

A-2024-3049630

June 12, 2024

DATE OF DEPOSIT

VIA FIRST CLASS MAIL

Secretary Rosemary Chiavetta
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
P.O. Box 3265
Harrisburg, PA 17105-3265

JUN 20 2024

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

Re: *Joint Application of United Fiber & Data, LLC and Cablevision Lightpath LLC for Authority to Transfer Indirect Control of United Federal Data of Pennsylvania, LLC; Docket No. _____*

Dear Ms. Chiavetta:

On behalf of United Fiber & Data, LLC ("UFD"), the transferor and direct parent of licensee United Federal Data of Pennsylvania, LLC ("United"); Cablevision Lightpath LLC ("Lightpath"), the proposed transferee; and licensee United, enclosed for filing with the Pennsylvania Public Utility Commission are an original plus two copies of the above-referenced Application for Approval of a General Rule Transfer of Control. Also enclosed is a check in the amount of \$350 for the requisite filing fee. The Applicants respectfully request consideration of this application on an expedited basis.

Please date-stamp the extra copies of these filings and return them to our courier. If you have any questions, please do not hesitate to contact me. Thank you.

Respectfully submitted,

/s/ Christopher Lodge

Christopher Lodge
Chief Executive Officer & Chief Operating Officer
United Federal Data of Pennsylvania, LLC, a
wholly owned subsidiary of
United Fiber & Data, LLC
210 York Street
York, PA 17403
855.255.5244
chris@ufd.com

/s/ Phillip R. Marchesiello

Phillip R. Marchesiello
Graham M. Stevenson
Wilkinson Barker Knauer, LLP
1800 M Street, NW, Suite 800N
Washington, DC 20036
202.383.3343
pmarchesiello@wbklaw.com
gstevenson@wbklaw.com

*Counsel to Transferee Cablevision
Lightpath LLC*

Enclosures

cc: Certificate of Service

CERTIFICATE OF SERVICE

I hereby certify that this day I served a copy of this Joint Application upon the persons listed below in the manner indicated in accordance with the requirements of 52 Pa. Code § 1.54.

VIA FIRST CLASS MAIL & E-MAIL

Office of Consumer Advocate
555 Walnut Street
5th Floor Forum Place
Harrisburg, PA 17101-1921

Office of Small Business Advocate
555 Walnut Street
1st Floor Forum Place
Harrisburg, PA 17101-1921

Bureau of Investigation and
Enforcement
PA Public Utility Commission
Commonwealth Keystone Building
400 North Street, 2nd Floor West
P.O. Box 3265
Harrisburg, PA 17105

By: /s/ Graham Stevenson

Dated: June 12, 2024

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JUN 22 2024

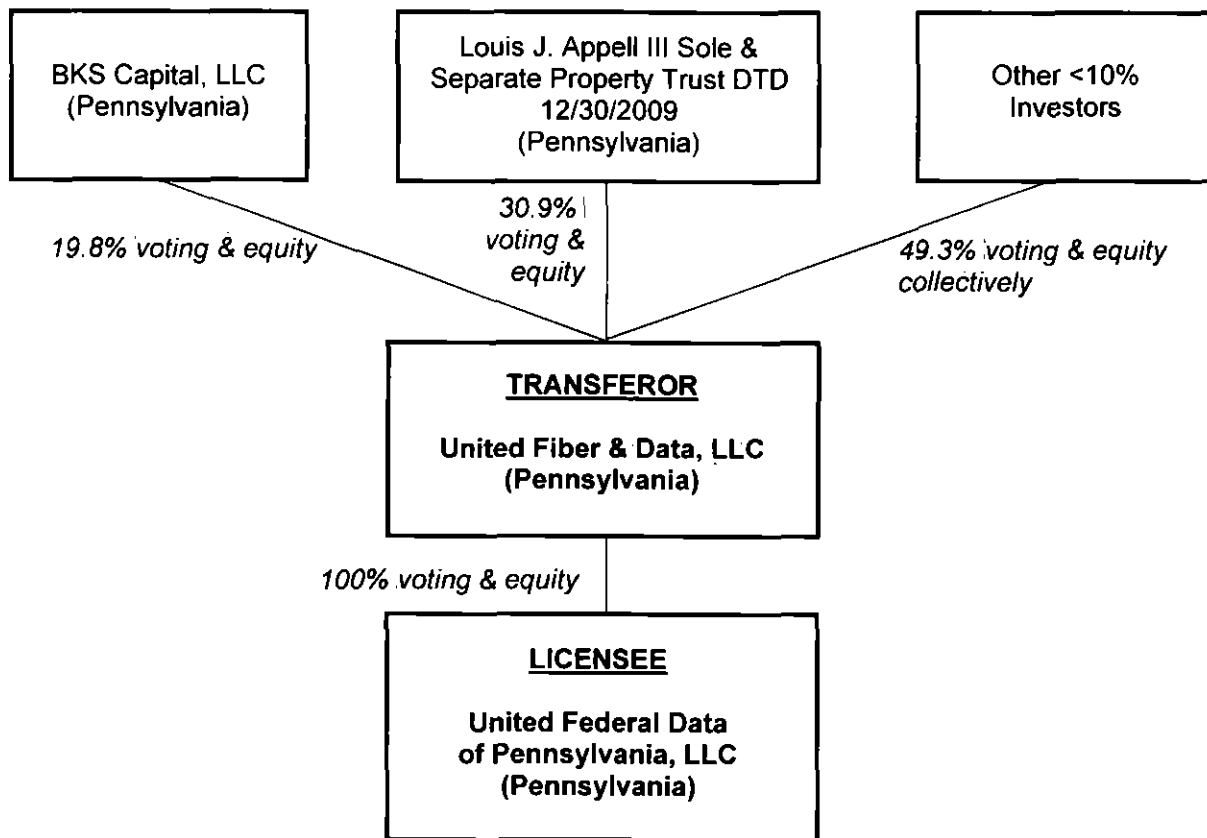
**PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU**

