

Michael J. Shafer
Senior Counsel

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E-File

July 16, 2024

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street, 2nd Floor North
Harrisburg, PA 17120-3265

**Re: PPL Electric Utilities Corporation Easement Agreement;
Union County Trail Authority, Borough of Lewisburg
Union County, Pennsylvania**

Dear Secretary Chiavetta:

Enclosed for filing on behalf of PPL Electric Utilities Corporation ("PPL Electric") is an Easement Agreement between PPL Electric and the Union County Trail Authority, Union County, Pennsylvania.

This agreement is being filed pursuant to 66 Pa. C.S.A. § 507.

Pursuant to 52 Pa. Code § 1.11, the enclosed document is to be deemed filed on July 16, 2024, which is the date it was filed electronically using the Commission's E-filing system.

If you have any questions, please do not hesitate to contact me.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Michael J. Shafer". The signature is fluid and cursive, with a prominent initial "M".

Michael J. Shafer

Enclosure

This instrument solely grants, vests or confirms a public utility easement.

Prepared by and return to:
PPL Electric Utilities Corporation

Attn: Nick Sweigart

Project: Sunbury - Lewisburg

Phone: 717-216-9704

Address: 2 North 9th Street GENN4
Allentown, PA 18101

Parcel ID#: 002-042-146.00000

Grant of Public Utility Easement

KNOW ALL MEN BY THESE PRESENTS, That Union County Trail Authority, a municipal authority of the Commonwealth of Pennsylvania, of 155 North 15th Street, Lewisburg, located in Union County, Commonwealth of Pennsylvania 17837,

hereinafter referred to as "GRANTOR", in consideration of the sum of One Dollar (\$1.00) and other consideration, paid at the date hereof by PPL ELECTRIC UTILITIES CORPORATION, hereinafter referred to as "PPL", the receipt whereof being hereby acknowledged, and in lieu of condemnation, does hereby irrevocably grant and convey unto PPL, its successors, assigns and lessees, the right to construct, operate and maintain, and from time to time to reconstruct its overhead and underground electric transmission, distribution and communication lines, including but not limited to such poles, towers, guys, anchors, cables, wires, fiber optics, fixtures and apparatus above and below ground, hereinafter referred to as "PPL Facilities", for PPL's use only, that may be from time to time necessary for the convenient transaction of the business of PPL, its successors, assigns and lessees, upon, across, over, under, along and within strip(s) of land 100 feet in width, as shown on the plan attached hereto as Exhibit "A" and incorporated by reference herein, ("Easement Area"), said Easement Area being a part of the property which GRANTOR owns, or in which GRANTOR has any interest in the Borough of Lewisburg, in the Borough of Mifflinburg and in the Township of West Chillisquaque, County of Northumberland and the County of Union, Commonwealth of Pennsylvania (as further described in certain deed dated June 6, 2019 and recorded in the Office for Recording of Deeds in and for Union County in Deed Book 3000 Page 318) (the "GRANTOR property"), including the right of ingress and egress over and across the GRANTOR Property to and from the Easement Area at all times for any of the purposes aforesaid; also the right to cut down, trim, remove and to keep cut down and trimmed by mechanical means or otherwise, any and all trees, brush or other undergrowth now or hereafter growing on or within the Easement Area, as well as the right to cut down, trim and remove and to keep cut down and removed any and all trees adjoining or outside of the Easement Area which in the judgment of PPL, its successors, assigns and lessees, may or could potentially at any time interfere with the construction, reconstruction, maintenance or operation of the PPL Facilities or menace the same, and in connection therewith, the right to remove, if necessary, the root systems of said

trees, brush or other undergrowth, and to treat said brush and undergrowth with herbicides labeled to allow their use for the removal and control of said vegetation.

And further, in consideration of said payments, GRANTOR does hereby understand, covenant and agree to and with PPL, its successors, assigns and lessees, that no buildings, swimming pools or any other improvements or structures whatsoever shall be built, constructed or placed on, under or within the Easement Area; that no flammable or explosive materials of any kind shall be stored on, under or within the Easement Area; and that PPL, its successors, assigns and lessees, shall be informed of any proposed changes in use of the land, or changes in grade under or within the Easement Area.

It is further understood and agreed that PPL, its successors, assigns and lessees, shall not be limited in its or their enjoyment of the rights hereby granted for such PPL Facilities as may be first constructed in the Easement Area, but shall have, at all times in the future, the right to construct, operate and maintain, and from time to time to reconstruct, additional PPL Facilities of any type necessary for the convenient transaction of the business of PPL upon, across, over, under, along and within the Easement Area.

