipeline system, we are asking you to help us protect the environment, and the safety of our pipeline system, please call these numbers to report excavation projects or suspected gas leaks:

Daytime: 724-398-0068 24 Hour Emergency: 724-398-0098

Identify your location as a VANDERBILT Emergency Call. Clarion Borough Police: 911 Clarion Fire/Rescue: 911

Log on to the PHMSA dot gov website for additional information. 1T, 64-7372

FOR SALE 300-499

FOR SALE 300-499

Pets & Supplies 410

KITTENS available for use in a home. Free, loving and litter trained. 814-549-0770

Garage & Yard Sales 420

"NEW AD" Huge Multi-Family yard sale. 1001 Belchertown Road, Shippensburg, Pa. 7/25-26. 6/7 Sat. 6/8 8a-1p. Housewares, clothing, toys, shoes, porch holiday decor, and more! Rain or shine!

Public Notices 210

EXECUTRIX NOTICE EXECUTRIX NOTICE

Pursuant to the "Nonpoll Surface Mining Conservation and Reclamation Act" and the "Clean Streams Law" notice is hereby given that I, a constituent of the Pennsylvania Department of Environmental Protection (DEP) to renew NPDES permit PA0242365 on existing surface mining permit to 16030302. The mine site is located in Richland and Licking townships, Clarion County and is known as the Mascantank Mine.

Notice is HEREBY GIVEN that Letters Testamentary on the above estate have been granted to me, the undersigned, by the Court of Deeds of Clarion County, Pennsylvania, on May 23, 2024 at 10:00 A.M.

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Clarion News Classifieds Phone: 814-677-8310 Fax: 814-226-7518 Hours: 8:00am - 5:00pm Monday-Friday To advertise in the classifieds please call 814-677-8310

LEGALS 200-299 Written comments, objections, or a request for public hearing or informal conference may be submitted to DEP, Knox District Office, White Memorial Building, PO Box 669, Clarion, PA 16232 within 30 days following the date of the last (4th) publication of this notice and must include the person's name, address, telephone number, and a brief statement as to the nature of the objection(s).

Public Notices 210 Fike Associates, Inc. 41, 521, 23, 64, 11-7358

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LEGALS 240 Bidders MUST submit one bid for all properties. 1.4.5.5.5 The minimum bid accepted for all three parcels is \$45,000.00. The minimum bid accepted for all three parcels is \$45,000.00.

ADVERTISMENT FOR BIDS The Clarion County Redevelopment Authority is seeking sealed bids for purchase of all of the following properties: 6835 Route 36, Leeper, PA 16233 and is identified as Clarion County Tax Assessment Map # 10-052-099-000-00, and is more particularly described in a certain deed from John E. Donahue and Helen Donahue, husband and wife, to Douglas Paul Frampton, dated February 24, 2005, and recorded in the Recorder of Deeds Office of Clarion County, Pennsylvania, on February 25, 2005 in Deed Book 663, Page 771.

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ADMINISTRATOR'S NOTICE Estate of Carl G. Silverberg, late of Knox Borough, Clarion County, Pennsylvania, deceased. Notice is hereby given that Letters of Administration have been granted to the undersigned, and all persons indebted to said estate are requested to make immediate payment, and those having claims against the same, will make them known, without delay, to the undersigned at the address set forth below: David J. Cunningham 410 E. State Street Clarion, PA 16232

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CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

VIA FIRST CLASS MAIL

Margaret Odgen
472 Ogden Road
Shippenville, PA 16254

Michael A. Palo
473 Ogden Road
Shippenville, PA 16254

Date: June 12, 2024



Candis A. Tunilo