LIST OF APPENDICES

<u>APPENDIX A</u>	PRE- AND POST-CLOSING ORGANIZATIONAL DIAGRAMS OF UNITED
<u>APPENDIX B</u>	INITIAL GRANT OF UTILITY CERTIFICATE BY COMMISSION

APPENDIX A
PRE- AND POST- TRANSACTION ORGANIZATIONAL DIAGRAMS

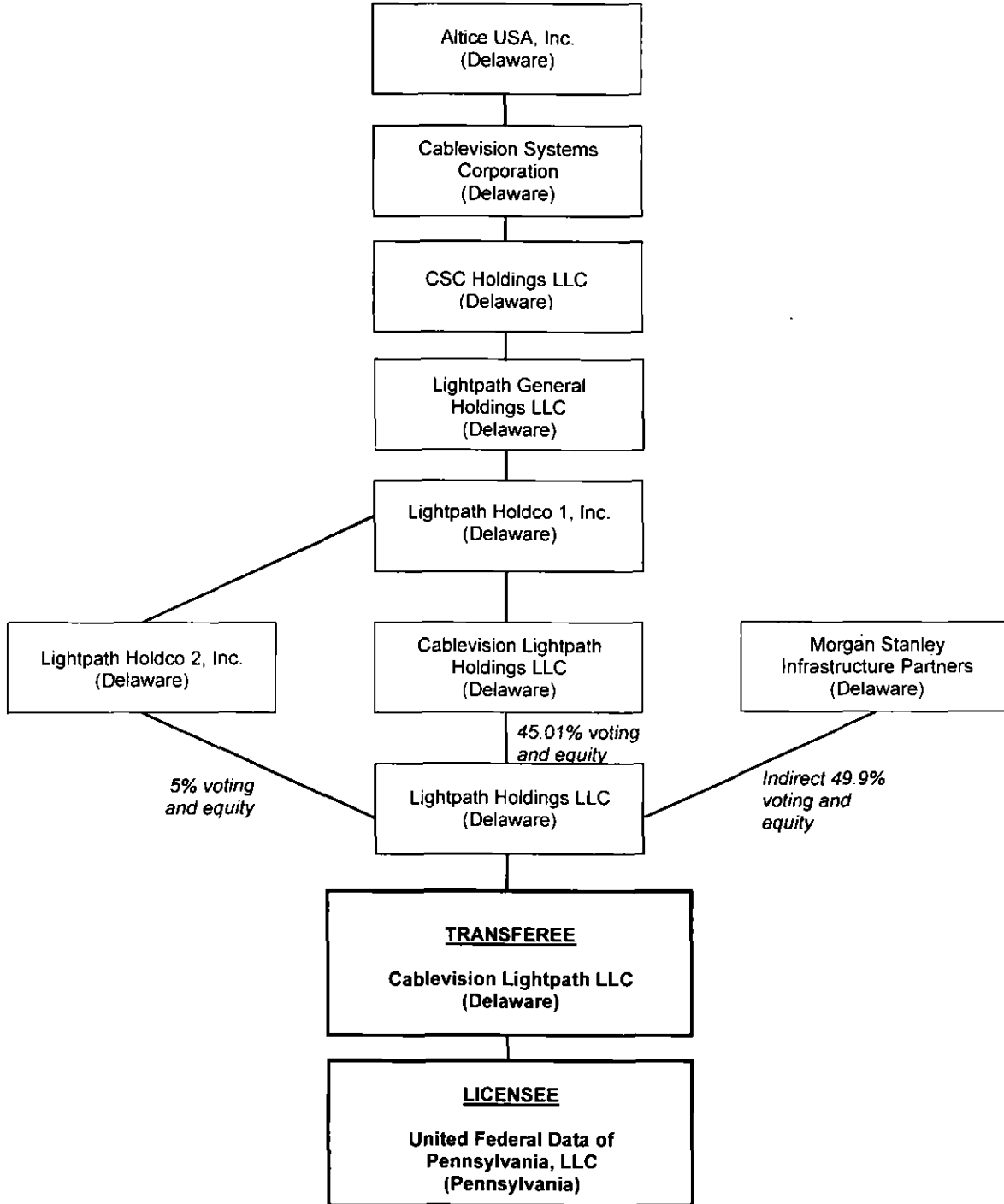
Pre-Transaction Ownership Structure



APPENDIX A (CONT.)
PRE- AND POST- TRANSACTION ORGANIZATIONAL DIAGRAMS

Post-Transaction Ownership Structure

** All ownership interests not otherwise identified below are 100% voting and equity*



APPENDIX B

INITIAL GRANT OF UTILITY CERTIFICATE BY COMMISSION

**PENNSYLVANIA
PUBLIC UTILITY COMMISSION**

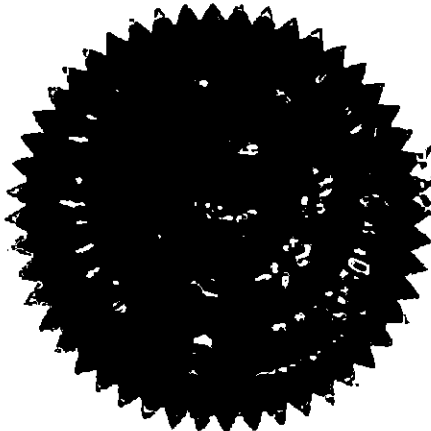
IN THE MATTER OF THE APPLICATION OF DOCKET NO: A-2013-2340487

Application of United Federal Data of Pennsylvania, LLC for approval to offer, render, furnish or supply, telecommunication services as a Competitive Access Provider to the public the Commonwealth of Pennsylvania.

Effective Date: April 4, 2013

The Pennsylvania Public Utility Commission hereby certifies that after an investigation and/or hearing, it has, by its report and order made and entered, found and determined that the granting of the application is necessary or proper for the service, accommodation, convenience and safety of the public and hereby issues to the applicant this **CERTIFICATE OF PUBLIC CONVENIENCE**, evidencing the Commission's approval.

In Witness Whereof, The PENNSYLVANIA PUBLIC UTILITY COMMISSION has caused these presents to be signed and sealed, and duly attested by its secretary at its office in the city of Harrisburg this 4TH DAY OF APRIL 2013.