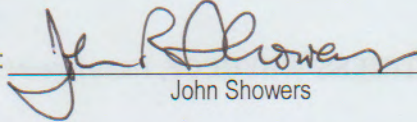
This Grant of Public Utility Easement shall be binding on GRANTOR and PPL and his/her/their/its heirs, executors, administrators, successors and/or assigns.

This Agreement is between a public utility and a municipal corporation and is therefore subject to Pennsylvania Public Utility Commission ("PUC") review pursuant to 66 Pa.C.S.A. § 507. The Effective Date of this Agreement shall be the later of i) thirty (30) days from the date that PPL submits the Agreement to the PUC; or ii) if the PUC opens an investigation of the Agreement, on the date the PUC approves the Agreement.

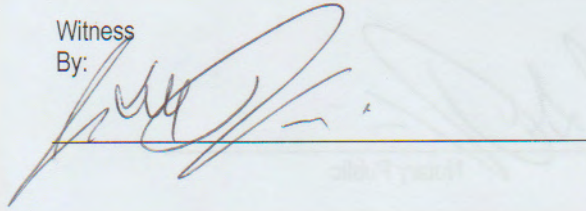
IN WITNESS WHEREOF, said GRANTOR has caused this agreement to be executed in its corporate name by its proper officers, this 23rd day of June, 2024.

Union County Trail Authority

By:


John Showers

Witness
By:



Title:

Chairman, Union County Trail Authority

Member, Pennsylvania Association of Notaries
Commission number 1542313
My commission expires July 1, 2024
Union County
John Showers

Commonwealth of Pennsylvania)

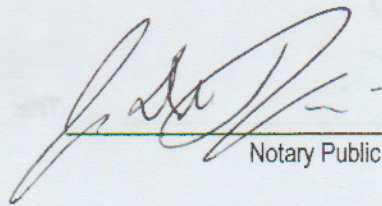
:SS

County of Union)

On this 28th day of June, 2024, before me, the undersigned officer, personally appeared John Showers who acknowledged himself/herself to be the Chairman of the Union County Trail Authority and that he/she as such Chairman, being authorized to do so, executed the foregoing instrument for the purposes stated therein.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal.

Commonwealth of Pennsylvania - Notary Seal
John Del Vecchio, Notary Public
Union County
My commission expires July 1, 2024
Commission number 1242313
Member, Pennsylvania Association of Notaries



Notary Public

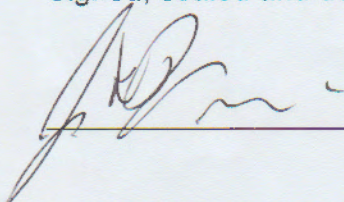


ADDITIONAL CONSIDERATION AGREEMENT

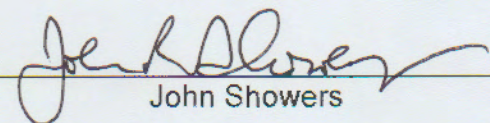
TO BE RECEIVED BY Union County Trail Authority, whose address is 155 North 15th Street, Lewisburg, Pennsylvania 17837, Parcel ID 002-042-146.00000, from **PPL ELECTRIC UTILITIES CORPORATION** for the sum of One Thousand Dollars and 00/100 (\$1,000.00) being additional consideration for electric and communication line, and facilities upon and over property which they own or in which they have an interest in Borough of Lewisburg, Borough of Mifflinburg and West Chillisquaque Township, Northumberland County and Union County, Pennsylvania, the original privileges for which were granted to said Company in an agreement executed by Union County Trail Authority under the date of June 28, 2024.

WITNESS their hand and seal the day and date first above written.

Signed, sealed and delivered In the presence of:



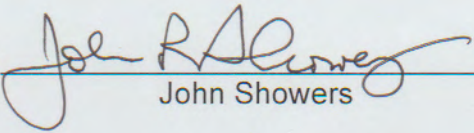
Union County Trail Authority

By: 
John Showers

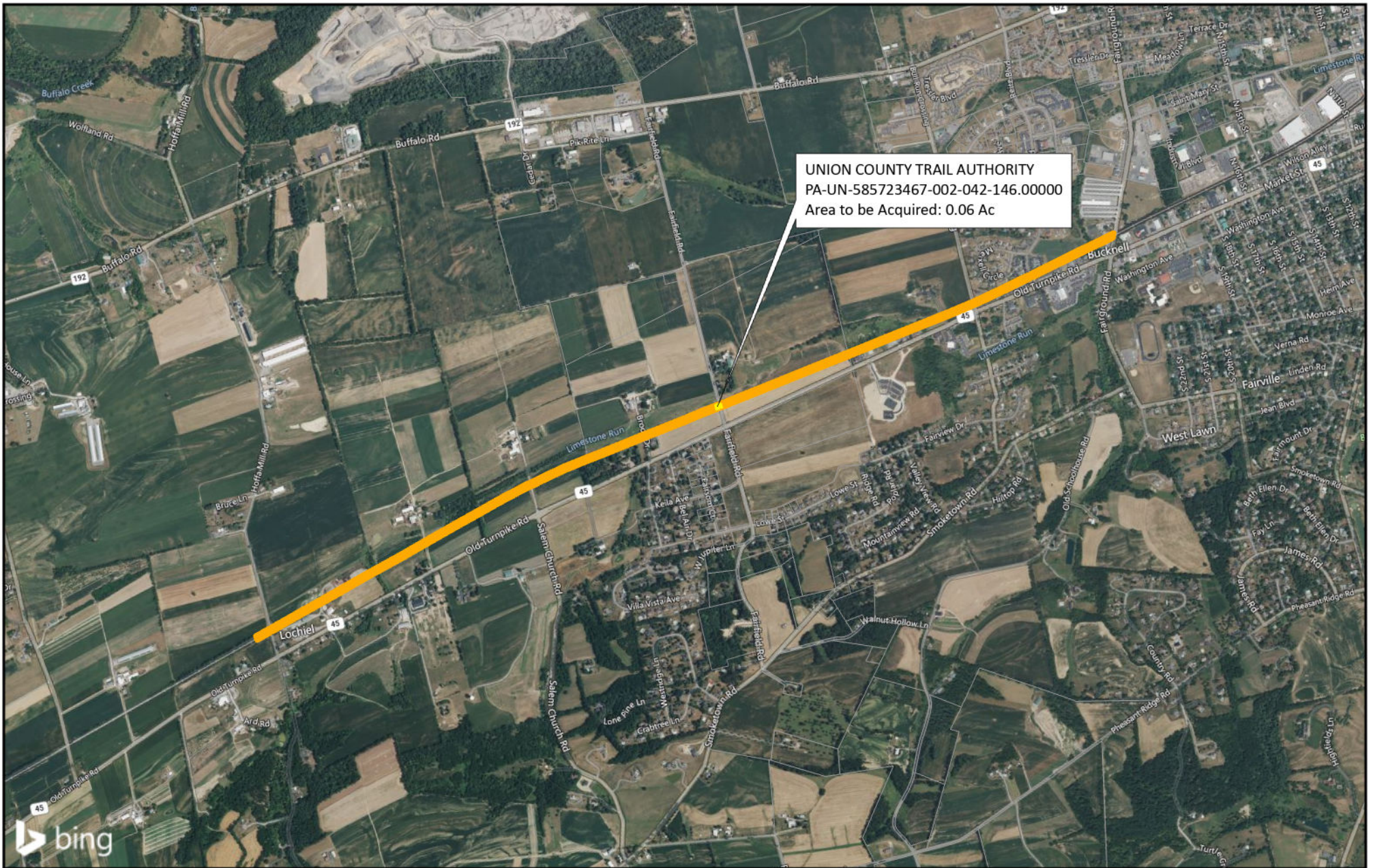
Title: Chairman, Union County Trail Authority

RECEIVED _____, 2024 from PPL Electric Utilities for the sum of One Thousand Dollars and 00/100 (\$1,000.00) in full payment for the further consideration above mentioned.

Union County Trail Authority

By:  _____
John Showers

Title: Chairman, Union County Trail Authority



UNION COUNTY TRAIL AUTHORITY
 PA-UN-585723467-002-042-146.00000
 Area to be Acquired: 0.06 Ac



PENNSYLVANIA POWER LIGHT ELECTRIC UTILITY
 SURVEY/PROJECT MAPPING

LEGEND

SUN LEWIS 69KV REBUILD
 Union County, PA

CONTRACT LAND STAFF LLC.
 2245 TEXAS DRIVE STE. 200
 SUGAR LAND, TEXAS 77479

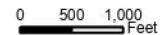
GIS DEPARTMENT
 CLIENT: PENNSYLVANIA POWER
 LIGHT ELECTRIC UTILITY



Area to be Acquired

Tract

PROJECTION: USA CONTIGUOUS ALBERS EQUAL AREA CONIC
 Disclaimer: This map and any related information contained herein (collectively, "the Information") have been collected from sources deemed reliable. Notwithstanding the foregoing, the information has been prepared for, and may not be suitable for, legal, engineering, or survey purposes. The information is not to be construed or used as "legal description", is not a survey product, and is not to be used for design, modification, or construction of improvements to real property or for floodplain determination. PPL cannot accept any responsibility for defects or errors. The information is provided "as-is", without warranty of any kind. Any use or reliance upon the information is at the user's sole risk, and should always be verified.



Date: 5/15/2024