
Garrett P. Lent

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File #: 204823

July 10, 2024

VIA EMAIL

Melanie El Atieh, Esquire
Gina L. Miller, Esquire
Jacob Guthrie, Esquire
Office of Consumer Advocate
Forum Place
555 Walnut Street, 5th Floor
Harrisburg, PA 17101-1923

**Re: Pennsylvania Public Utility Commission, *et al.* v. Aqua Pennsylvania, Inc. and Aqua Pennsylvania Wastewater, Inc.
Docket Nos. R-2024-3047822, *et al.***

Dear Counsel:

Aqua Pennsylvania, Inc., and Aqua Pennsylvania Wastewater, Inc. (collectively, “AP”) have posted certain responses to the Interrogatories of the Office of Consumer Advocate (“OCA”), Set IX to the SharePoint site established for filing sharing in this case.

Specifically, the following responses to OCA Set IX have been posted to the SharePoint:

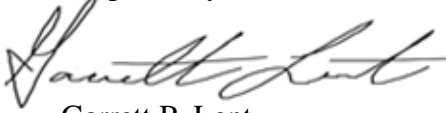
- **OCA Set IX** – Nos. 14, 17, 18, 20 – 24, 28 – 31, 39 – 41, 43, 45 (Attachments), 46, 48, and 50 (Non-Confidential)
- **OCA Set IX** – No. 14 (**HIGHLY CONFIDENTIAL Attachments**)

Any **CONFIDENTIAL** or **HIGHLY CONFIDENTIAL** responses or attachments will only be provided to parties subject to the terms of a Stipulated Protective Agreement or a Protective Order entered in this proceeding. To the extent you require access to SharePoint, please contact Danielle Caley via email at dcaley@postschell.com or Kathy Sitler via email at ksitler@postschell.com

Copies of this correspondence are being provided as indicated on the Certificate of Service.

Melanie El Atieh, Esquire
Gina L. Miller, Esquire
Anthony Zerby, Esquire
Jacob Guthrie, Esquire
July 10, 2024
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Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Garrett P. Lent". The signature is written in black ink and is positioned above the printed name.

Garrett P. Lent

GPL/dmc
Attachment

cc: Rosemary Chiavetta, Secretary (*Letter and Certificate of Service only*)
Certificate of Service

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

VIA E-MAIL

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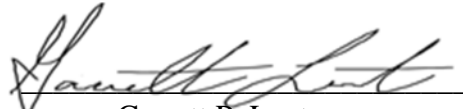
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Date: July 10, 2024



Garrett P. Lent