Matthew Chivetta
Secretary

Matthew.Chivetta@http://pa.pu.com
2024-03-19 19:59:32 -0400

§ 1.58 Form of Certificate of Service

Certificate of Service

I hereby certify that I have on this day, the 20th day of July, 2024, served a true copy of the foregoing document(s) upon the participants, listed below, in accordance with the requirements of § 1.54 (relating to service by a participant):

Office of Consumer Advocate
555 Walnut Street
5th Floor, Forum Place
Harrisburg, PA 17101-1923

Office of Small Business Advocate
Commerce Building Suite 1102
300 North Second Street
Harrisburg, PA 17101

Office of Attorney General
Bureau of Consumer Protection
16th Floor, Strawberry Square
Harrisburg, PA 17120

DATE OF DEPOSIT

JUN 20 2024

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

Dated this 20 day of July, 2024

Morgan J. H. CFE

Signature

ORIGIN ID: BZSA (202) 383-3387
MORGAN SCHICK
WILKINSON BARKER KNAUER
1800 M ST NW
SUITE 800N
WASHINGTON, DC 20036
UNITED STATES US

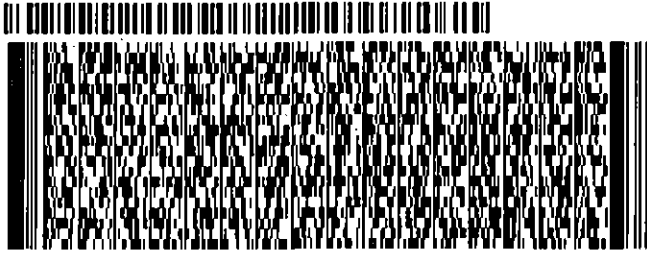
SHIP DATE: 20JUN24
ACTWGT: 0.50 LB
CAD: 100619061/NET4730
BILL SENDER

TO

PENNSYLVANIA PUBLIC UTILITY COMM
400 NORTH STREET
KEYSTONE BLDG
HARRISBURG PA 17120

583J6E21D8AE3

(202) 383-3387 REF: OVCL002
INV. DEPT
PO



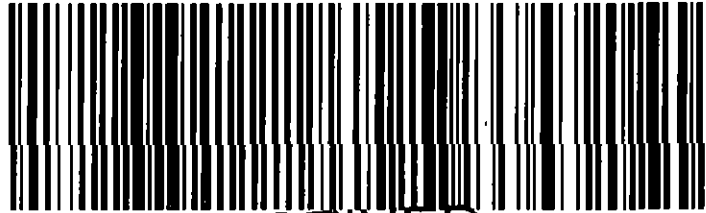
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SECRETARY'S BUREAU

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2. Fold the printed page along the horizontal line.
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